



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**37e**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

24-0603-TMP1 - TENTATIVE MAP - DESERT PINES - FOR A PROPOSED 17-LOT  
SUBDIVISION [PARENT TENTATIVE MAP]

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (7-0 vote) and Staff recommend APPROVAL, subject to conditions.

**BACKUP DOCUMENTATION:**

1. Consolidated Backup