



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: November 6, 2024**

Agenda Item No.:  
**56a**

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**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

23-0661-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 4,452 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (7-0 vote) and Staff recommend APPROVAL, subject to conditions

**BACKUP DOCUMENTATION:**

1. Consolidated Backup