



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

23-0512
09/29/2023

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation of Drainage Easements

Project Address (Location) Generally located on the west and east side of Red Granite St, between Rising Raven Ave and Hillrise Ave

Project Name Summerlin Village 22 Parcels N, O and P **Proposed Use** _____

Assessor's Parcel #(s) See Attached APN List **Ward #** _____

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner TOLL SOUTH LV LLC **Contact** Isaac Summers

Address 1140 N Town Center Dr, Suite 250 **City** Las Vegas **State** NV **Zip** 89144

E-mail isummers@storybooknewhomes.com **Phone** (702) 216-7436

Applicant TOLL SOUTH LV LLC **Contact** Isaac Summers

Address 1140 N Town Center Dr, Suite 250 **City** Las Vegas **State** NV **Zip** 89144

E-mail isummers@storybooknewhomes.com **Phone** (702) 216-7436

Representative RCI Engineering **Contact** Amy Graybill

Address 500 South Rancho Drive Suite 17 **City** Las Vegas **State** NV **Zip** 89106

E-mail agraybill@rcinevada.com **Phone** 702-453-0800

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

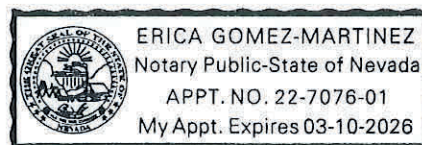
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Gary M. Mayo

Subscribed and sworn before me

This 28th day of September, 2023

Notary Public in and for said County and State



Summerlin Village 22 Parcels N, O and P Unit 1
Vacation APN's

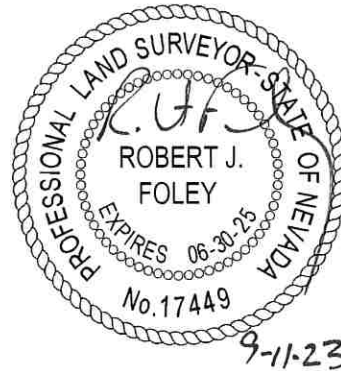
Lot #'s	APN's
Lot 77	137-23-215-002
Lot 78	137-23-215-003
Lot 80	137-23-215-005
Lot 81	137-23-119-010
Lot 83	137-23-119-012
Lot 84	137-23-119-013
Lot 88	137-23-119-017
Lot 89	137-23-119-018
Lot 91	137-23-119-020
Lot 92	137-23-215-006
Lot 94	137-23-215-008
Lot 95	137-23-215-009

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EXHIBIT 'A'

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

20721.0004/Lgl_VAC_Unit 1.doc
July 26, 2022
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES PORTIONS OF PUBLIC DRAINAGE EASEMENTS GRANTED ON THE FINAL MAP OF "SUMMERLIN VILLAGE 22 PARCELS N, O AND P UNIT 1" RECORDED IN BOOK 169, PAGE 95 OF PLATS FOR VACATION PURPOSES.

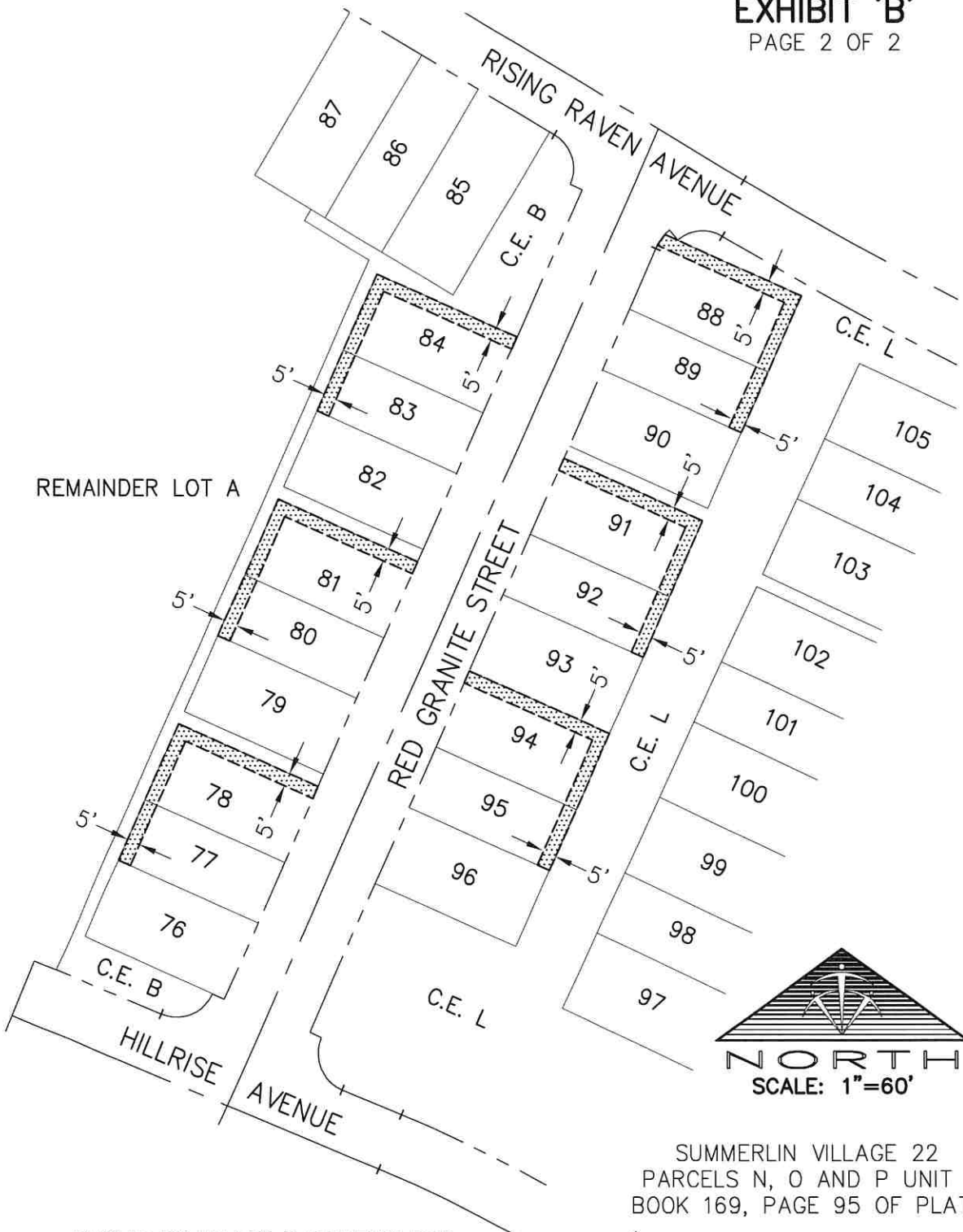
LEGAL DESCRIPTION

THOSE CERTAIN 5.00 FOOT WIDE PUBLIC DRAINAGE EASEMENTS GRANTED OVER LOTS 77, 78, 80, 81, 83, 84, 88, 89, 91, 92, 94 AND 95 OF THE FINAL MAP OF "SUMMERLIN VILLAGE 22 PARCELS N, O AND P UNIT 1" ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 169, PAGE 95 OF PLATS, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON **EXHIBIT 'B'**, ATTACHED HERETO AND MADE A PART HEREOF.

END OF DESCRIPTION.

23-0512
09/29/2023

EXHIBIT 'B'
PAGE 2 OF 2



 PUBLIC DRAINAGE EASEMENT PER
BOOK 169, PAGE 95 OF PLATS
TO BE VACATED

20721.0004
LGL_VAC_UNIT 1



Tri-Core
SURVEYING

WWW.TRICORESURVEYING.COM

23-05-12
08/29/2023