



**AGENDA SUMMARY PAGE**  
**Planning Commission**  
**Meeting of: April 8, 2025**

Agenda Item No.: 6

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**DEPARTMENT:** Community Development

**DISCUSSION**

**DIRECTOR:** Seth Floyd

**SUBJECT:**

**FOR POSSIBLE ACTION** - Any items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.