



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variances, Site Development Plan Review, etc) Tentative Map

Project Address (Location) Sandstone Rise Drive and Sky Vista Drive

Project Name Ashland (Summerlin V25 Parcels H & I) **Proposed Use** Residential

Assessor's Parcel #(s) 137-22-413-001, 137-22-413-002 **Ward #** 2

General Plan: Existing SF-2 Proposed SF-2 **Zoning:** Existing P-C Proposed P-C

Additional Information _____

Property Owner Howard Hughes **Contact** Betty Shervorski

Address 10845 Griffith Peak Drive, Suite 160 **City** Las Vegas **State** NV **Zip** 89135

E-mail betty.shervorski@howardhughes.com **Phone** 702-791-4362

Applicant Taylor Morrison of Nevada, LLC **Contact** Scott Anderson

Address 1985 Festival Plaza Drive, Suite 200 **City** Las Vegas **State** NV **Zip** 89135

E-mail PHelfrich@TaylorMorrison.com; ScoAnderson@TaylorMorrison.com **Phone** 725-296-1521

Representative RCI Engineering **Contact** Amber Dolce

Address 500 S Rancho Drive, Suite 17 **City** Las Vegas **State** NV **Zip** 89106

E-mail adolce@rcinevada.com **Phone** 702-998-2109

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

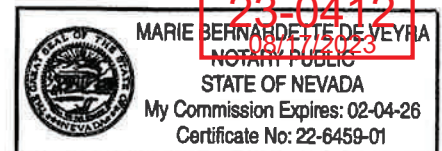
Print Name Brian F. Winters

County of Clark, State of Nevada

Subscribed and sworn before me

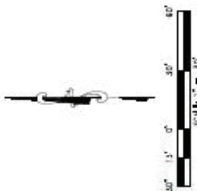
This 10th day of August, 20 23

Marie M. Veysa
Notary Public in and for said County and State





23-0412
09/13/2023



RCI ENGINEERING
300 SOUTH MAIN STREET, SUITE 100, RENO, NV 89501
775.784.1111
www.rci-engineering.com

taylor morrison
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775.784.1111
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TENTATIVE MAP
ASHLAND AT SUMMERLIN VILLAGE 25
(PARCELS H AND I)
TENTATIVE MAP (SHEET 1 OF 6)



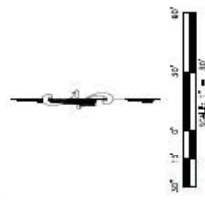
TM-2
SHEET 1 OF 6

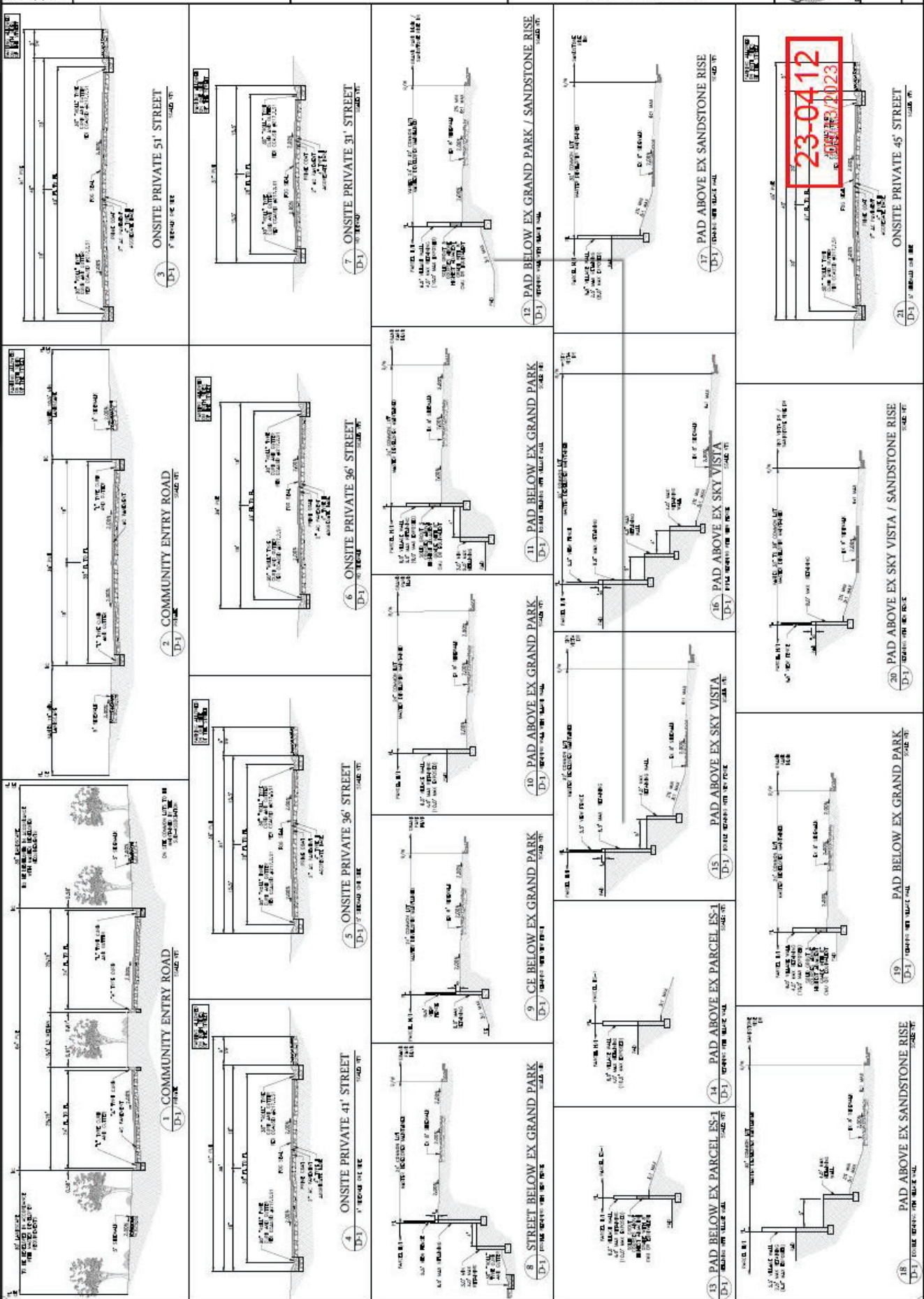
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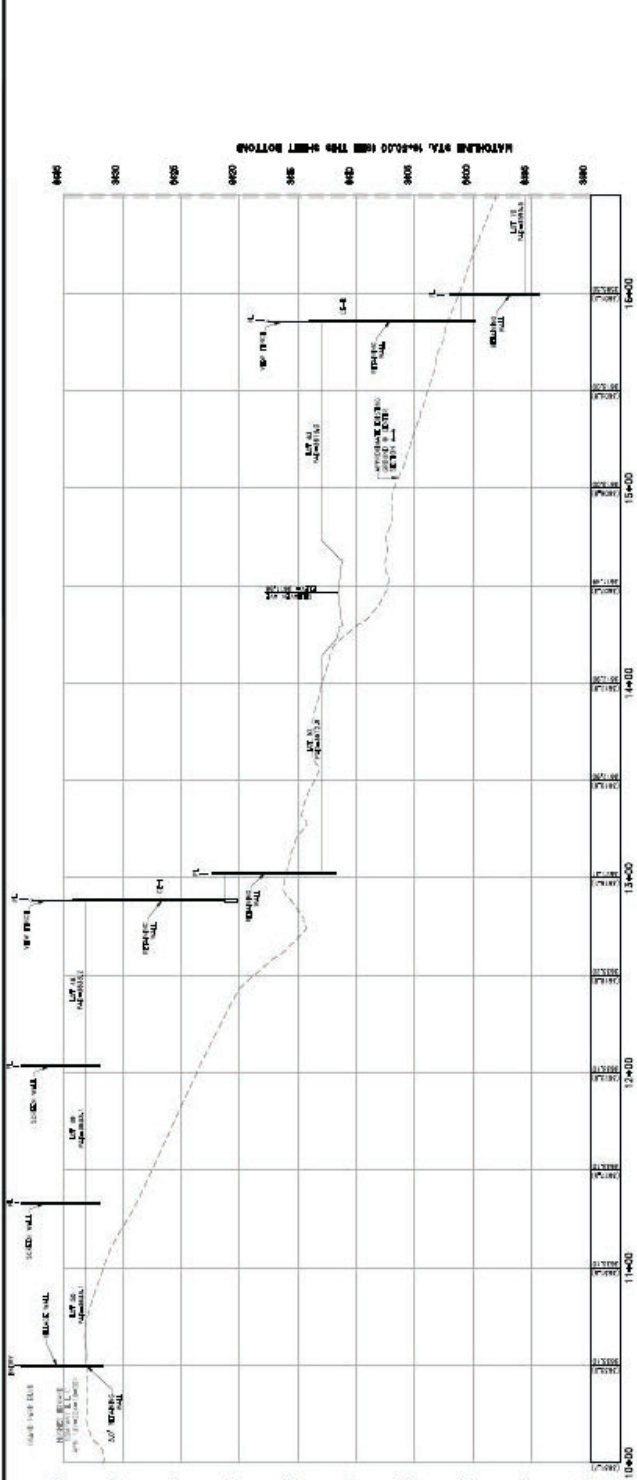
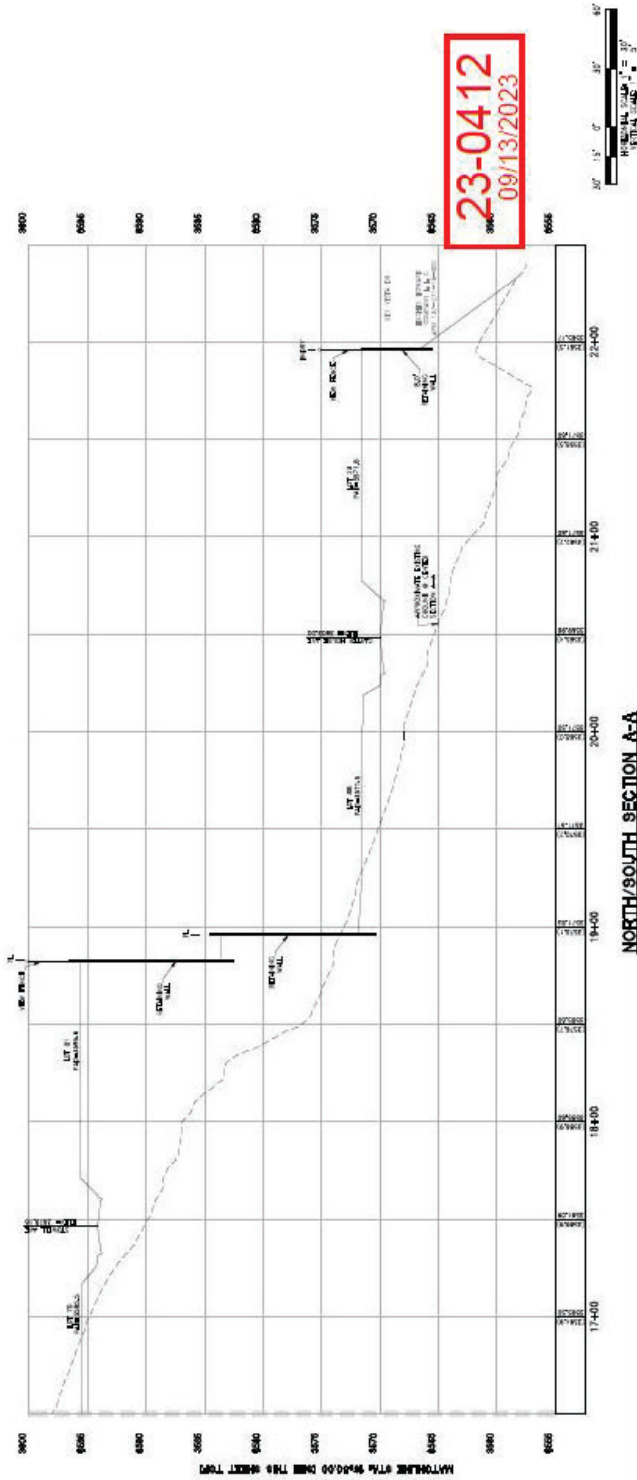




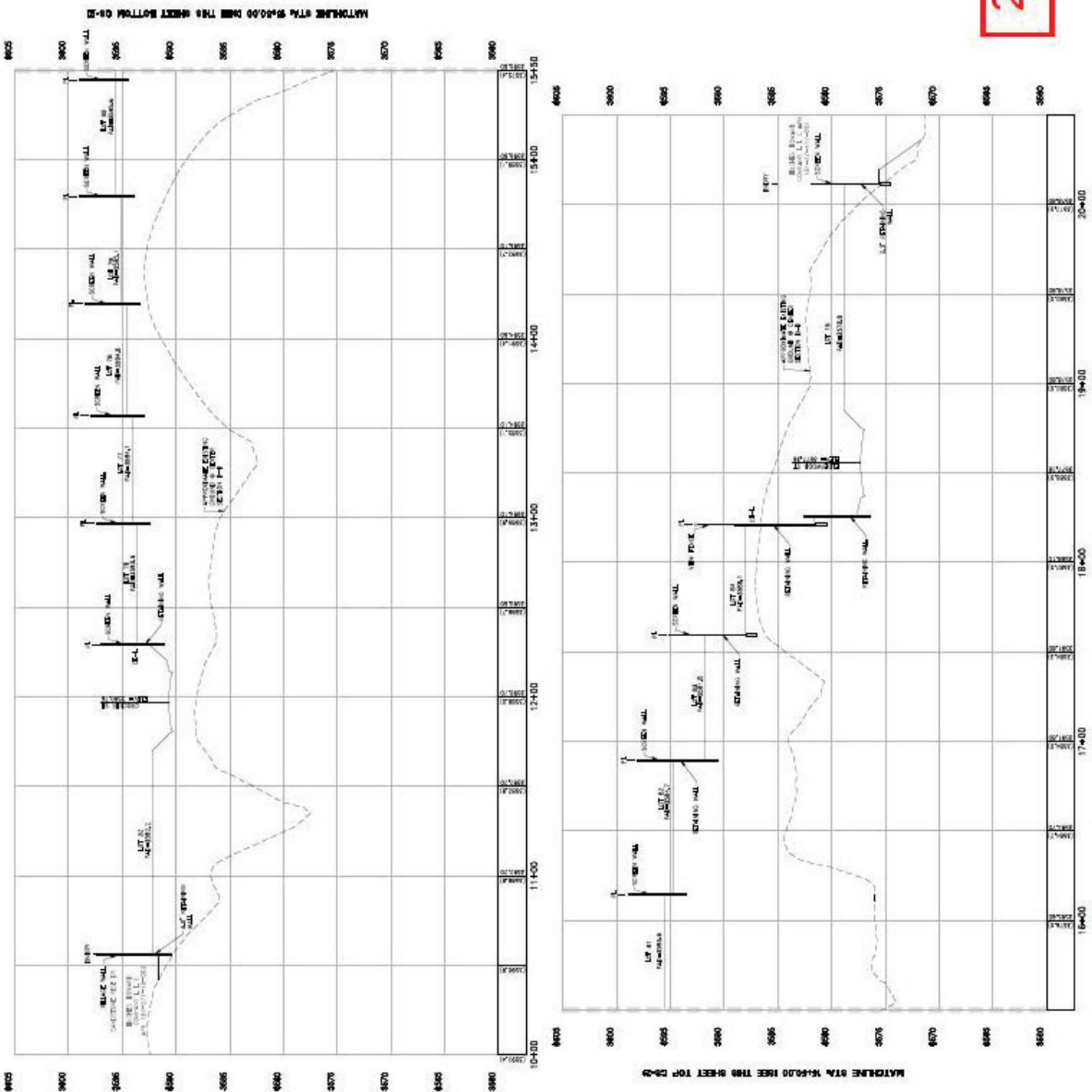
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EAST/WEST SECTION B-B