



**AGENDA SUMMARY PAGE**  
**Planning Commission**  
**Meeting of: October 10, 2023**

Agenda Item No.:  
**18a**

**DEPARTMENT:** Community Development  
**DIRECTOR:** Seth Floyd

**DISCUSSION**

**SUBJECT:**

23-0338-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE  
OR AUTO DETAILING USE

**C.C.: 11/15/2023**

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup