



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Northeast corner of Desert Foothills Dr and Kindle Rise Way

Project Name Lark Hill (Summerlin Village 22 Parcels Q & R) **Proposed Use** SFSD

Assessor's Parcel #(s) 137-23-212-008 **Ward #** 2

General Plan: Existing SMP Proposed SMP **Zoning:** Existing P-C/SFSD Proposed P-C/SFSD

Additional Information Single Family attached residential subdivision

Property Owner Howard Hughes Company LLC **Contact** Brian Walsh

Address 10801 W Charleston Blvd, Suite 300 **City** Las Vegas **State** NV **Zip** 89135

E-mail _____ **Phone** _____

Applicant William Lyon Homes, dba Taylor Morrison **Contact** Scott Anderson

Address 1980 Festival Plaza Dr, **City** Las Vegas **State** NV **Zip** 89135

E-mail scoanderson@taylormorrison.com **Phone** 702-273-3097

Representative Actus **Contact** Rusty Schaeffer

Address 3283 E Warm Springs Rd, Suite 300 **City** Las Vegas **State** NV **Zip** 89120

E-mail rusty.schaeffer@actus-nv.com **Phone** 702-498-0357

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Brian P Walsh

Subscribed and sworn before me

This 20 day of July, 20 23

Rebecca Misty Abasta

Notary Public in and for said County and State





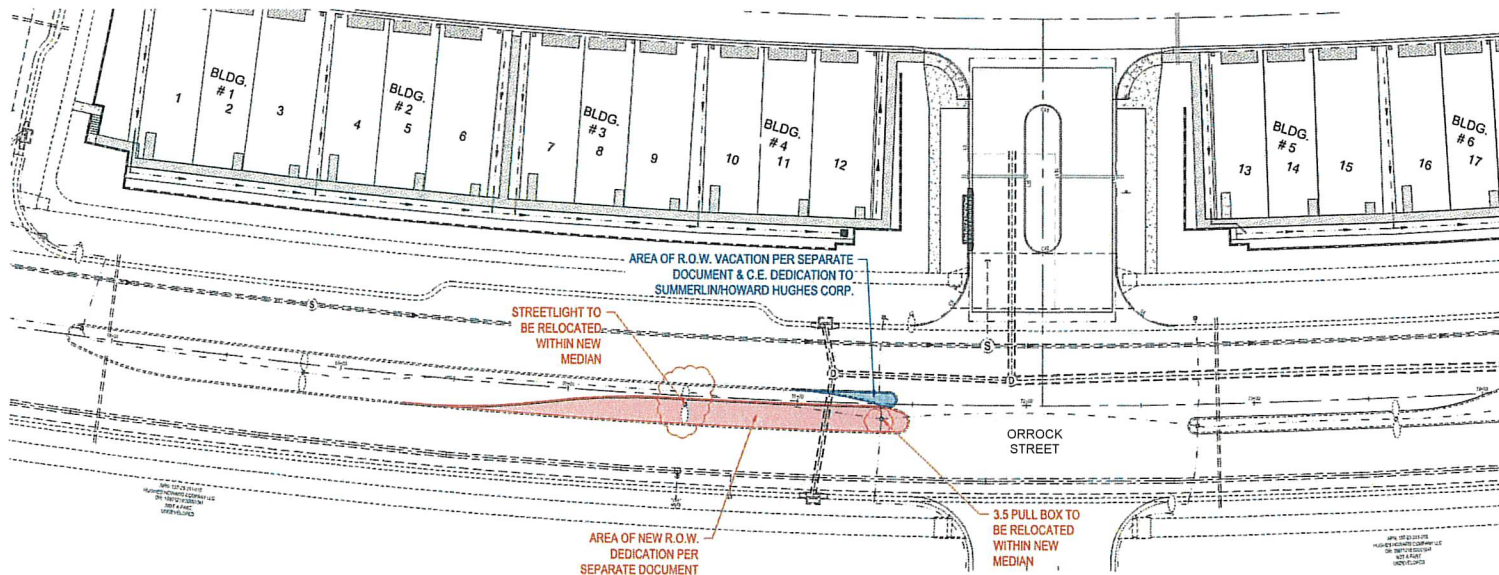
ORROCK STREET MEDIAN ISLAND VACATION EXHIBIT
LARK HILL-SUMEMRLIN VILLAGE 22 PARCEL QR
WILLIAM LYON HOMES, DBA TAYLOR MORRISON
CITY OF LAS VEGAS, NEVADA

	DATE	DESCRIPTION	BV

FOR
INFORMATION
ONLY

DATE	2024.07.19
DRAWN	RLS
CHECKED	RLS
CHECKED	DCL
PROJECT #	TPW02201
SHEET GROUP	
VACATION EXHIBIT	
SHEET NUMBER	

EX. 1



23-0376
03/18/2024

APN: 137-23-212-008
GRANTOR: THE HOWARD HUGHES COMPANY, LLC

Exhibit 'A'

Explanation:

This legal description describes a vacation of existing Right-Of-Way on Orrock Street in support of the "Lark Hill" project.

Legal Description:

Being a portion of Common Element "210" of "Summerlin Village 22 Unit 5" as per Book 166, Page 60 of Plats recorded in the Office of the Clark County, Nevada Recorder's, situated within the Northwest Quarter (NW 1/4) of Section 23, Township 20 South, Range 59 East, M.D.M., City of Las Vegas, Clark County, Nevada more particularly described as follows:

Commencing at the centerline intersection of Kindle Rise Way as dedicated per Book 166, Page 60 of Plats and Orrock Street as dedicated per Book 166, Page 60 of Plats;

Thence along the centerline of said Orrock Street, northerly, along the arc of a curve to the left, concave westerly, having a radius of 3100.00 feet, through a central angle of 06°48'33", an arc distance of 368.41 feet;

Thence departing said line, North 72°33'42" West, 4.58 feet to the **Point of Beginning**, being a point on a curve to which a radial line bears, South 72°33'42" East;

Thence northerly, along the arc of a curve to the left, concave westerly, having a radius of 3,095.42 feet, through a central angle of 00°47'07", an arc distance of 42.42 feet to a point of a reverse curvature to which a radial line bears, South 73°20'49" East;

Thence easterly, along the arc of a curve to the right, concave easterly, having a radius of 2.83 feet, through a central angle of 180°00'00", an arc distance of 8.89 feet to a point of compound curve to which a radial line bears, South 73°20'49" East;

Thence southerly, along the arc of a curve to the right, concave southerly, having a radius of 3,101.08 feet, through a central angle of 00°02'59", an arc distance of 2.69 feet, being a point on a curve to which a radial line bears, North 57°06'00" West and South 73°17'50" East;

Thence southwesterly, along the arc of a curve to the left, concave southeasterly, having a radius of 149.33 feet, through a central angle of 15°27'42", an arc distance of 40.30 feet to the

Point of Beginning.

Said parcel contains 102 square feet, more or less.

(See Exhibit "B" to accompany the legal description, attached hereto and made a part hereof)



APN: 137-23-212-008

GRANTOR: THE HOWARD HUGHES COMPANY, LLC

Basis of Bearings

North 62°36'45" West, being the bearing of the centerline of Kindle Rise Way per Book 166, Page 60 of Plats recorded in the Office of the Clark County, Nevada Recorder's.

End of description

Terry L. Hamblet, PLS
Professional Land Surveyor
Nevada License No. 11828



3/13/2024



APN: 137-23-212-008

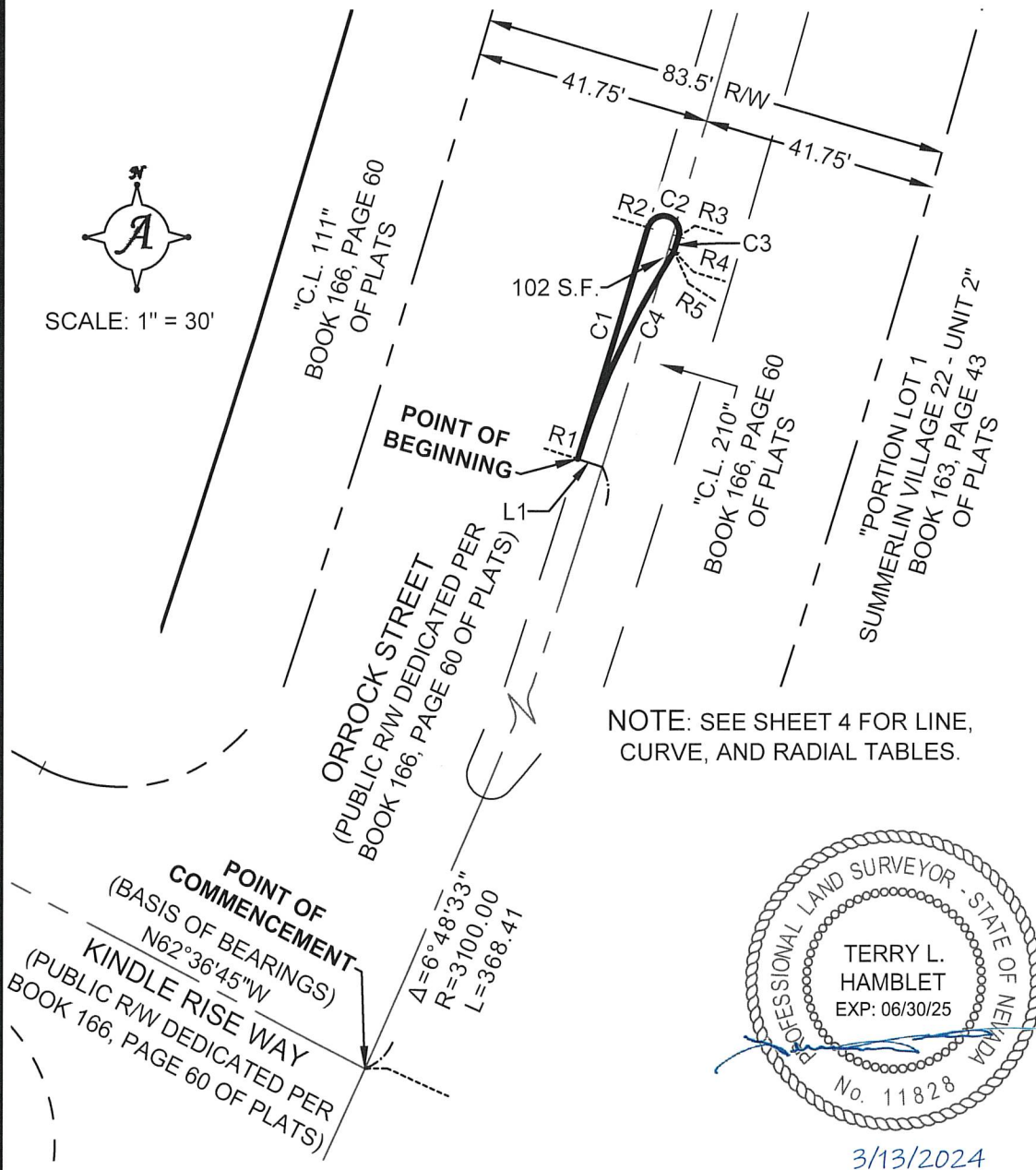
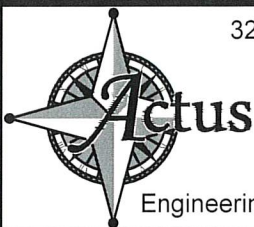


EXHIBIT 'B' TO ACCOMPANY LEGAL DESCRIPTION



3283 E. Warm Springs Road, Suite 300
Las Vegas, Nevada 89120
Office Phone: (702) 586-9296
www.actus-nv.com
Engineering - Surveying - Consulting - Planning

NAME: ESMT 03
JOB NO: TMH012201
DRAWN BY: EGA
APN NUMBER: 137-23-212-008
CLIENT: HOWARD HUGHES, LLC
SHEET

23-0376
03/13/2024

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CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
C1	3095.42'	0°47'07"	42.42'
C2	2.83'	180°00'00"	8.89'
C3	3101.08'	0°02'59"	2.69'
C4	149.33'	15°27'42"	40.30'

LINE TABLE

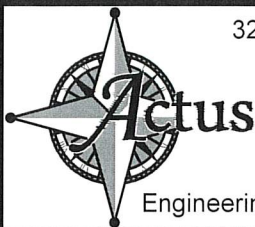
LINE #	BEARING	LENGTH
L1	N72°33'42"W	4.58'

RADIAL TABLE

RADIAL #	BEARING
R1	S72°33'42"E
R2	S73°20'49"E
R3	S73°20'49"E
R4	S73°17'50"E
R5	N57°06'00"W



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