



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

23-0395
08/01/2023

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review and Variances

Project Address (Location) 1661 Lindell Road

Project Name Doris Hancock Elementary School Replacement **Proposed Use** Public School

Assessor's Parcel #(s) 163-01-601-001 **Ward #** 1 - Brian Knudsen

General Plan: Existing _____ Proposed _____ **Zoning:** Existing C-V Proposed _____

Additional Information Replacement of the existing Doris Hancock Elementary School

Property Owner Clark County School Board of Trustees **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Applicant Clark County School District - Facilities Services **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Representative Clark County School District - Real Property Management **Contact** Paulette Marshall

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail marshp1@nv.ccsd.net **Phone** (702) 799-5214 ext 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

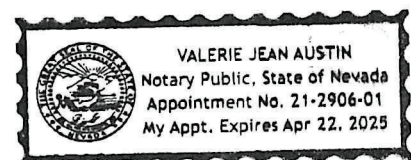
Print Name MARK CAMPBELL

Subscribed and sworn before me

This 30th day of July, 2023

Valerie Jean Austin

Notary Public in and for said County and State



SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.

Staff requests the resolution to authorize Mark Campbell, Interim Chief of Facilities, to act as the Board's designee to sign all construction project related documents, including documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for educational and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Mark Campbell, Interim Chief of Facilities, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

23-0395
08/01/2023

SIGNATURE DESIGNEE

RESOLUTION

Be it hereby resolved by the Board of School Trustees of Clark County School District (Board) that on this 13th day of October, 2022, Mark Campbell, Interim Chief of Facilities, is hereby authorized on behalf of the Board to sign all construction project related documents, including documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES
CLARK COUNTY SCHOOL DISTRICT

IRENE CEPEDA
Name

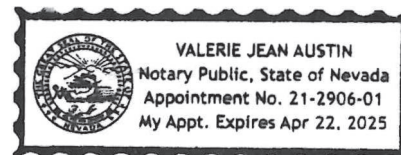
[Signature]
Signature, PRESIDENT

Lola Brooks
Name

[Signature]
Signature, CLERK

APPROVED AS TO FORM:

[Signature]
Luke Puschnig
GENERAL COUNSEL



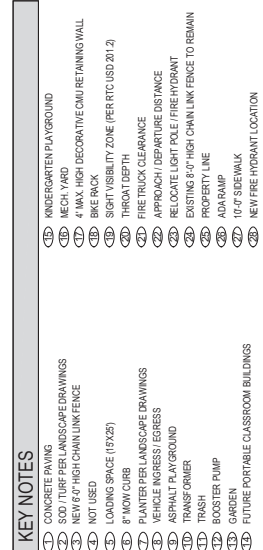
STATE OF NEVADA
COUNTY OF CLARK

On this 13th day of October, 2022, personally appeared before me, a Notary Public in and for said county and state, Clark County and Nevada, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Valerie Jean Austin
Notary Public in and for the above county and state

Lola Brooks
Board of School Trustees
Clark County School District

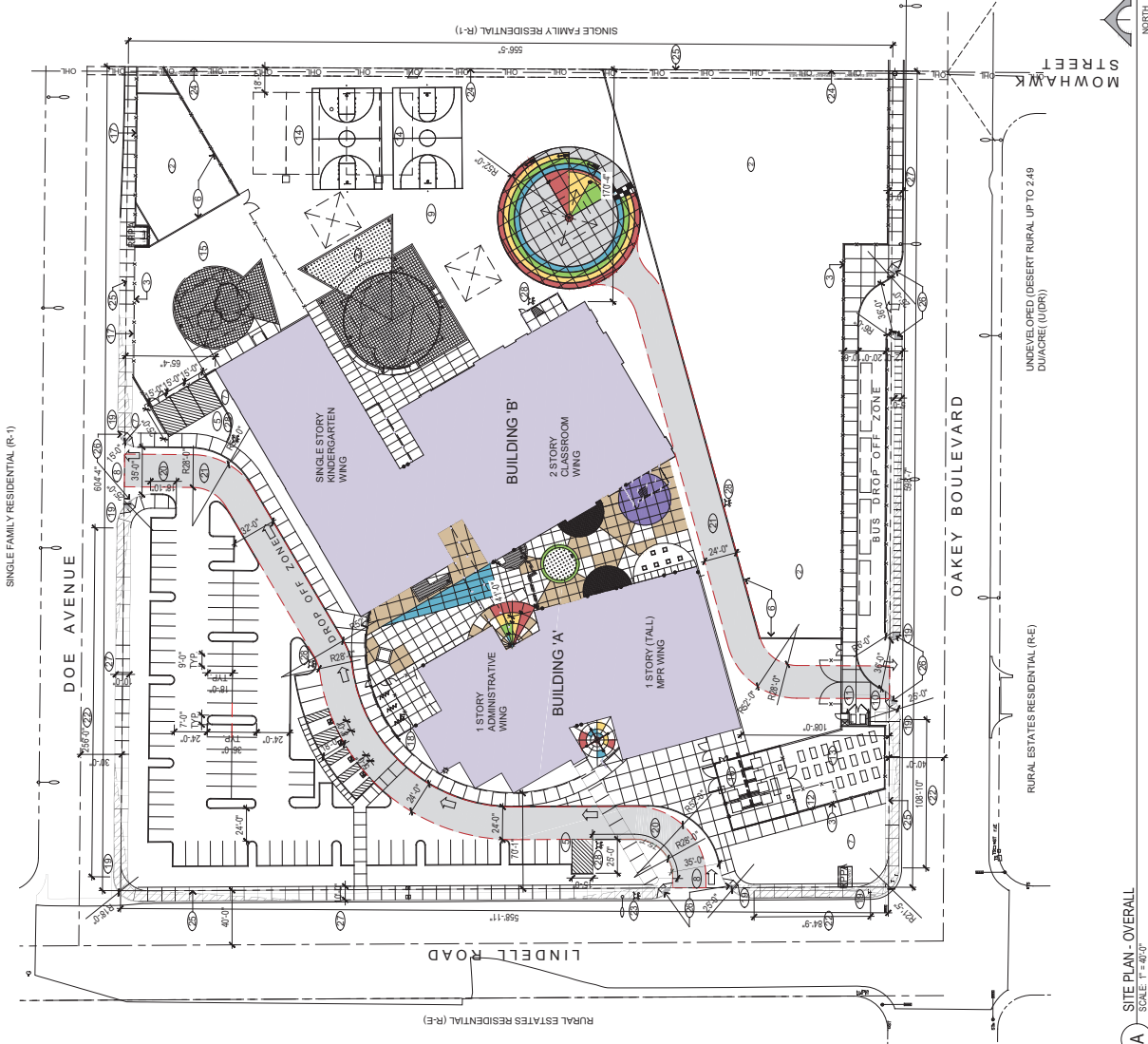
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SITE DATA		PARKING REQUIREMENTS:	
CITY OF LAS VEGAS	ELEMENTARY SCHOOL	3 SPACES PER CLASSROOM	111 SPACES
15301.00' 00"	REQUIRED	37 CLASSROOMS = 37 x 3	= 111 SPACES
15301.00' 00"	PUBLIC FACILITIES SCHOOL	4 FUTURE PORTABLE CLASSROOMS	= 12 ADD. SPACES
15301.00' 00"	NET AREA LOT SIZE: 7.70 ACRES = 335,412 SF	TOTAL SPACES REQUIRED: 111 + 12 x 3	= 123 SPACES
23,985 SF (EXCLUDING OVERHANG)	BUILDING AREA:	EXISTING PARKING TO BE REPLACED:	= 48 SPACES
38,823 SF (EXCLUDING OVERHANG)	BUILDING B 1ST FLR	ACCESSIBLE SPACES REQUIRED:	= 4
19,379 SF (EXCLUDING OVERHANG)	BUILDING B 2ND FLR	(INCLUDING VAN ACCESSIBLE SPACE)	= 4
87,831 SF (EXCLUDING OVERHANG)	EXISTING PORTABLES	ACCESSIBLE SPACES PROVIDED:	= 98 SPACES
TOTAL:		TOTAL SPACES PROVIDED:	= 4
87,831 / 335,412 = .26 .16%	FLOOR AREA RATIO:	(ACCESSIBLE SPACES INCLUDED)	= 4
88,238 / 335,412 = .26 .16%	LANDSCAPE AREA	LOADING SPACES REQUIRED:	= 4
		LOADING SPACES PROVIDED:	= 4
	NOT APPLICABLE	DROP-OFF SPACES PROVIDED:	46
	PROPOSED BUILDING HEIGHT:		
	35'-0"		



EXISTING WALL DETAIL



A SITE PLAN - OVERALL
SCALE: 1" = 40'-0"



OVERALL PLANTING PLAN

PLANTING NOTES

1. THE QUANTITIES SHOWN ARE BASED ON THE INFORMATION PROVIDED BY THE OWNER AND THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY ALL QUANTITIES AND MAKE ANY NECESSARY ADJUSTMENTS.
2. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, AS APPLICABLE.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
5. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SECURITY AND ACCESS TO THE SITE AT ALL TIMES.
8. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL PLANTING ACTIVITIES.
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PLANTING LEGEND (CONT.)

SYMBOL	PLANTING	QUANTITY
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PLANTING LEGEND

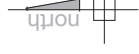
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23-0395
08/07/2023

CLARK COUNTY SCHOOL DISTRICT
DOUGLAS HANCOCK ELEMENTARY SCHOOL - SCHOOL REPLACEMENT
1801 SOUTH LINCOLN ROAD, LAS VEGAS, NEVADA 89109
ARCHITECT: J. J. JENSEN & ASSOCIATES
DATE: 08/07/2023
SCALE: 1" = 40'

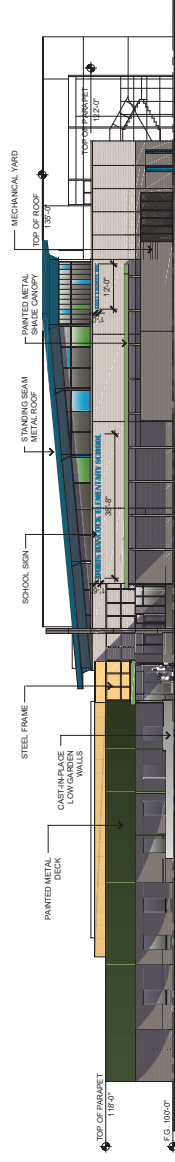
OVERALL PLANTING PLAN AND LEGEND

L1.00



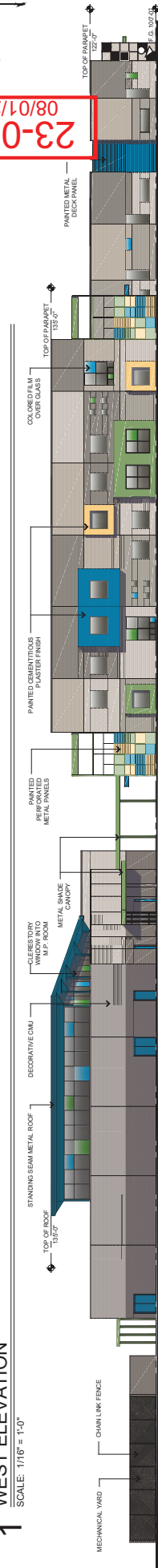
WEST ELEVATION

SCALE: 1/16" = 1'-0"

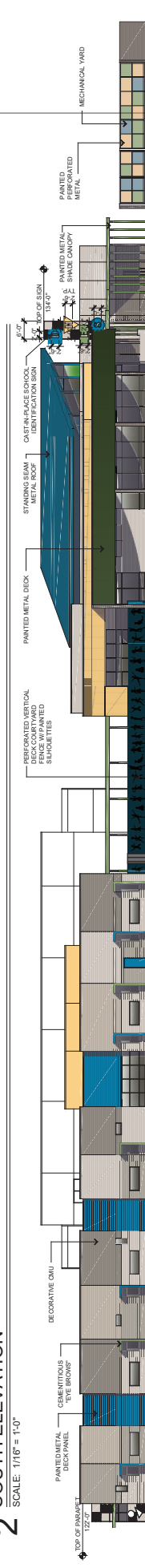


SOUTH ELEVATION

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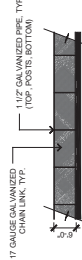


2 NORTH ELEVATION























































SCALE: 1/16" = 1'-0"

4 EAST ELEVATION

SCALE: 1/16" = 1'-0"

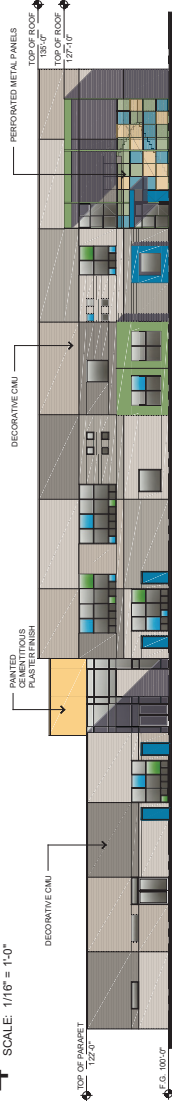


EXTERIOR ELEVATION LEGEND

	CM120	CELEXA 120 GRAY SMOOTH FACE
	CM125	CELEXA 125 GRAY BRUT FACE
	CM130	CELEXA 130 WHITE SMOOTH FACE
	CM135	CELEXA 135 WHITE BRUT FACE
	CM139	CELEXA 139 BLACK SMOOTH FACE
	CM140	CELEXA 140 BLACK SMOOTH FACE
	CM141	CELEXA 141 BLACK SMOOTH FACE
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	CM188	CELEXA 18

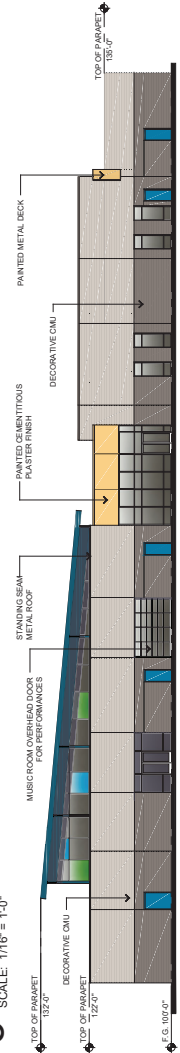
5 WEST COURTYARD ELEVATION

SCALE: 1/16" = 1'-0"



6 EAST COURTYARD ELEVATION

SCALE: 1/16" = 1'-0"





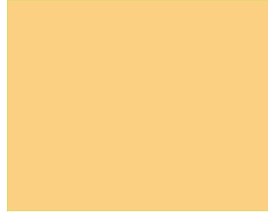
Hancock Elementary

28-0395
08/01/2023

PT-01 Sherwin Williams
SW6725 Rickle



PT-02 Sherwin Williams
SW6719 Golden Pumelia



PT-09 Sherwin Williams
SW6796 Blue Plate



PT-06 Sherwin Williams
SW7019 Gauntlet Gray



PT-04 Sherwin Williams
SW6328 Fireweed



MTL-2 Berridge
Royal Blue

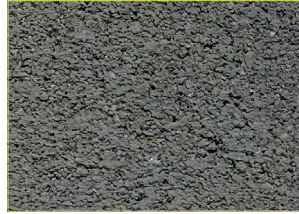


MTL-3 Berridge
Colonial Red



Exterior Color and Materials

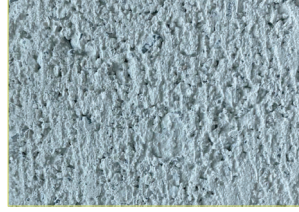
CMU-1 Cemex
#1 Gray Smooth



CMU-2 Cemex
#1 Gray w/Black Spillface



CMU-3 Cemex
#11 White Smooth



CMU-4 Cemex
#11 White w/Black Spillface

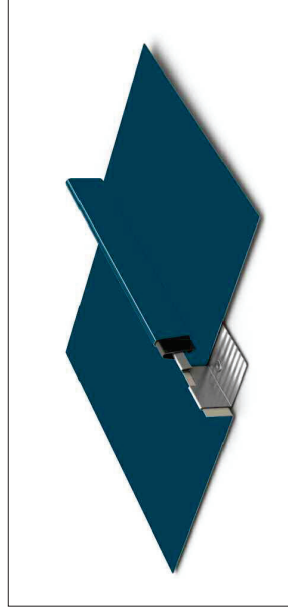


CMU-5 Cemex
#25 Onyx Smooth



STANDING SEAM ROOF

Berridge
Tee Panel Royal Blue



PAINTED DECK

