



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT REVIEW

Project Address (Location) East of MICHAEL WAY and South of CHEYENNE AVENUE

Project Name CRYSTAL PARK APARTMENTS **Proposed Use** RESIDENTIAL

Assessor's Parcel #(s) 138-13-512-009 and 010 **Ward #** _____

General Plan: Existing _____ Proposed _____ **Zoning:** Existing R-3 Proposed R-3

Additional Information _____

Property Owner 3000 M W LLC **Contact** JOSEPH RIGGS

Address 3065 NORTH RANCH DRIVE, SUITE # 132 **City** LAS VEGAS **State** NV **Zip** 89130

E-mail jriggs@eabinv.com **Phone** (702)331-9080 Ext. 105

Applicant 3000 M W LLC **Contact** JOSEPH RIGGS

Address 3065 NORTH RANCH DRIVE, SUITE # 132 **City** LAS VEGAS **State** NV **Zip** 89130

E-mail jriggs@eabinv.com **Phone** (702)331-9080 Ext. 105

Representative VTN-NEVADA **Contact** Jeffrey Armstrong

Address 2727 SOUTH RAINBOW BOULEVARD **City** LAS VEGAS **State** NV **Zip** 89146

E-mail jeffreya@vtnnv.com **Phone** (702)873-7550

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

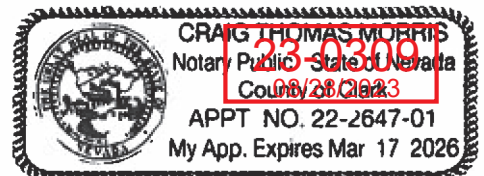
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JOSEPH RIGGS

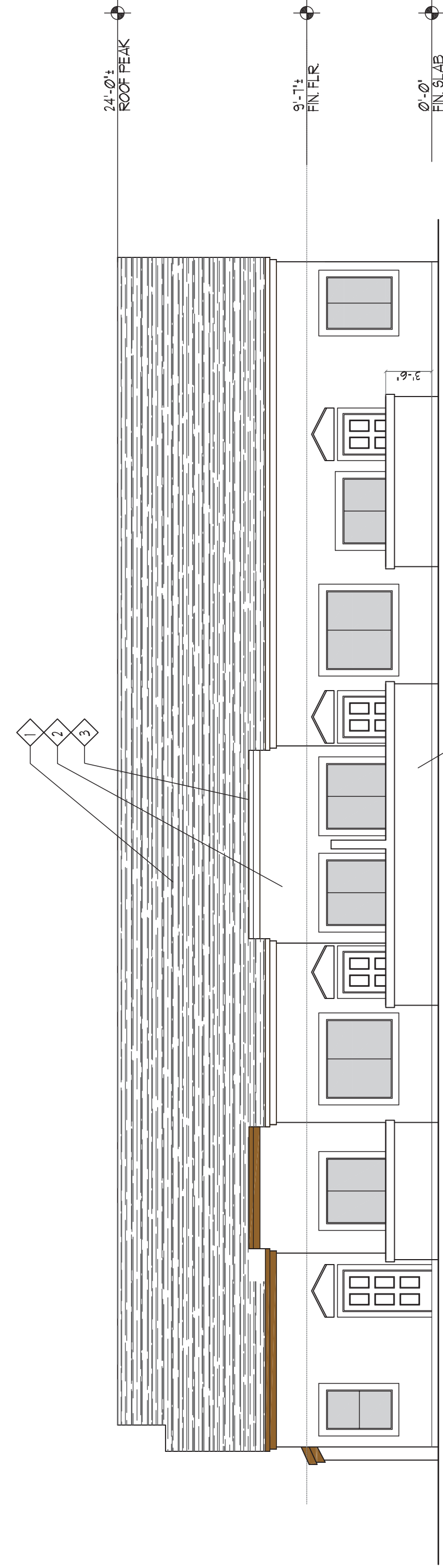
Subscribed and sworn before me

This 8th day of June, 2023

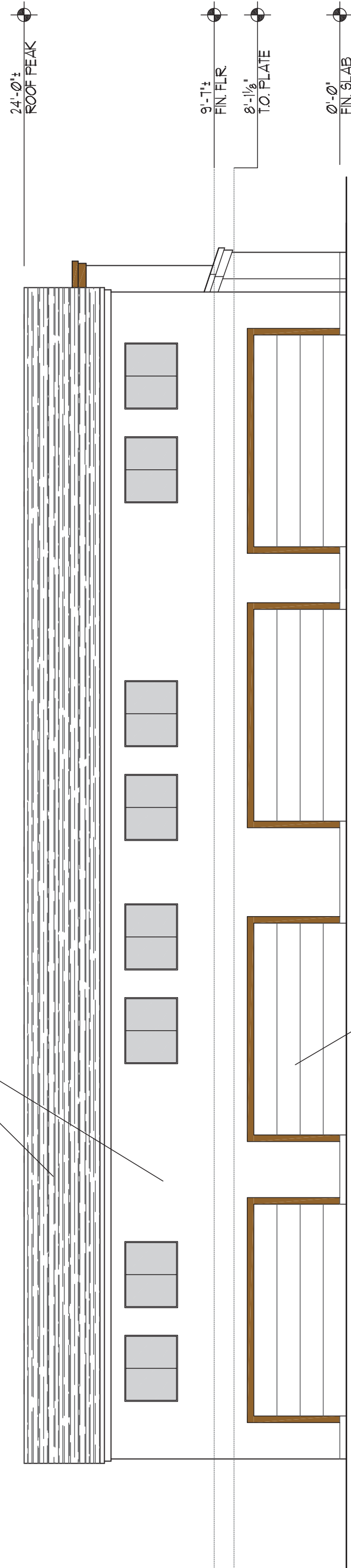
Notary Public in and for said County and State



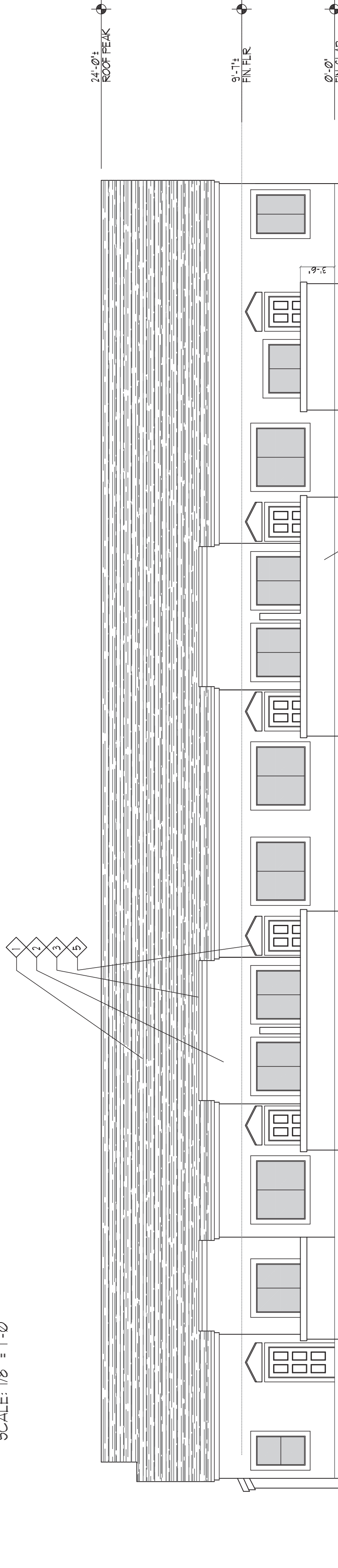
COLOR SCHEME	KEYNOTES
<div><div>(A) STUCCO FIELD SHERWIN WILLIAMS SUBS11 IRISH CREAM</div><div>(B) TERRAZZO/CLADDOORS SHERWIN WILLIAMS SUBS50 RESORT TAN</div><div>(C) ROOF CONCRETE TILE - SLATE PROFILE DESERT TAN</div><div>(D) WINDOWS VINYL CLAD - WHITE</div><div>(E) STANDING SEAM METAL MATCH DESERT TAN TILE</div></div>	<div><div>No</div><div>DESCRIPTION</div></div> <div><div>1</div><div>CONCRETE ROOF TILE (SLATE PROFILE) 6/12 FELT</div></div> <div><div>2</div><div>STUCCO 6/FAIRBANKS - HEXURE 6/12 SHEATHING (VENTILATION WITH OWNER)</div></div> <div><div>3</div><div>DECORATIVE STUCCO FASCIA</div></div> <div><div>4</div><div>DECORATIVE STUCCO SCREEN WALL</div></div> <div><div>5</div><div>STANDING SEAM METAL ROOF 6/12 FELT</div></div> <div><div>6</div><div>OVERHEAD SECTIONAL DOOR</div></div> <div><div>7</div><div>DECORATIVE STUCCO PLANT ON TRIM</div></div>



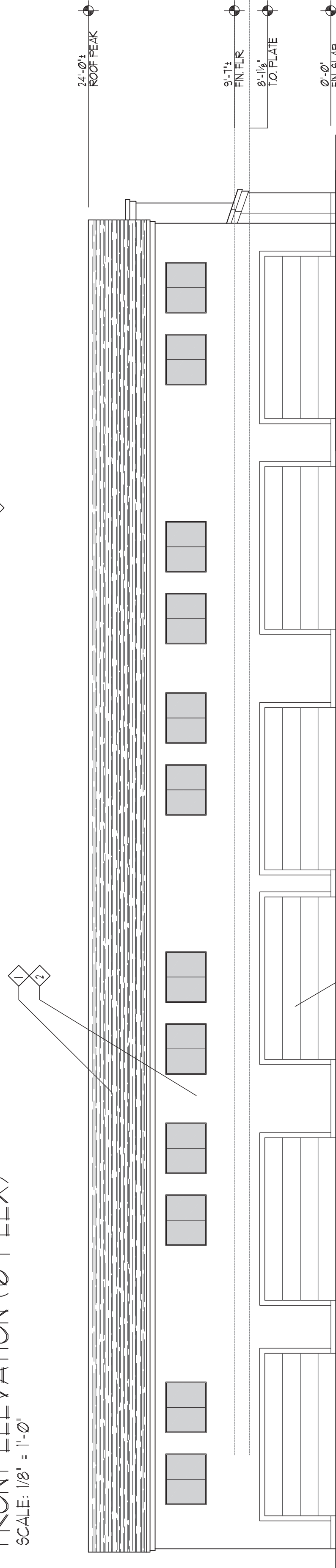
6 FRONT ELEVATION (4 PLEX)
SCALE: 1/8" = 1'-0"



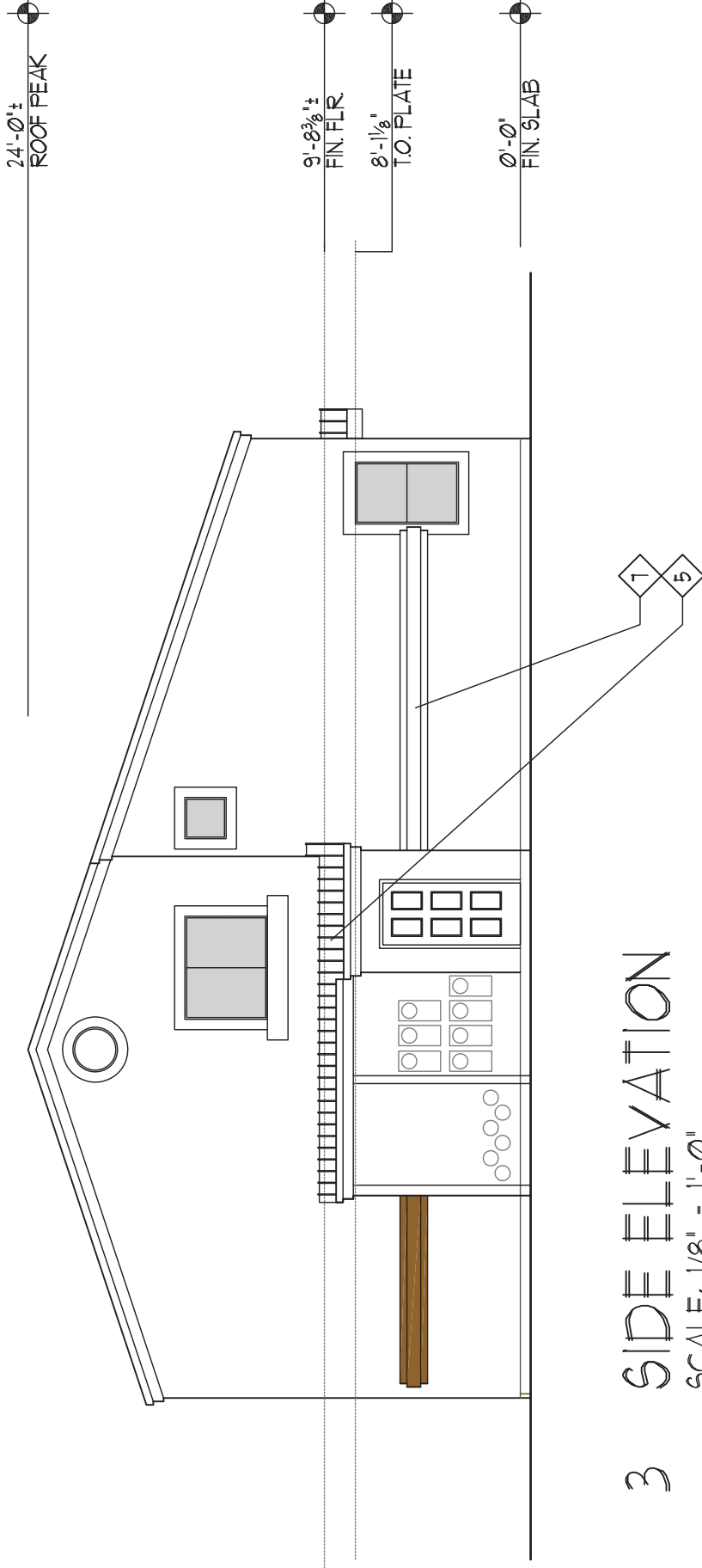
5 BACK ELEVATION (4 PLEX)
SCALE: 1/8" = 1'-0"



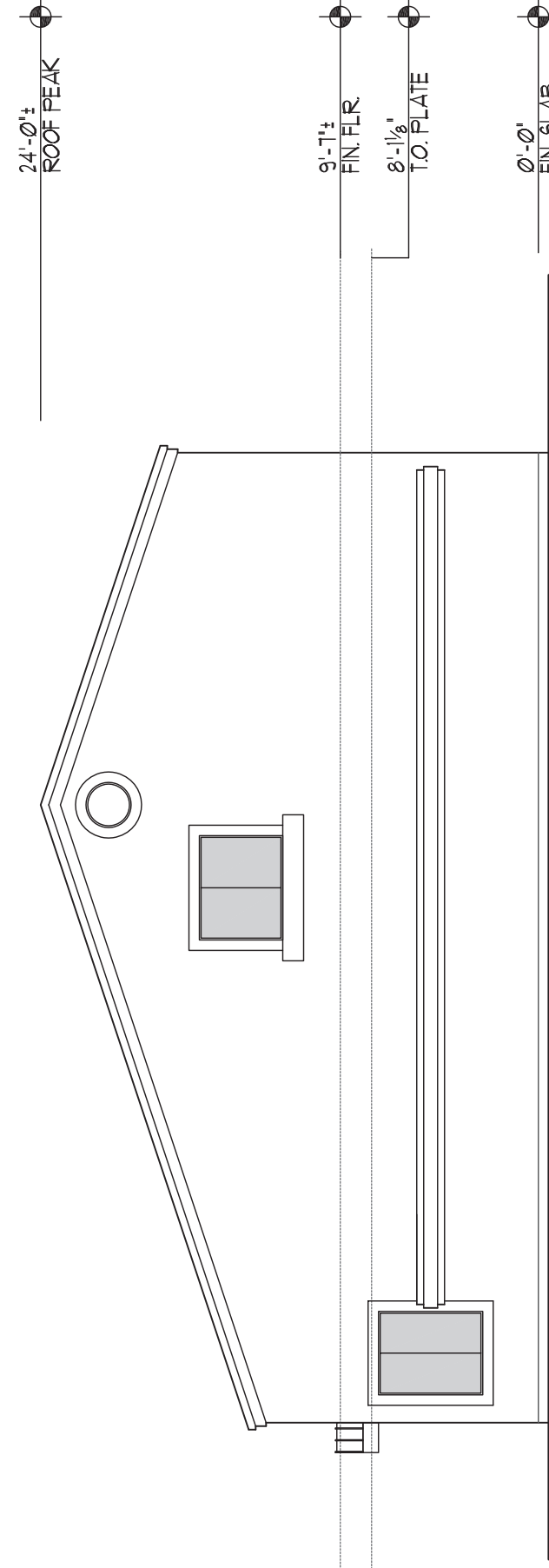
4 FRONT ELEVATION (6 PLEX)
SCALE: 1/8" = 1'-0"



2 BACK ELEVATION (6 PLEX)
SCALE: 1/8" = 1'-0"



3 SIDE ELEVATION
SCALE: 1/8" = 1'-0"



1 SIDE ELEVATION
SCALE: 1/8" = 1'-0"

REVISIONS

JOB:
CNI1822
DATE:

CLARK COUNTY
FOR: 3000 ME LLC
PHASE 1
DUBOIS TRAIL
NEVADA

NOTES: THESE ARE SUBJECT TO INTERNAL CITY/COUNTY FINAL REVIEW. ALL CONTRACTORS AND OTHER SUBMITTALS MUST BE REVIEWED BY THE ARCHITECT PRIOR TO ANY CONSTRUCTION. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL BUILDING COMPONENTS & DETAILS.

PO BOX 91531
HENDERSON NV 89009

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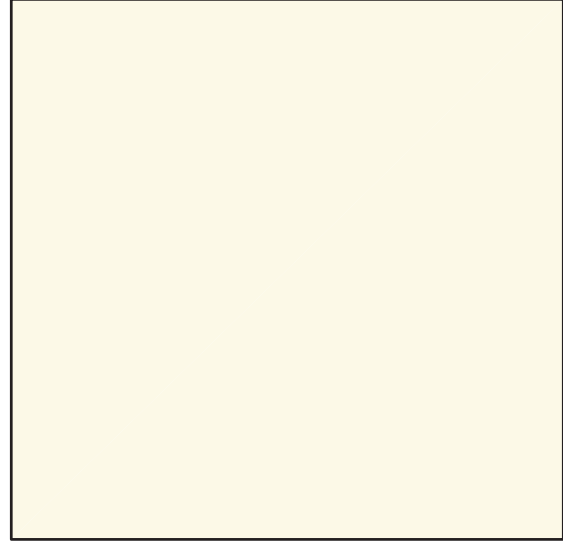
23-0309
09/27/2023

DRRAWING & SPECIFICATIONS OF THIS ARCHITECT SHALL BE USED ONLY FOR THE PROJECT AND NOT FOR ANY OTHER PROJECT. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL BUILDING COMPONENTS & DETAILS.

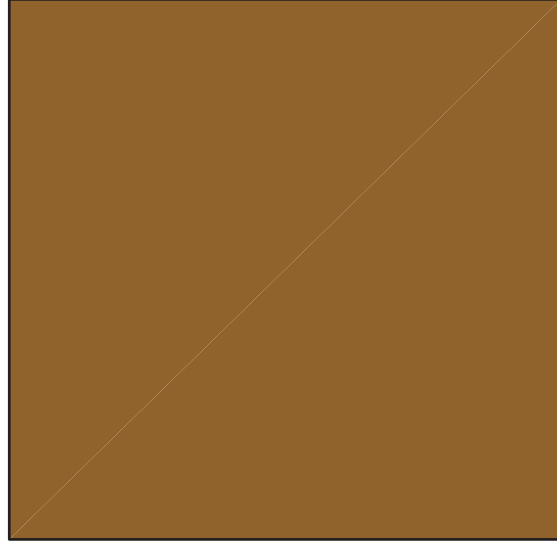
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HENDERSON NV 89009

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HENDERSON NV 89009

COLOR/MATERIALS BOARD



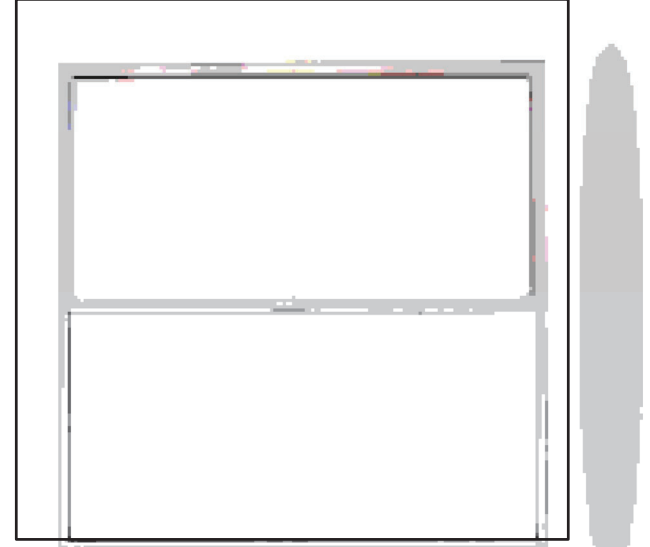
④ STUCCO FIELD
SHERWIN WILLIAMS SW1537 IRISH CREAM



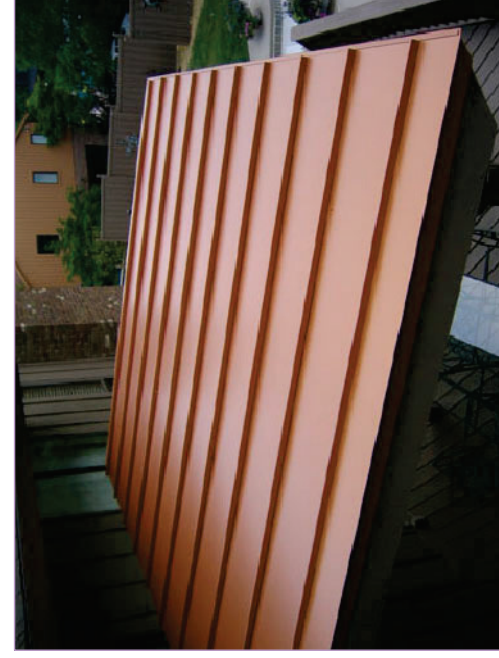
(B) TRIM SHERWIN WILLIAMS SWT550 RESORT TAN



(C) ROOF SLATE PROFILE CONCRETE TILE
DESERT TAN



GLAZING
CLEAR DUO PANE GLAZING



(E) STANDING SEAM METAL
MATCH DESERT TAN TILE

