



**LAS VEGAS  
CITY COUNCIL**

CAROLYN G. GOODMAN  
*Mayor*

BRIAN KNUDSEN  
*Mayor Pro Tem*

CEDRIC CREAR  
VICTORIA SEAMAN  
OLIVIA DIAZ

FRANCIS ALLEN-PALENSKE  
NANCY E. BRUNE

MIKE JANSSEN  
*City Manager*

OFFICE OF THE  
CITY CLERK

**LUANN D. HOLMES**  
CITY CLERK

**CITY HALL**

495 S. MAIN ST.  
LAS VEGAS, NV 89101  
702.229.6011 | VOICE  
702.382.4803 | FAX  
711 | TTY



cityoflasvegas | lasvegasnevada.gov

February 15, 2024

David S. Turner  
Baughman & Turner, Inc.  
1210 Hinson Street  
Las Vegas, Nevada 89102-1604

RE: Planning Commission Appeal Confirmation  
23-0629-SUP1 and 23-0629-SDR1

Dear Mr. Turner:

The City of Las Vegas has received your request for appeal of the Planning Commission decision on February 13, 2024. The notification fee of \$1,000 (\$500 for 23-0629-SUP1 and \$500 for 23-0629-SDR1) for the appeal has been collected and the items are scheduled to be heard at the March 20, 2024, City Council Meeting. You will also receive a postcard confirming this date.

Please contact the City Clerk's office at 702-229-6311 or the Community Development Department at 702-229-6301 in the event you have any questions.

Sincerely,

  
for **LUANN D. HOLMES, MMC**  
City Clerk

/gpb

cc: Community Development Department

John Rubbico  
IHC Health Services Inc.  
PO Box 3390  
Salt Lake City, Utah 84110

Josh Harney  
Baughman & Turner, Inc  
1210 Hinson Street  
Las Vegas, Nevada 89102

RECEIVED

2024 FEB 15 PM 2:08

OFFICE OF THE CITY CLERK

**Baughman & Turner, Inc.**

*Consulting Engineers & Land Surveyors*

1210 Hinson Street  
Las Vegas, Nevada 89102-1604

Phone (702) 870-8771  
Fax (702) 878-2695

February 14, 2024

**City of Las Vegas – City Clerk**

495 S. Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Re: 23-0629-SDR1 & 23-0629-SUP1  
APN 138-32-314-001**

To Whom It May Concern,

Please let this letter serve as a formal request to appeal the February 13, 2024, Planning Commission denial of the Site Design Review for a proposed Garden Supply/Plant Nursey (23-0629-SDR1 and 23-0629-SUP1).

Should you have any questions or concerns, please feel free to contact me at this office.

Sincerely,

**Baughman & Turner, Inc.**



David S. Turner  
President

DST/po



CITY OF LAS VEGAS  
DEPARTMENT OF CITY CLERK

Operator ID: BPERKINS

Transaction: 397576

Reference #:

Today's Date: 02/15/2024 2:07:20 PM

Posting Date: 02/15/2024

Account Description	Account Number	Amount Due
GENERAL FUND.Meeting Management.Miscellaneous Fees.Meeting Services	100000.04401.270100.C21000.000.000	\$ 1,000.00
Total Amount Due		\$ 1,000.00

Method of Payment	Number	Authorization	Amount Paid
Check	24659		\$ 1,000.00
Tendered			\$ 1,000.00
Change			\$ .00

Customer Information:

Baughman & Turner, Inc.  
1210 Hinson Street  
Las Vegas, NV 89102

Comments:

Appeal 23-0629-SDR1, 23-0629-SUP1

February 15, 2024

## INTER-OFFICE MEMORANDUM

TO:  
DEPARTMENT OF COMMUNITY DEVELOPMENT

FROM:  
CITY CLERK

SUBJECT:  
APPEAL OR CITY COUNCIL REVIEW INFORMATION  
ON PLANNING COMMISSION ACTIONS

COPIES TO:

This is to certify that the following action relative to the Planning Commission decision on the application of:

FILE NO.: 23-0629 [SUP1 AND SDR1]

APPLICANT: APPLICANT/OWNER: IHC HEALTH SERVICES, INC.

WARD: Ward 2 (Seaman)

Appeal by applicant or any other aggrieved person:

Yes

No

Review requested by City Council:

Yes

No

February 15, 2024

DATE

  
DEPUTY CITY CLERK

DEPARTMENT OF COMMUNITY DEVELOPMENT INFORMATION:

Date of Planning Commission Action

February 13, 2024

Last day for filing an appeal by applicant  
or any other aggrieved person. (Appeal  
period is 10 days after the date of the  
PC decision).

February 27, 2024

Last day for a review being requested by  
the City Council. (Review period is 10  
days after the date of the PC decision.)

February 27, 2024

Set Date: 2/21/2024  
CC Date: 3/20/2024