

10-18-2023

**PARKS & RECREATION ADVISORY COMMISSION**

|     | <b><u>MEMBERS</u></b>  | <b><u>ORIGINAL<br/>APPT.</u></b>   | <b><u>TERM<br/>EXPIRES</u></b> |
|-----|--|--|--------------------------------|
| 1.  | <b>ADROUSHAN (ANDY) ARMENIAN</b><br>Mayor Goodman's Appointment                      | 6-4-2008<br>(Reappt. 1-21-09, 2-1-12, 2-4-15, 3-21-18, 3-17-21)  | 2-5-2024                       |
| 2.  | <b>MELODY HOWARD</b><br>Ward 6 Appointment   | 12-6-2017<br>(Reappt. 12-2-20)   | 12-6-2023                      |
| 3.  | <b>RUDY ZAMORA</b><br>Ward 3 Appointment   | 9-1-2021<br>(Reappt. 4-6-22)   | 3-6-2025                       |
| 4.  | <b>ALMENDRA JOHNSON</b><br>Ward 1 Appointment  | 3-17-2021  | 3-17-2024                      |
| 5.  | <b>RICHARD BECKER</b><br>Ward 2 Appointment  | 10-3-2012<br>(Reappt. 12-19-12, 1-6-16, 3-6-19, 4-20-22)   | 1-7-2025                       |
| 6.  | <b>STEVEN NEIGER</b><br>Ward 4 Appointment   | 11-15-2015<br>(Reappt. 1-3-18, 3-16-22)  | 12-3-2024                      |
| 7.  | <b>MICAELA KELLER</b><br>Ward 3 Appointment  | 3-18-2020<br>(Reappt. 4-5-23)  | 3-18-2026                      |
| 8.  | <b>AUDREY ASSELIN</b><br>Ward 4 Appointment  | 11-15-2017<br>(Reappt. 11-18-20)   | 11-15-2023                     |
| 9.  | <b>SUE ANN CORNWELL</b><br>Mayor Appointment   | 5-3-2023   | 5-3-2026                       |
| 10. | <b>LISA B. SHERMAN</b><br>(Formerly Lisa Cavaretta)<br>Mayor Appointment             | 4-1-1992<br>(Reappt. 4-5-95, 3-23-98, 3-7-01, 3-17-04, 3-7-07,<br>3-17-10, 3-6-13, 5-4-16, 8-7-19, 4-5-23) | 4-1-2025                       |
| 11. | <b>ELIZABETH GEBRE</b><br>Ward 5 Appointment   | 7-1-2015<br>(Reappt. 8-1-18, 4-21-21)  | 4-15-2024                      |
| 12. | <b>BOB ROBINSON</b><br>Ward 1 Appointment  | 10-18-2023   | 9-20-2026                      |
| 13. | <b>RUSSELL MARTIN</b><br>Ward 2 Appointment<br>(Replaces Mike Henley, resigned)      | 7-21-2021  | 4-15-2024                      |
| 14. | <b>WILLIAM MCCURDY</b><br>Ward 5 Appointment   | 12-5-2001<br>(Reappt. 1-22-03, 1-18-06, 1-21-09, 2-15-12, 3-4-15,<br>5-2-18, 3-3-21)                       | 2-20-2024                      |
| 15. | <b>DEBRA BURGOS</b><br>Ward 6 Appointment<br>(Fills Unexpired term of Larry Schultz) | 4-5-2023   | 11-15-2023                     |

**ON APRIL 12, 2000 MEMBER JEANNE A. ROBERTS WAS NAMED “MEMBER EMERITUS” BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HER LONG SERVICE TO THIS COMMISSION.**

**ON NOVEMBER 14, 2007 MEMBER DR. DONALD ROMEO WAS NAMED “MEMBER EMERITUS” BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HIS LONG SERVICE TO THIS COMMISSION.**

**NOTE:** On 1-8-1992 the Council adopted Bill 91-1977, which terminated the Golf Board and added the functions previously handled by the Golf Board as functions of the Parks & Recreation Board.

**AUTHORITY:** LVMC 2.42

**MEMBERS:** 15 members appointed by the City Council. (Increased from 11 to 15 on 2-6-1991, Ord. 3554)

**TERM:** 3 years (no limit to number of terms)  
(Must fill unexpired terms)

**NOTES:** No City residency requirement.  
NO FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, PER Ordinance 5346, adopted 8-1-2001.

**MEETINGS:** Meets 1<sup>st</sup> Tuesday of each month, 4:00 P.M., 495 South Main Street 2<sup>nd</sup> Floor Council Chambers