



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SDR

**Project Address** (Location) 320 9th Street, Las Vegas, NV 89101

**Project Name** City of Las Vegas: Strong Start Academy at 9th & Bridger **Proposed Use** K-5 School

**Assessor's Parcel #(s)** 13934701010 **Ward #** 3

**General Plan:** Existing MXU Proposed MXU **Zoning:** Existing c-2 Proposed c-2

**Additional Information** Remove and replace a school building at 320 South 9th Street.

**Property Owner** City of Las Vegas **Contact** \_\_\_\_\_

**Address** 495 S Main St. **City** Las Vegas **State** NV **Zip** 89101

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** City of Las Vegas - Public Works Department **Contact** Sean Miller

**Address** 495 S Main St. **City** Las Vegas **State** NV **Zip** 89101

**E-mail** smiller@LasVegasNevada.GOV **Phone** 702 229-1024

**Representative** Simpson Coulter Studio **Contact** Carson Nolan

**Address** 151 Warm Springs **City** Las Vegas **State** NV **Zip** 89119

**E-mail** cnolan@simpsoncoulter.com **Phone** 702-435-1150

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

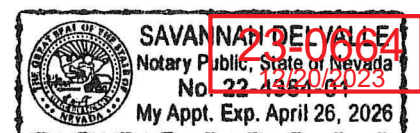
**Print Name** Teresa M. Boyce

**Subscribed and sworn before me** County of Clark

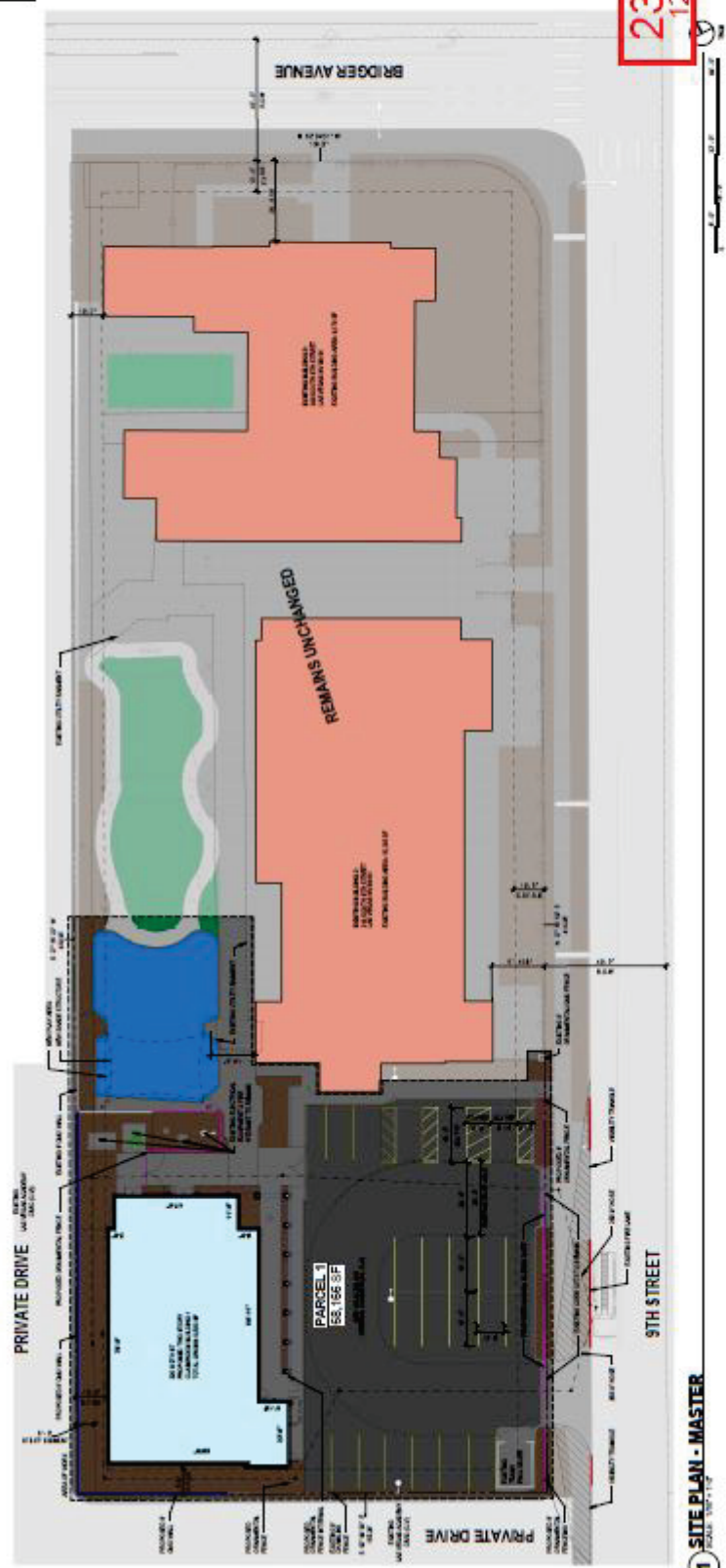
**This** 19th **day of** December, 20 23

[Signature]

Notary Public in and for said County and State



**23-0664**  
 12/20/2023



**1 SITE PLAN - MASTER**  
 SCALE: 1/8" = 1'-0"

**PERMITS**

NO.	DATE	DESCRIPTION	STATUS
1	12/20/2023	23-0664	APPROVED

**PERMITS**

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1	12/20/2023	23-0664	APPROVED

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1	12/20/2023	23-0664	APPROVED

**PERMITS**

NO.	DATE	DESCRIPTION	STATUS
1	12/20/2023	23-0664	APPROVED





[illegible]

### PLANTING LEGEND

FORM NO.	QTY	ITEM	ITEM NAME	QUANTITY	UNIT	REMARKS
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## LANDSCAPE ELEMENTS

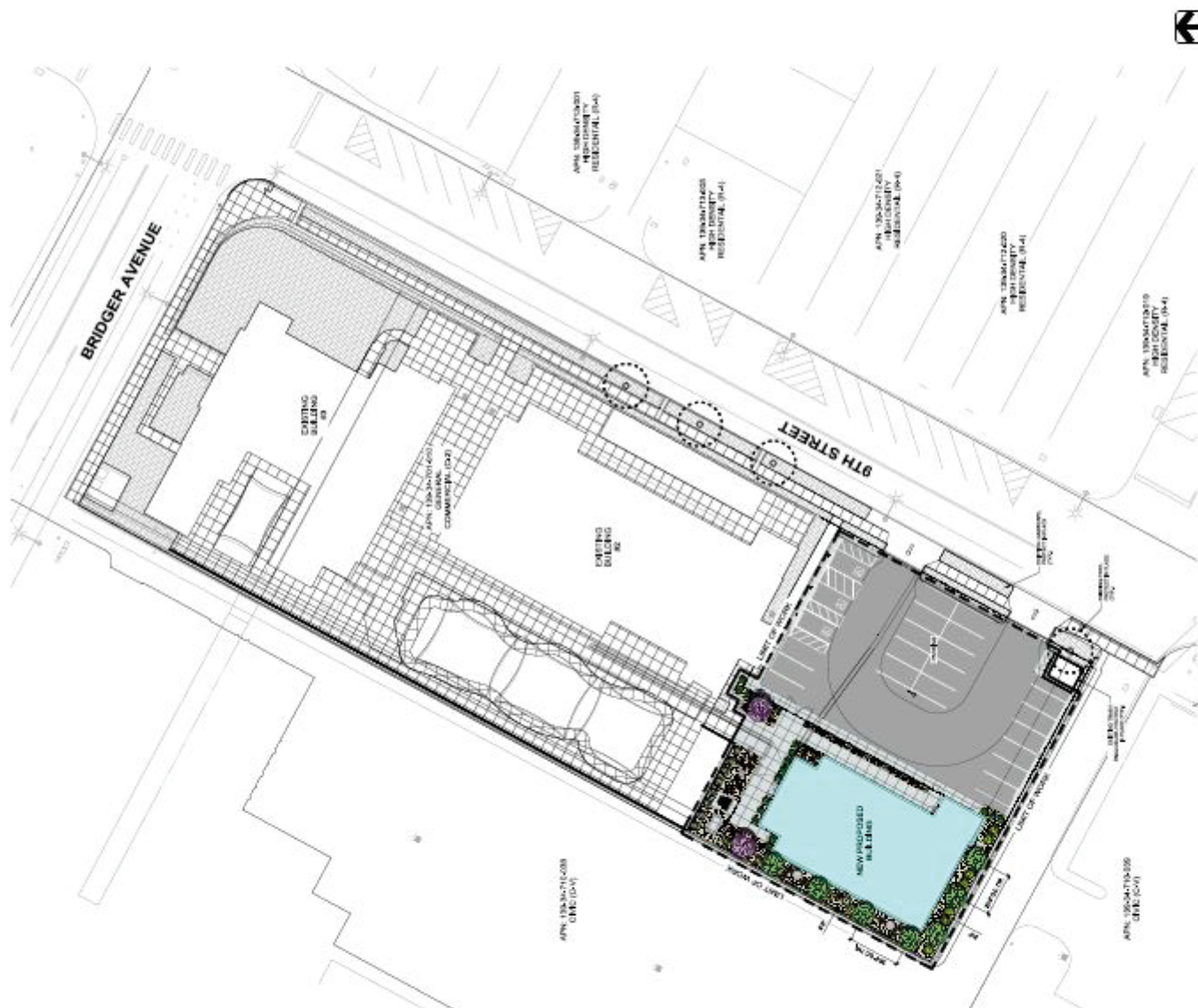
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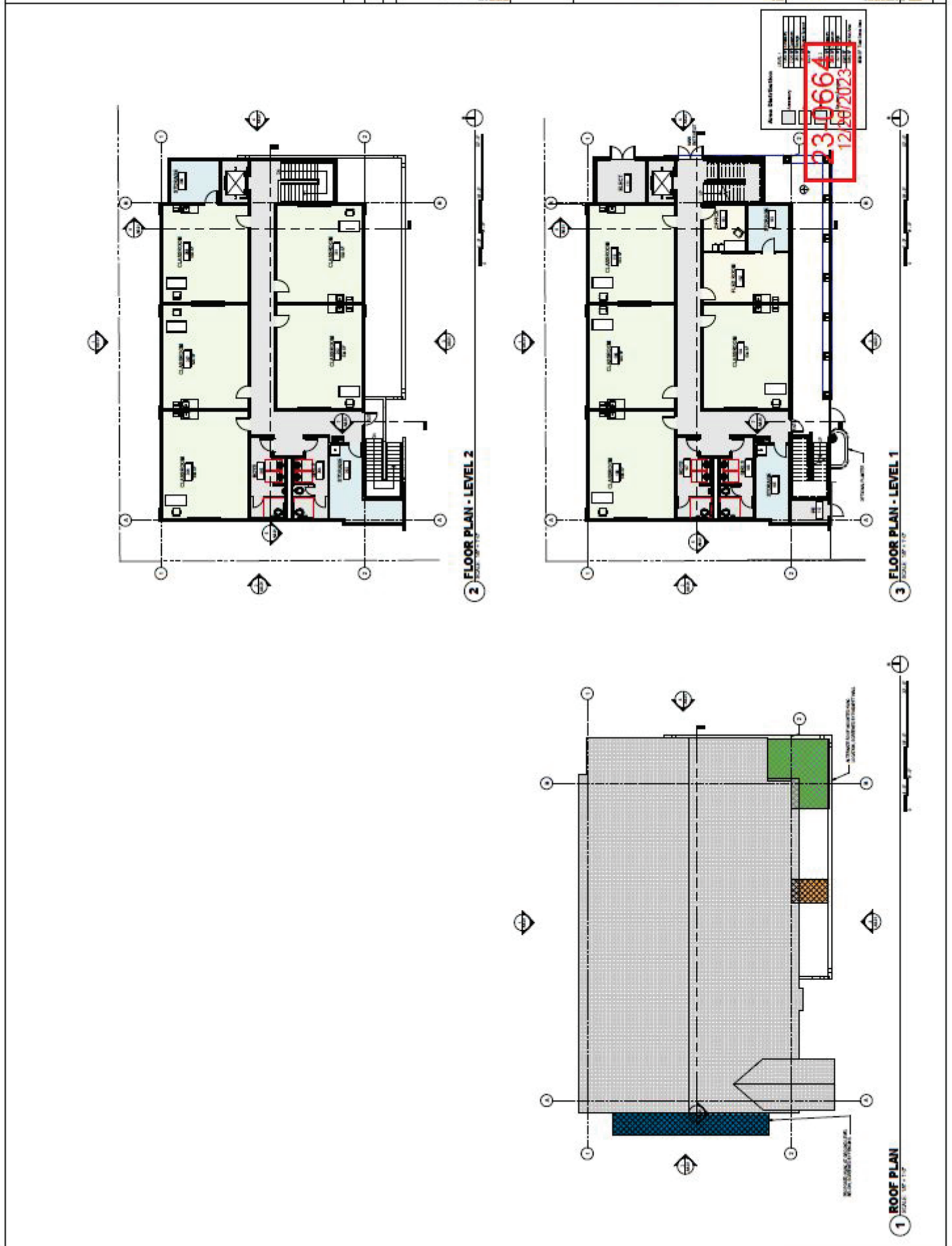
### PLANTING NOTES

[illegible]

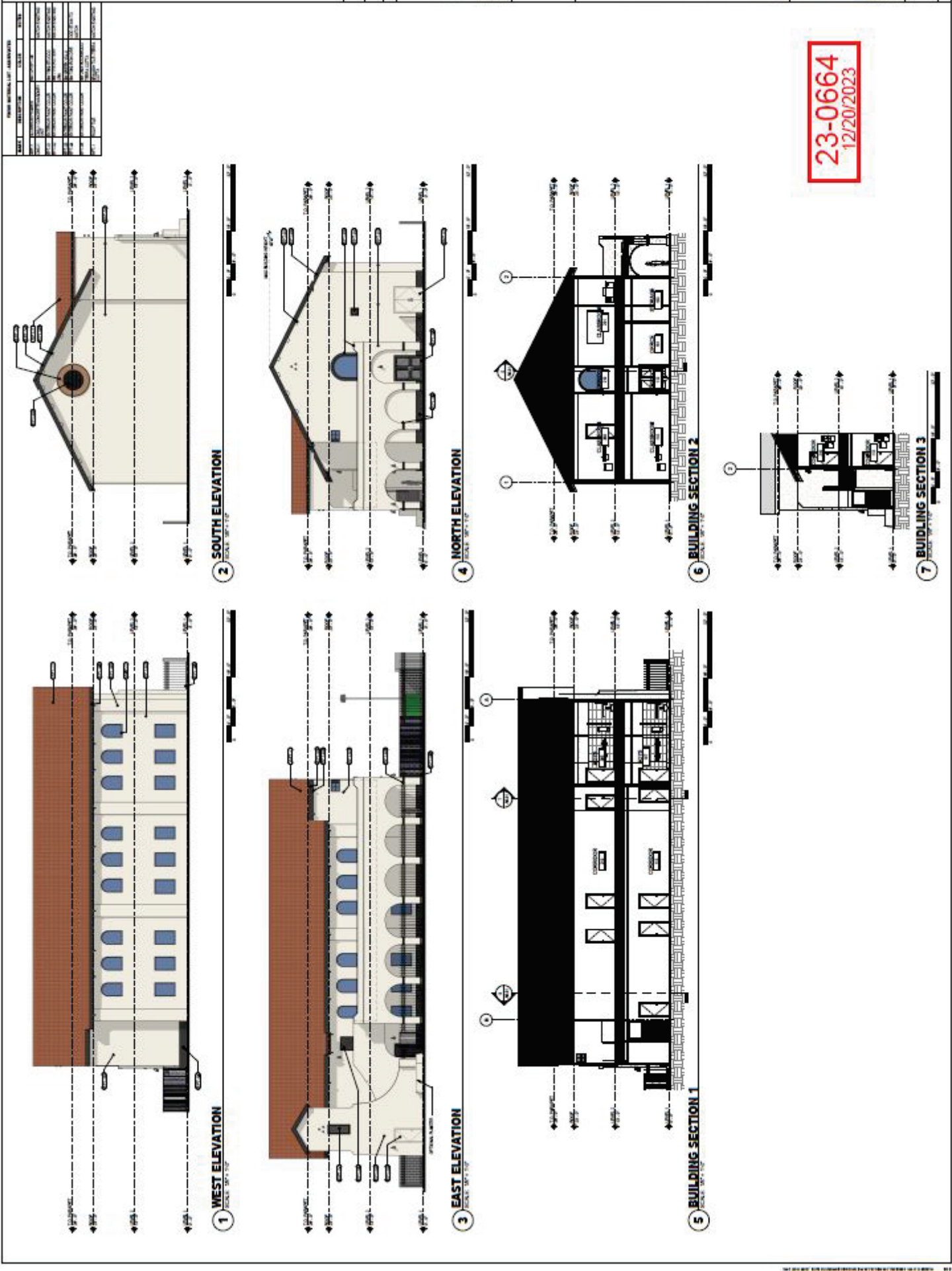
### SITE ANALYSIS:

3.000 00	3.000 00
14.487 37	14.487 37
18.587 39	18.587 39
TOTAL PROJECT LABORERS AREA	
TOTAL PROJECT OPEN SPACE AREA	
TOTAL PROJECT AREA	



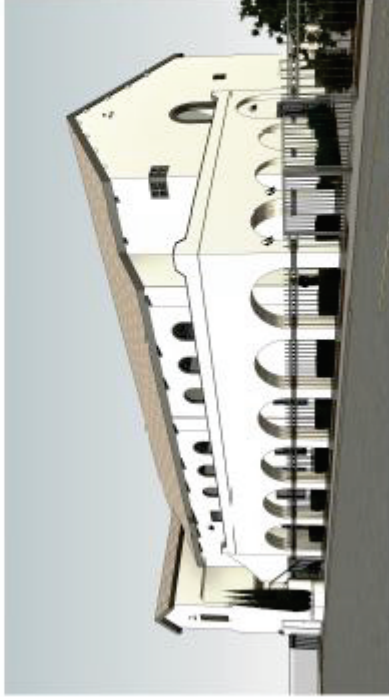








EXISTING CAMPUS PHOTO FOR REFERENCE



PROPOSED NEW BUILDING RENDERING

OPTIONAL EXTERIOR WALL FINISH - LIGHT TAUPE

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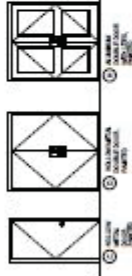
OPTIONAL EXTERIOR WALL FINISH - LIGHT TAUPE

OPTIONAL EXTERIOR WALL FINISH - LIGHT TAUPE

EXTERIOR FINISHES

23-0664  
12/20/2023

EXTERIOR DOOR TYPES



STRONG START ACADEMY  
EXTERIOR COLOR BOARD

PROJECT NAME	STRONG START ACADEMY
PROJECT NUMBER	23-0664
DATE	12/20/2023
DESIGNED BY	ARCHITECT
DRAWN BY	ARCHITECT
CHECKED BY	ARCHITECT
APPROVED BY	ARCHITECT

PRES-2