



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0263  
05/13/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Master Sign Plan

**Project Address** (Location) 6350 West Washburn Rd, Las Vegas, NV 89130

**Project Name** Ernest May ES - New Animated Wall Sign      **Proposed Use** Public School

**Assessor's Parcel #(s)** 125-35-603-001      **Ward #** 6 - Nancy Brune

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_      **Zoning:** Existing C-V Proposed \_\_\_\_\_

**Additional Information** Install one (1) 4'-5" x 8'-3" LED, wall-mounted, animated sign (total 36.5 sq. ft.) at Ernest May Elementary School

**Property Owner** Clark County School Board of Trustees      Contact \_\_\_\_\_

Address 1180 Military Tribute Place      City Henderson      State NV      Zip 89074

E-mail \_\_\_\_\_      Phone \_\_\_\_\_

**Applicant** Clark County School District      Contact \_\_\_\_\_

Address 1180 Military Tribute Place      City Henderson      State NV      Zip 89074

E-mail \_\_\_\_\_      Phone \_\_\_\_\_

**Representative** Clark County School District - Real Property Management      Contact Paulette Marshall

Address 1180 Military Tribute Place      City Henderson      State NV      Zip 89074

E-mail Marshp1@nv.ccsd.net      Phone (702) 799-5214 ext. 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?       Yes       No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_      **Partner(s)** \_\_\_\_\_

\_\_\_\_\_      **Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Brandon McLaughlin

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

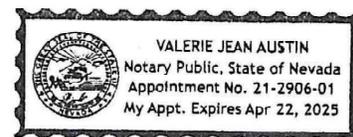
**Print Name** Brandon McLaughlin, Assistant Superintendent of Construction

Subscribed and sworn before me

This 25th day of April, 2024

Valerie Jean Austin

Notary Public in and for said County and State



SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School District Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.



Staff requests the attached resolution to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Board's designee to sign all construction project related documents, including, but not limited to, documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for education and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

SIGNATURE DESIGNEE

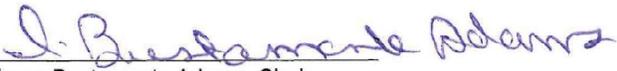
RESOLUTION

24-0263  
05/13/2024

Be it hereby resolved by the Board of School Trustees of the Clark County School District (Board) that on this 9<sup>th</sup> day of December 2023, Brandon McLaughlin, Assistant Superintendent, Construction, is hereby authorized on behalf of the Board to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents and correspondence pertinent to the development of lands, including building structures, under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES  
CLARK COUNTY SCHOOL DISTRICT

  
\_\_\_\_\_  
Evelyn Garcia Morales, President

  
\_\_\_\_\_  
Irene Bustamante Adams, Clerk

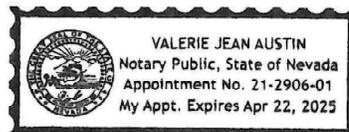
APPROVED AS TO FORM:

  
\_\_\_\_\_  
Luke Puschnig  
General Counsel

STATE OF NEVADA  
COUNTY OF CLARK

On this 14 day of December, 2023, personally appeared before me, a Notary Public in and for said county Clark and state Nevada, Evelyn Garcia Morales, and Irene Bustamante Adams, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

  
\_\_\_\_\_  
Notary Public in and for the above county and state





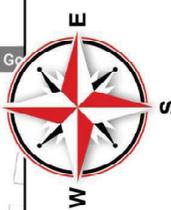
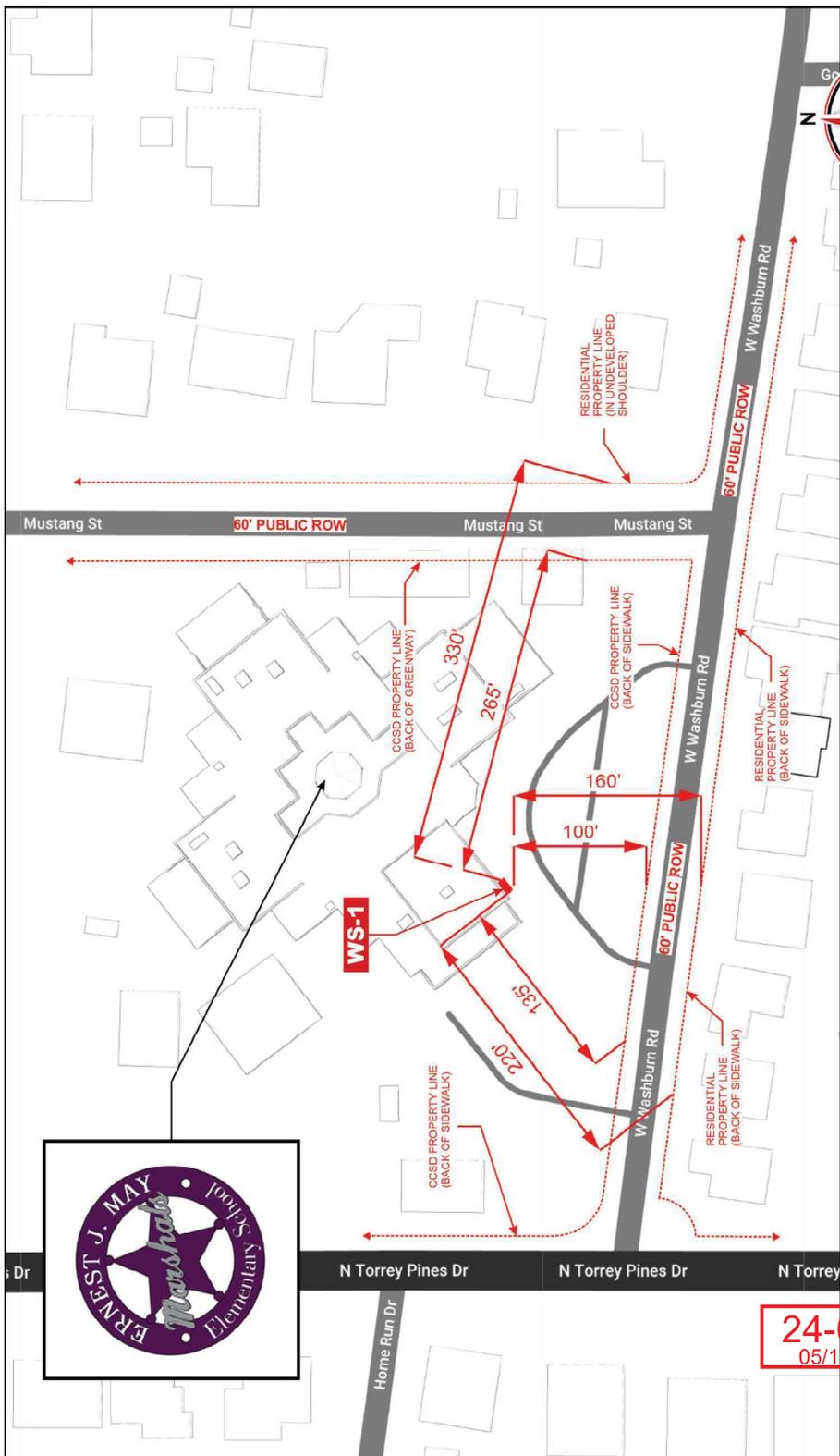
# Ernest J. May Elementary School

## NEW WALL SIGN LAS VEGAS, NV

24-0263  
05/13/2024

<p>YESCO LLC LAS VEGAS DIVISION 819 S. CAHILLON ST. LAS VEGAS, NV 89118 PHONE: (702) 876-8080 WWW.YESCO.COM</p> <p>IN COMPLIANCE WITH THE AMERICAN ARCHITECTS ACT OF 1991</p>			<p>Client Name &amp; Address: CCSD - ERNEST J MAY ELEMENTARY SCHOOL 6360 W. WASHBURN RD. LAS VEGAS, NV 89130</p>	<p>Contract Number: <b>59741</b></p>	<p>Project Name: NEW WALL SIGN</p>	<p>Account Executive: SCOTT HILL</p>	<p>Designer: CHRIS MOHAN</p>	<p>Rev. / Drawn / Designer: 10/23/2023 - CH</p>	<p>Description: COVER SHEET</p>	<p>Quantity: <b>CV-1</b></p>	<p>Location: <b>N/A</b></p>	<p>Sheet: <b>0.0</b></p>
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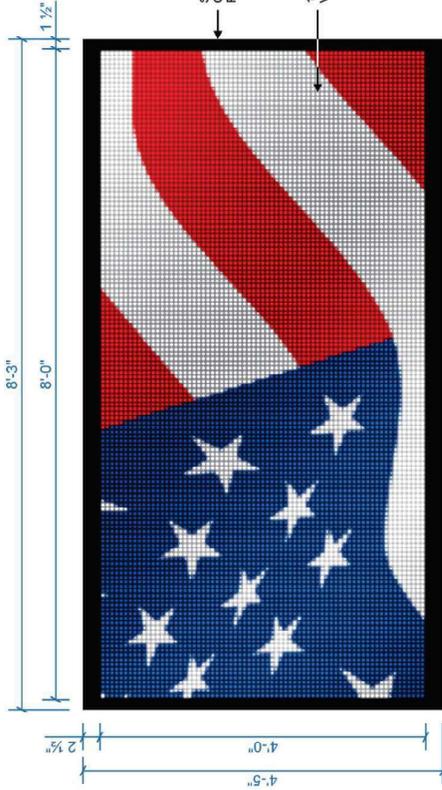
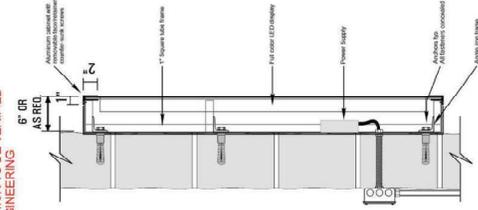




24-02  
 05/13/20

**SP-1** SITE PLAN: NOT TO SCALE  
 CCSD - ERNEST J MAY ELEMENTARY SCHOOL  
 6350 W. WASHBURN RD.  
 LAS VEGAS, NV 89130

NOTE: MOUNTING TO BE VERIFIED BY ENGINEERING



SIF ALUMINUM SIGN  
SHEET WITH BLACK  
PAINTED FINISH

16MM FULL-COLOR LED  
VIDEO MESSAGE UNIT

**SCOPE OF WORK:**

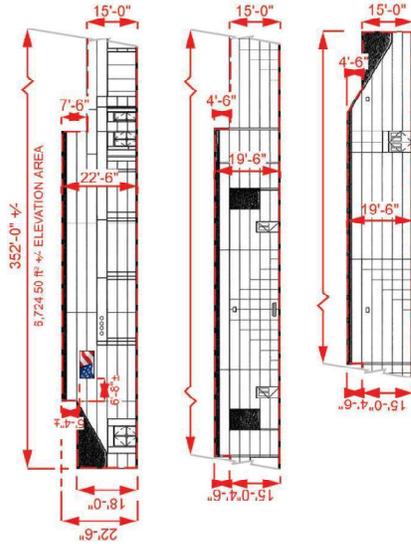
- REMOVE EXISTING SIGN FROM LOCATION & DISCARD
- MANUFACTURE & INSTALL ONE (1) NEW SIF 4'-5" X 8'-3" WALL MOUNTED SIGN W/ FULL COLOR 16MM LED MESSAGE UNIT. AUTO-DIMMABLE TO COMPLY WITH LOCAL ORDINANCES. BRIGHTNESS NOT TO EXCEED 0.3 FOOT-CANDELES AT NIGHT.

EXISTING SIGN AREA: (TO BE REMOVED)	
13.5 ft <sup>2</sup> (32%)	EXISTING, ANIMATED
28.0 ft <sup>2</sup> (68%)	EXISTING, STATIC
<b>42.5 ft<sup>2</sup> (100%)</b>	<b>EXISTING, TOTAL</b>
PROPOSED SIGN AREA:	
32.0 ft <sup>2</sup> (88%)	PROPOSED, ANIMATED
4.5 ft <sup>2</sup> (12%)	PROPOSED, STATIC
<b>36.5 ft<sup>2</sup> (100%)</b>	<b>PROPOSED, TOTAL</b>
COMBINED SIGN AREA:	
32.0 ft <sup>2</sup> (88%)	COMBINED, ANIMATED
4.5 ft <sup>2</sup> (12%)	COMBINED, STATIC
<b>36.5 ft<sup>2</sup> (100%)</b>	<b>TOTAL SIGN AREA</b>
% OF TOTAL SIGN AREAS- ELEVATION:	
6.724.5 ft <sup>2</sup>	ELEVATION WALL AREA
36.5 ft <sup>2</sup>	TOTAL SIGN AREA
<b>COMBINED SIGN AREA = 0.542% OF ELEV.</b>	

NOTE: MESSAGES SHALL HAVE A MINIMUM DURATION (ON SCREEN) OF 15 SECONDS PER MESSAGE. THE TRANSITION BETWEEN MESSAGES SHALL BE NO MORE THAN TWO-AND-A-HALF (2.5) SECONDS AND WITHOUT ANY MOTION OR ANIMATION DURING THE TRANSITIONS.

**WS-1** SIF WALL MOUNTED W/ LED MESSAGE UNIT  
QTY: ONE (1) REQUIRED  
SCALE: 3/4" = 1'-0"

**METHOD OF ATTACHMENT**  
SCALE: 1/2" = 1'-0"



**SOUTHEAST ELEVATION**  
SCALE: 3/4" = 1'-0"