

<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>Community Development - Case Planning Division</b> <b>495 South Main Street, 3rd Floor</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**CASE:** 24-0591-RQR1

**SUBJECT:** APPLICANT: AMERICAN OUTDOOR ADVERTISING - OWNER: THE  
POTTERS HOUSE CHRISTIAN FELLOWSHIP CHURCH OF NEVADA, INC.

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **January 15, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JANUARY 14, 2025.**

 <hr style="border: 0; border-top: 1px solid black;"/>	<p style="font-size: 1.5em;">1/7/25</p> <hr style="border: 0; border-top: 1px solid black;"/>
Signature	Date

Tom Leclair

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Please Print Name

AMERICAN OUTDOOR ADVERTISING, LLC  
JTL HOLDINGS, LLC

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Company Name

Submitted after final agenda

Sincerely,

Seth Floyd  
 Director of Community Development  
 Department of Planning

ITEM 58  
 RECEIVED 1/7/2025  
 CITY COUNCIL  
 1/15/2025