



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

23-0394
07/27/2023

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Skye Canyon Drive/Shamburger Road

Project Name Skye Canyon Parcel 2.30 **Proposed Use** Residential

Assessor's Parcel #(s) 126-12-315-002 **Ward #** 6

General Plan: Existing T-D Proposed T-D **Zoning:** Existing T-D Proposed T-D

Additional Information _____

Property Owner Century Communities of Nevada, LLC **Contact** Lucia Gonzalez

Address 6345 S.Jones Blvd. Suite 400 **City** Las Vegas **State** NV **Zip** 89118

E-mail Lucia.Gonzalez@centurycommunities.com **Phone** 702) 331-7706

Applicant Century Communities of Nevada, LLC **Contact** Lucia Gonzalez

Address 6345 S.Jones Blvd. Suite 400 **City** Las Vegas **State** NV **Zip** 89118

E-mail Lucia.Gonzalez@centurycommunities.com **Phone** 702-331-7706

Representative Triton Engineering **Contact** Aimee English

Address 6765 W. Russell Road Ste# 200 **City** Las Vegas **State** NV **Zip** 89118

E-mail aenglish@tritoneng.com **Phone** 702-254-1480

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

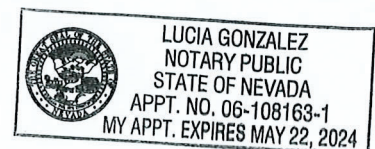
Print Name JOE GENOVESE

Subscribed and sworn before me

This 27th day of July, 20 23

Lucia Gonzalez

Notary Public in and for said County and State



WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-12-315-002

23-0394
07/27/2023

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A PORTION OF A ROADWAY SLOPE EASEMENT BEING VACATED IN SUPPORT OF "SKYE CANYON PARCEL 2.30".

DESCRIPTION

THAT PORTION OF THE "ROADWAY SLOPE EASEMENT" RECORDED APRIL 12, 2018, IN BOOK 20180412 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01041 IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2.30 OF "SKYE CANYON PHASE 4" AS SHOWN BY MAP THEREOF IN BOOK 160, PAGE 72 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA;

THENCE ALONG THE WESTERLY AND NORTHERLY LINES OF SAID LOT 2.30, THE FOLLOWING TWO (2) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 59°39'28" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2856.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 15°24'23", AN ARC LENGTH OF 767.96 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 75°03'51" EAST;
- 2) THENCE SOUTH 34°06'20" EAST, 52.69 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF SAID LOT 2.30, FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 74°22'51" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2896.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 13°34'30", AN ARC LENGTH OF 686.15 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 60°48'21" EAST;

THENCE SOUTH 60°48'21" EAST, 63.07 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2.30;

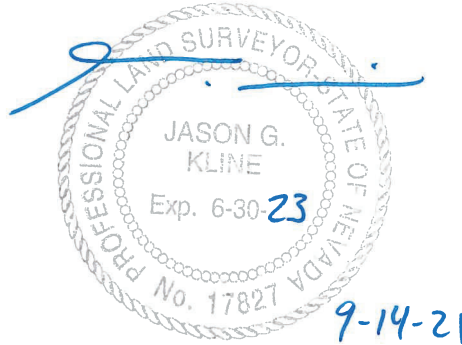
THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2.30, NORTH 89°42'23" WEST, 118.39 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 30,880 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

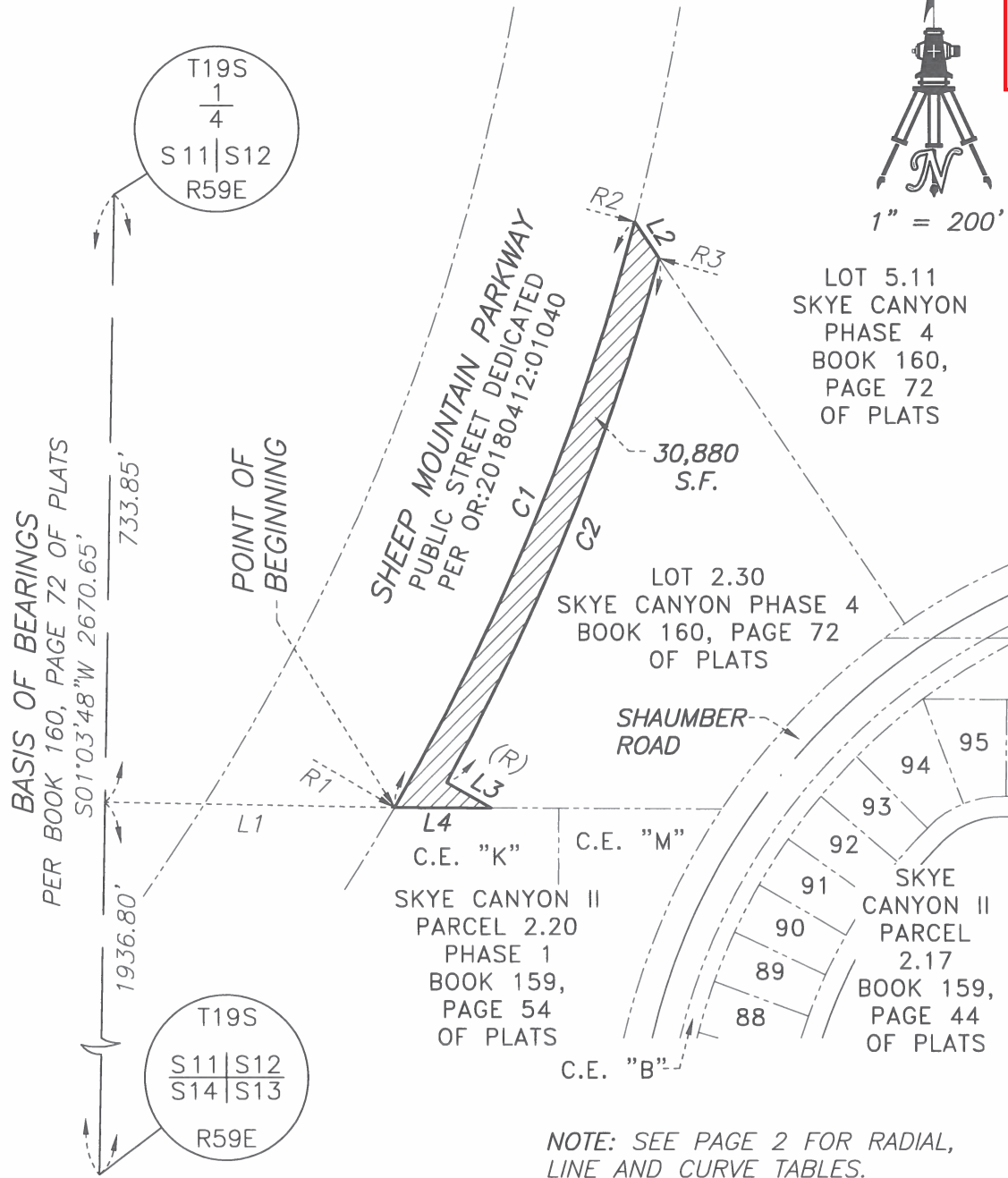
SOUTH 01°03'48" WEST, BEING THE BEARING OF THE WEST LINE OF THE
SOUTHWEST QUARTER (SW1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP
THEREOF IN BOOK 160, PAGE 72 OF PLATS IN THE CLARK COUNTY RECORDER'S
OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



153-0394
07/27/2023

APN: 126-12-315-002
 VACATION OF A PORTION OF A ROADWAY SLOPE EASEMENT



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WALLACE MORRIS KLINE
 SURVEYING, LLC.
 LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
 LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
 OF SECTION 12, T. 19 S., R. 59 E., M.D.M.,
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

23-0394
 07/27/2023

APN: 126-12-315-002
 VACATION OF A PORTION OF A ROADWAY SLOPE EASEMENT

23-0394
 07/27/2023

<i>RADIAL</i>	<i>BEARING</i>
<i>R1</i>	<i>S59°39'28"E</i>
<i>R2</i>	<i>S75°03'51"E</i>
<i>R3</i>	<i>S74°22'51"E</i>

<i>LINE</i>	<i>BEARING</i>	<i>DISTANCE</i>
<i>L1</i>	<i>S88°56'12"E</i>	<i>1061.43'</i>
<i>L2</i>	<i>S34°06'20"E</i>	<i>52.69'</i>
<i>L3</i>	<i>S60°48'21"E</i>	<i>63.07'</i>
<i>L4</i>	<i>N89°42'23"W</i>	<i>118.39'</i>

<i>CURVE</i>	<i>DELTA</i>	<i>RADIUS</i>	<i>LENGTH</i>	<i>TANGENT</i>
<i>C1</i>	<i>15°24'23"</i>	<i>2856.00'</i>	<i>767.96'</i>	<i>386.31'</i>
<i>C2</i>	<i>13°34'30"</i>	<i>2896.00'</i>	<i>686.15'</i>	<i>344.69'</i>

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WALLACE MORRIS KLINE
 SURVEYING, LLC.
 LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
 LAS VEGAS, NEVADA 89118

EXHIBIT "B"

*LYING WITHIN THE SOUTHWEST QUARTER (SW1/4)
 OF SECTION 12, T. 19 S., R. 59 E., M.D.M.,
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA*

PAGE 2 OF 2

APN: 126-12-101-002

Inst #: 20180412-0001041
Fees: \$0.00
04/12/2018 10:38:42 AM
Receipt #: 3372683
Requestor:
LAS VEGAS CITY (PLANNING)
Recorded By: KVHO Pgs: 18
DEBBIE CONWAY
CLARK COUNTY RECORDER
Src: FRONT COUNTER
Ofc: MAIN OFFICE

WHEN RECORDED MAIL & SEND
TAX STATEMENTS TO:
Attention: City Clerk
City of Las Vegas
495 S. Main St.
Las Vegas, NV 89101

▲ Space Above the Line for Recorder's Use Only ▲

ROADWAY SLOPE EASEMENT

This ROADWAY SLOPE EASEMENT is made and executed this 10 day of April, 2018, by SECTION 12, LLC, a Delaware limited liability company (the "**Grantor**").

FOR GOOD AND VALUABLE CONSIDERATION, Grantor, on behalf of itself, its heirs, successors, assigns, and transferees, does grant and convey to the CITY OF LAS VEGAS, NEVADA, a Nevada municipal corporation (the "**City**"), an exclusive and perpetual roadway slope easement (the "**Slope Easement**") in, over, under, and across the following described real property situated in city of Las Vegas, Clark County, Nevada (the "**Slope Easement Areas**"):

Reference Exhibit A, attached hereto and by this reference made a part hereof.

1. The Slope Easement granted herein is for the purpose of providing and maintaining lateral support and proper drainage grade for public improvements along the roadway commonly known as the Sheep Mountain Parkway. The City, and its successors and assigns and its employees and agents, shall have full right to enter upon the Slope Easement Areas to survey, construct, repair, remove, replace, reconstruct, inspect, improve, and maintain a suitable slope or grade which will provide lateral support and proper drainage grade for the Sheep Mountain Parkway.
2. The Grantor shall in all other respects remain the fee owner of the Slope Easement areas and area subject to this Slope Easement; however, Grantor may not use the Slope Easement Areas for any purpose without the prior written consent of the City, which shall not be unreasonably withheld, delayed, or conditions so long as said use by Grantor does not damage or otherwise impact the City's public infrastructure improvements.
3. Grantor represents that no superior deeds of trust, mortgages, or liens (other than property tax for the current year and governmental improvement district assessment liens) encumber or affect the Slope Easement area at the time of execution and recordation of this Agreement. If any of the foregoing exist,

they shall be subordinated to this Agreement thought the language attached hereto as Exhibit B, attached hereto and incorporated herein by this reference.

The terms, conditions, obligations, and restrictions imposed herein shall be binding upon the Grantor, its heirs, successors, assigns, and transferees, and shall continue as a servitude running with the land in perpetuity. Grantor covenants that it is vested of the Slope Easement Areas in fee simple, has the right to convey the Slope Easement, the Slope Easement areas are free from encumbrances except as herein stated or subordinated herein, and Grantor will warrant and defend such title to the same against claims of all persons. This Slope Easement shall not divest the Grantor of any rights or interests in any other property or portion thereof other than the Slope Easement Areas herein described.

[LEFT BLANK INTENTIONALLY AND SIGNATURE ON NEXT PAGE]

ROADWAY SLOPE EASEMENT

Signature Page

IN WITNESS WHEREOF, the Grantor has hereunto set his/her hand and seal the day and year first above written.

SECTION 12, LLC

By: _____

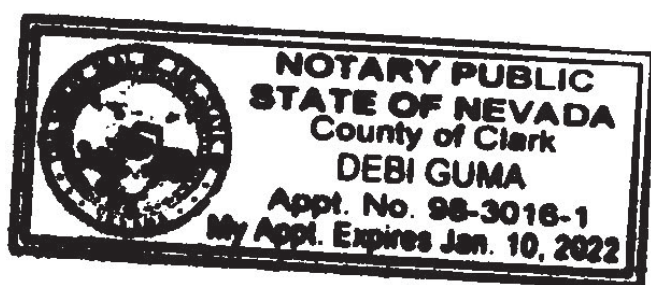
Printed Name: MARC A. Bolduc

Title: AUTHORIZED SIGNATORY

STATE OF NEVADA)

COUNTY OF CLARK)

This instrument was acknowledged before me on the 10 day of April, 2018, by
Marc A Bolduc as Authorized signatory
of Section 12, LLC.



By: _____

Notary Public

23-0394
07/27/2023

RECORDER'S NOTE:
NOTARY STAMP/SEAL IS VISIBLE,
HOWEVER IT IS FRAGMENTED AND
MAY NOT BE REPRODUCIBLE

EXHIBIT A

SLOPE EASEMENT AREAS

23-0394
07/27/2023

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-12-101-002

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS THE LIMITS OF THE SLOPE
EASEMENT ON THE EAST SIDE OF SHEEP MOUNTAIN PARKWAY
WITHIN SKYE CANYON.

DESCRIPTION

THAT PORTION OF THE WEST HALF (W1/2) OF SECTION 12, TOWNSHIP 19 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12;

THENCE ALONG THE WESTERLY LINE OF SAID SECTION 12, NORTH 01°03'48" EAST,
55.46 FEET;

THENCE DEPARTING THE WESTERLY LINE OF SAID SECTION 12, NORTH 87°50'13"
EAST, 42.12 FEET;

THENCE NORTH 26°34'16" EAST, 33.79 FEET TO THE **POINT OF BEGINNING**;

THENCE CONTINUING NORTH 26°34'16" EAST, 1225.42 FEET;

THENCE NORTH 34°12'38" EAST, 689.89 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2856.00
FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 26°55'22", AN
ARC LENGTH OF 1342.00 FEET;

THENCE NORTH 07°17'16" EAST, 16.62 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 5000.00
FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 07°44'35", AN ARC
LENGTH OF 675.70 FEET;

THENCE NORTH 00°27'19" WEST, 1680.50 FEET TO A POINT ON THE NORTHERLY
LINE OF GOVERNMENT LOT 3 OF SAID SECTION 12;

THENCE ALONG THE NORTHERLY LINE OF SAID GOVERNMENT LOT 3, NORTH
88°23'36" EAST, 235.05 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF SAID GOVERNMENT LOT 3, SOUTH 00°27'19" EAST, 237.02 FEET;

THENCE SOUTH 89°51'44" WEST, 140.00 FEET;

THENCE SOUTH 00°27'19" EAST, 169.40 FEET;

THENCE SOUTH 89°51'44" WEST, 55.00 FEET;

THENCE SOUTH 00°27'19" EAST, 1023.78 FEET;

THENCE NORTH 89°13'09" EAST, 40.00 FEET;

THENCE SOUTH 00°27'19" EAST, 256.34 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 5080.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 07°44'35", AN ARC LENGTH OF 686.51 FEET;

THENCE SOUTH 07°17'16" WEST, 16.62 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2936.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 07°22'56", AN ARC LENGTH OF 378.29 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 75°19'48" EAST;

THENCE NORTH 75°19'48" WEST, 40.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 75°19'48" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2896.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 14°31'27", AN ARC LENGTH OF 734.12 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 60°48'21" EAST;

THENCE SOUTH 60°48'21" EAST, 80.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 60°48'21" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2976.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°00'58", AN ARC LENGTH OF 260.54 FEET;

THENCE SOUTH 34°12'38" WEST, 681.88 FEET;

THENCE SOUTH 26°34'16" WEST, 717.97 FEET;

THENCE NORTH 63°25'44" WEST, 80.00 FEET;

THENCE SOUTH 26°34'16" WEST, 477.51 FEET;

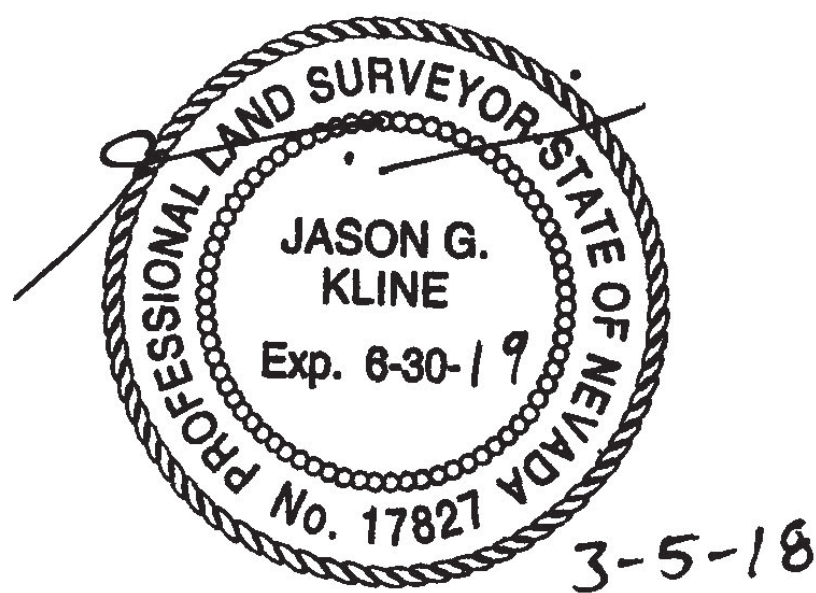
THENCE SOUTH 87°50'19" WEST, 45.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.71 ACRES, MORE OR LESS.

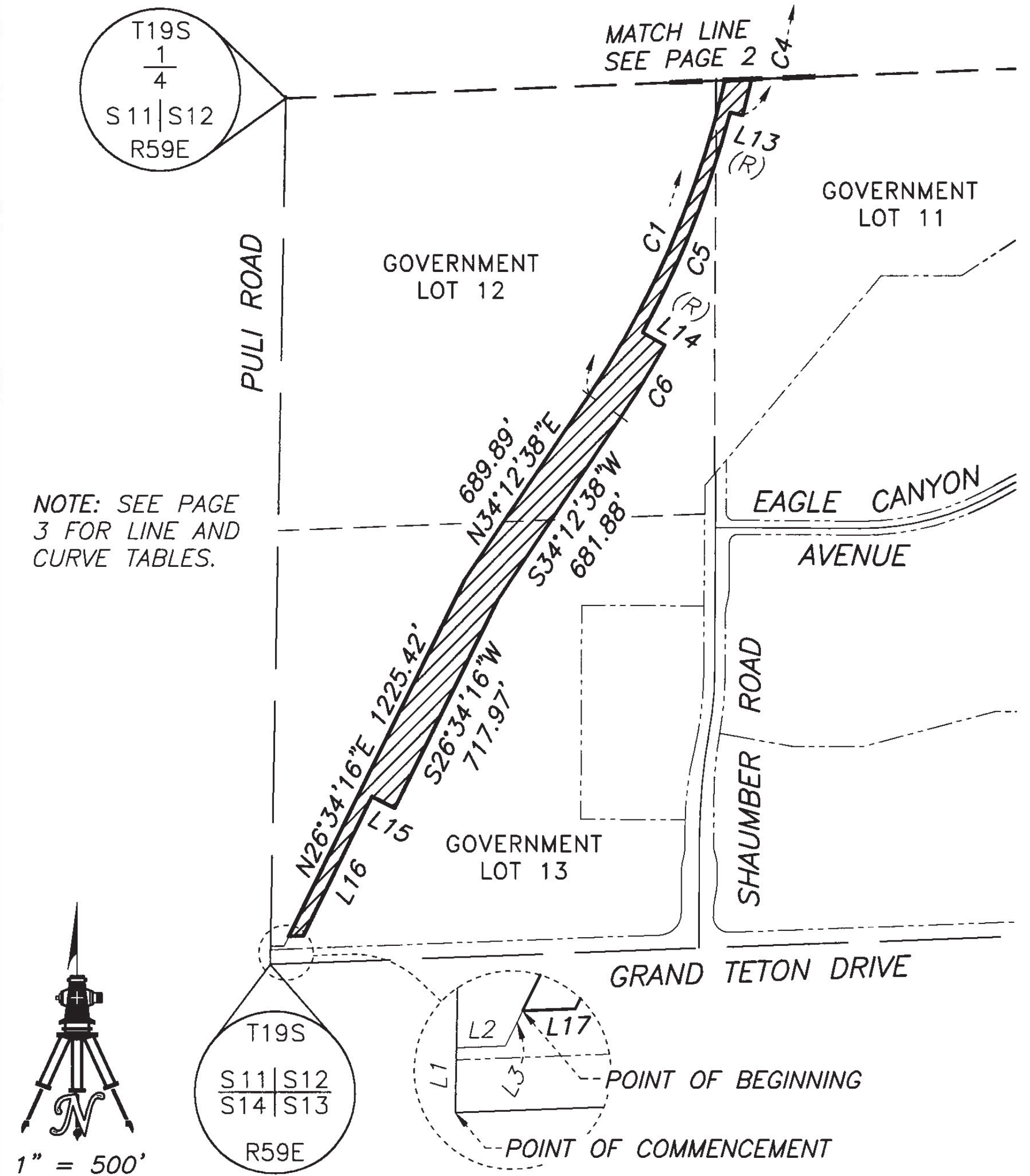
BASIS OF BEARINGS

SOUTH 01°03'48" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



APN: 126-12-101-002
 SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (EAST)



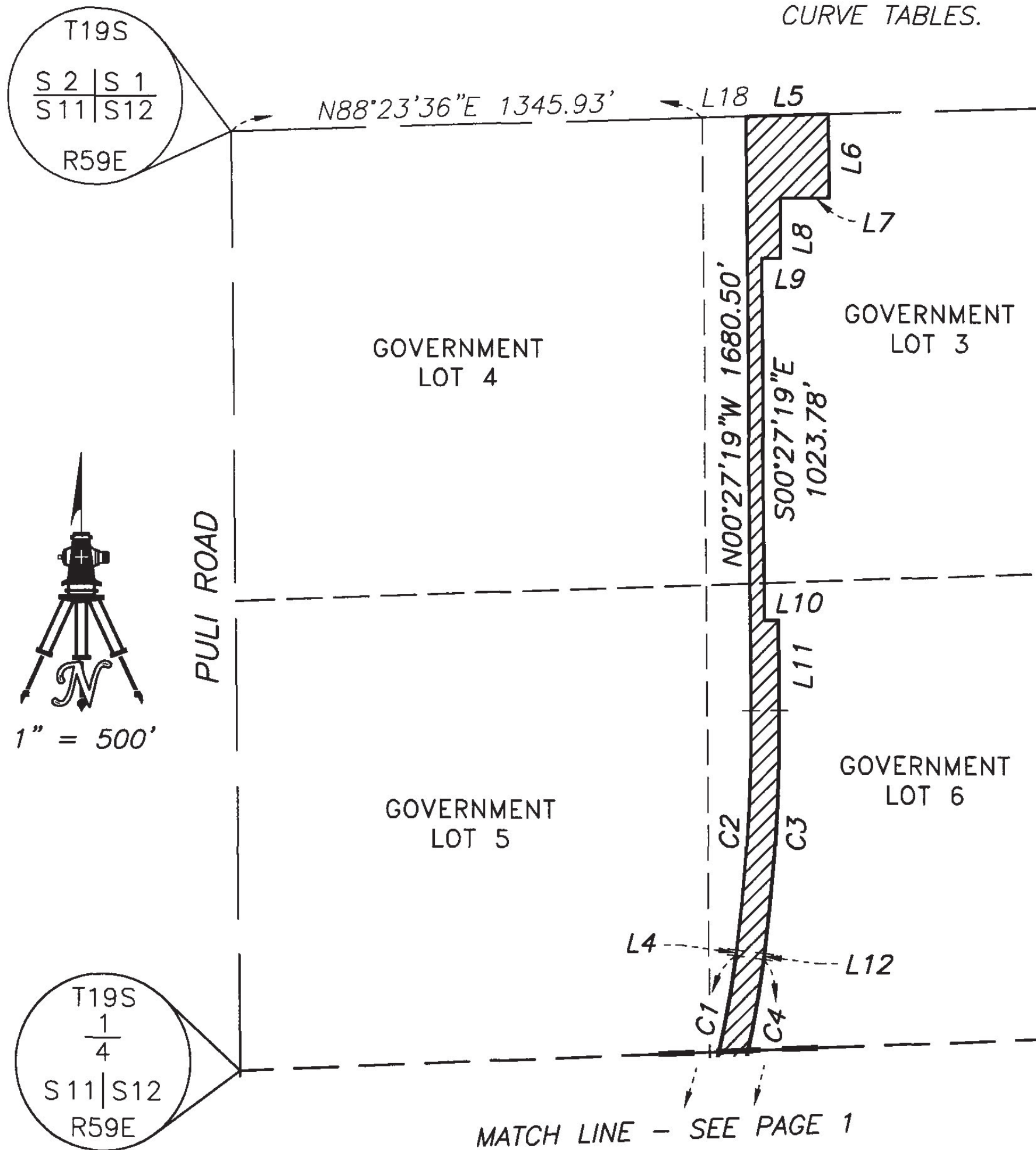
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WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
5740 S. ARVILLE ST. #206 LAS VEGAS, NEVADA 89118	LYING WITHIN THE WEST HALF (W1/2) OF SECTION 12, T. 19 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA PAGE 1 OF 3

23-0394
 07/27/2023

APN: 126-12-101-002
 SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (EAST)

NOTE: SEE PAGE
 3 FOR LINE AND
 CURVE TABLES.



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WALLACE MORRIS KLINE
 SURVEYING, LLC.
 LAND SURVEY CONSULTING
 5740 S. ARVILLE ST. #206
 LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE WEST HALF (W1/2) OF
 SECTION 12, T. 19 S., R. 59 E., M.D.M.,
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 3

23-0394
 07/27/2023

APN: 126-12-101-002

SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (EAST)

LINE	BEARING	DISTANCE
L1	N01°03'48"E	55.46'
L2	N87°50'13"E	42.12'
L3	N26°34'16"E	33.79'
L4	N07°17'16"E	16.62'
L5	N88°23'36"E	235.05'
L6	S00°27'19"E	237.02'
L7	S89°51'44"W	140.00'
L8	S00°27'19"E	169.40'
L9	S89°51'44"W	55.00'
L10	N89°13'09"E	40.00'
L11	S00°27'19"E	256.34'
L12	S07°17'16"W	16.62'
L13	N75°19'48"W	40.00'
L14	S60°48'21"E	80.00'
L15	N63°25'44"W	80.00'
L16	S26°34'16"W	477.51'
L17	S87°50'19"W	45.62'
L18	N88°23'36"E	125.03'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	26°55'22"	2856.00'	1342.00'	683.63'
C2	07°44'35"	5000.00'	675.70'	338.37'
C3	07°44'35"	5080.00'	686.51'	343.78'
C4	07°22'56"	2936.00'	378.29'	189.41'
C5	14°31'27"	2896.00'	734.12'	369.04'
C6	05°00'58"	2976.00'	260.54'	130.36'

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE WEST HALF (W1/2) OF
SECTION 12, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 3 OF 3

23-0394
07/27/2023

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-12-101-002

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS THE LIMITS OF THE SLOPE
EASEMENT ON THE WEST SIDE OF SHEEP MOUNTAIN
PARKWAY WITHIN SKYE CANYON.

DESCRIPTION

THAT PORTION OF THE WEST HALF (W1/2) OF SECTION 12, TOWNSHIP 19 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 12;

THENCE ALONG THE WESTERLY LINE OF SAID SECTION 12, NORTH 01°03'48" EAST,
665.36 FEET;

THENCE DEPARTING THE WESTERLY LINE OF SAID SECTION 12, NORTH 34°12'38"
EAST, 338.73 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 55°47'22" WEST, 40.00 FEET;

THENCE NORTH 34°12'38" EAST, 1113.52 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2616.00
FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 19°56'42", AN
ARC LENGTH OF 910.64 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH
75°44'04" EAST;

THENCE NORTH 75°44'04" WEST, 20.00 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 75°44'04" EAST,
CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2596.00 FEET,
CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 06°58'40", AN ARC LENGTH
OF 316.15 FEET;

THENCE NORTH 07°17'16" EAST, 16.62 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 4740.00
FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 07°44'35", AN ARC
LENGTH OF 640.57 FEET;

THENCE NORTH 00°27'19" WEST, 1058.45 FEET;

THENCE SOUTH 89°32'41" WEST, 35.13 FEET;

THENCE NORTH 00°27'19" WEST, 534.56 FEET;

THENCE NORTH 87°22'34" EAST, 95.20 FEET;

THENCE SOUTH 00°27'19" EAST, 1596.61 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 4800.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 07°44'35", AN ARC LENGTH OF 648.67 FEET;

THENCE SOUTH 07°17'16" WEST, 16.62 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2656.00 FEET, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 26°55'22", AN ARC LENGTH OF 1248.03 FEET;

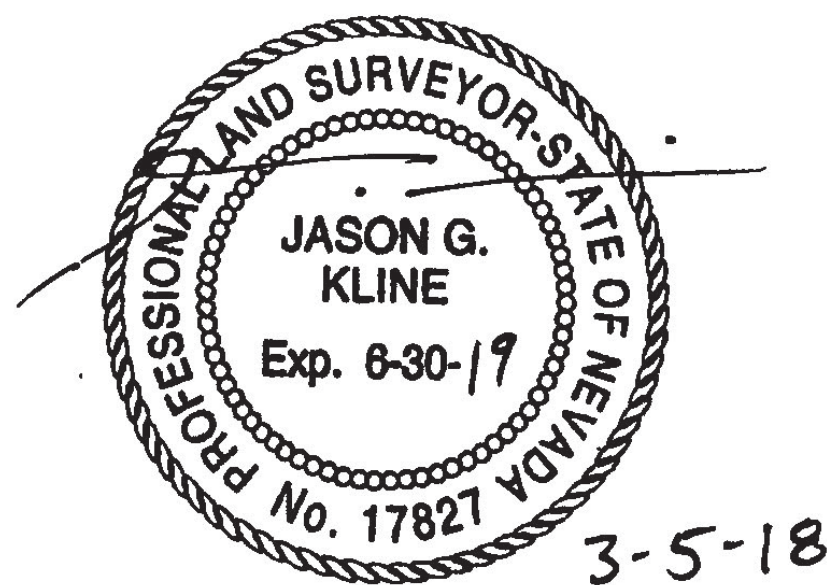
THENCE SOUTH 34°12'38" WEST, 1113.52 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 5.85 ACRES, MORE OR LESS.

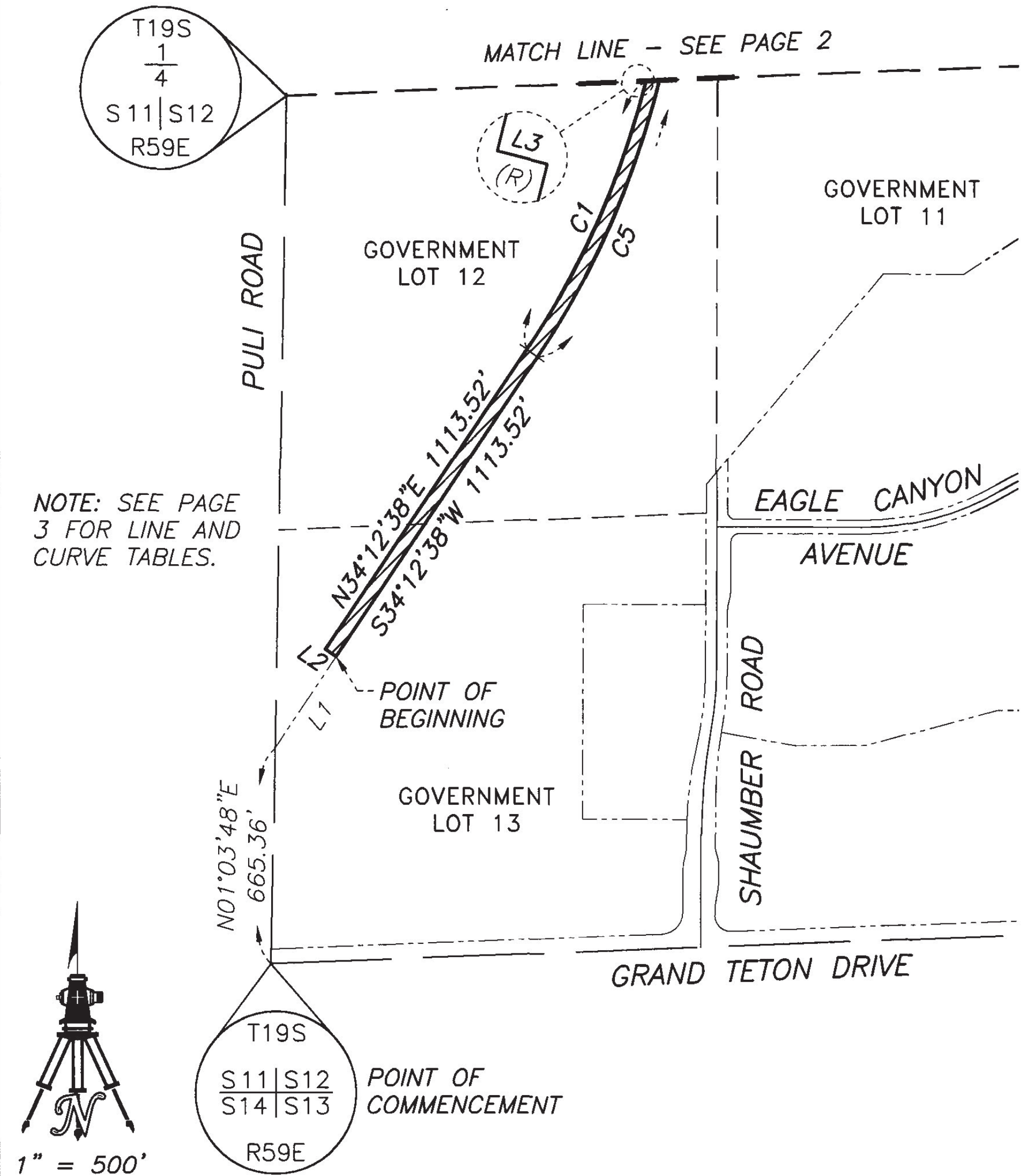
BASIS OF BEARINGS

SOUTH 01°03'48" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



APN: 126-12-101-002
 SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (WEST)



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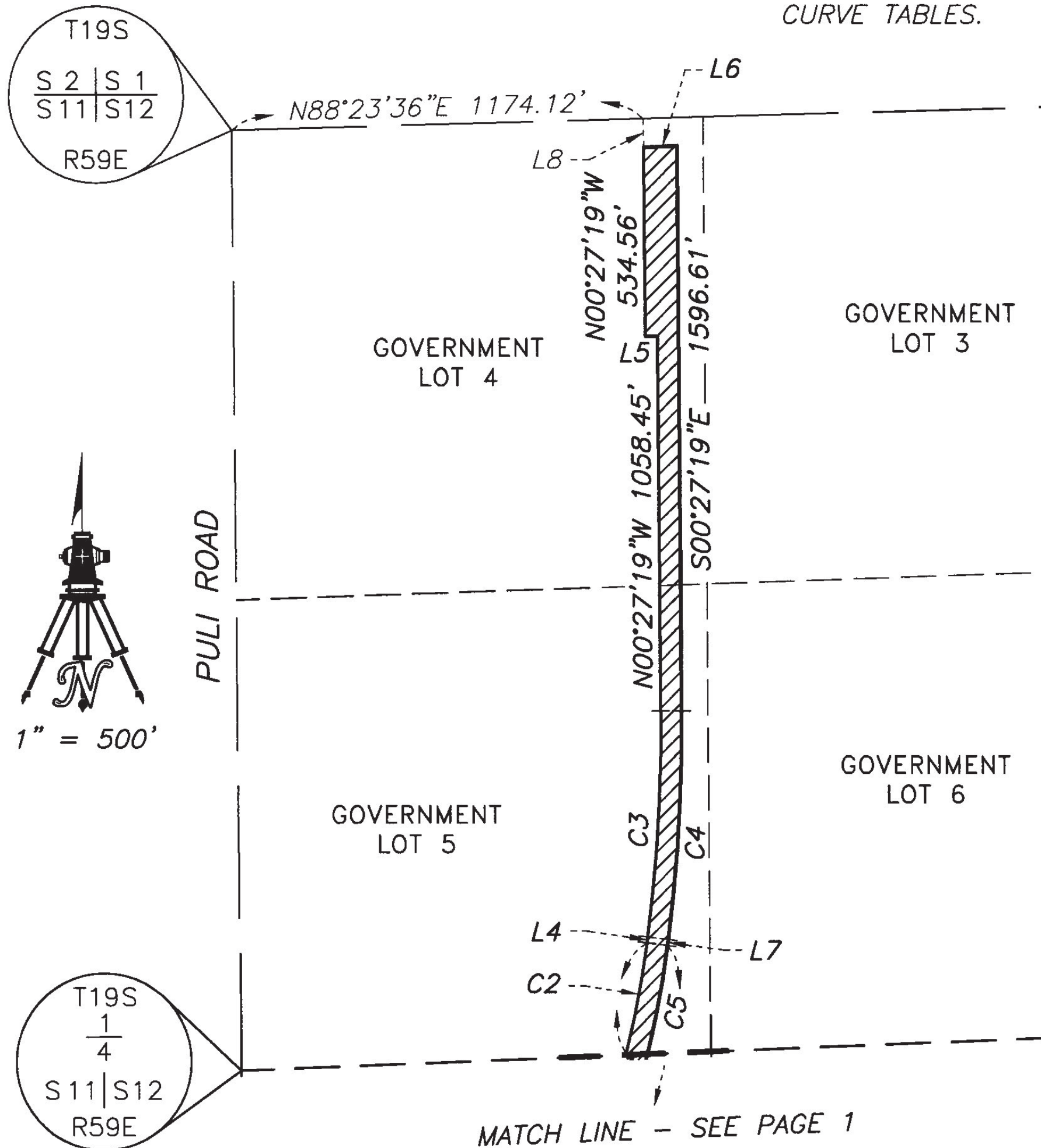
WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING	EXHIBIT "B"
5740 S. ARVILLE ST. #206 LAS VEGAS, NEVADA 89118	LYING WITHIN THE WEST HALF (W1/2) OF SECTION 12, T. 19 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
	PAGE 1 OF 3

23-0394
 07/27/2023

APN: 126-12-101-002

SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (WEST)

NOTE: SEE PAGE
3 FOR LINE AND
CURVE TABLES.



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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

5740 S. ARVILLE ST. #206
LAS VEGAS, NEVADA 89118

EXHIBIT "B"

LYING WITHIN THE WEST HALF (W1/2) OF
SECTION 12, T. 19 S., R. 59 E., M.D.M.,
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23-0394
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SKYE CANYON - SHEEP MOUNTAIN PARKWAY SLOPE EASEMENT (WEST)

LINE	BEARING	DISTANCE
L1	N34°12'38"E	338.73'
L2	N55°47'22"W	40.00'
L3	N75°44'04"W	20.00'
L4	N07°17'16"E	16.62'
L5	S89°32'41"W	35.13'
L6	N87°22'34"E	95.20'
L7	S07°17'16"W	16.62'
L8	N01°36'24"W	81.55'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	19°56'42"	2616.00'	910.64'	459.98'
C2	06°58'40"	2596.00'	316.15'	158.27'
C3	07°44'35"	4740.00'	640.57'	320.77'
C4	07°44'35"	4800.00'	648.67'	324.83'
C5	26°55'22"	2656.00'	1248.03'	635.75'

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EXHIBIT B

SUBORDINATION

[SEE ATTACHED]

23-0394
07/27/2023

SUBORDINATION

_____, as Trustee, and _____, as Beneficiary,
under that certain Deed of Trust recorded in Book _____, Page _____ Clark
County Registry, Nevada, join in this Slope Easement for the sole purpose of expressing their consent
hereto and of binding, subjecting and subordinating said Deed of Trust and their interest in the Slope
Easement Areas to the terms, covenants, and conditions of this Slope Easement.

TRUSTEE _____

By: _____

Printed Name: _____

Title: _____

STATE OF NEVADA)

COUNTY OF CLARK)

This instrument was acknowledged before me on the _____ day of _____, 2018, by
_____ as _____
of _____.

By: _____

Notary Public

[LEFT BLANK INTENTIONALLY AND SIGNATURES CONTINUED ON NEXT PAGE]

23-0394
07/27/2023

TRUSTEE SUBORDINATION

Signature Page (continued)

BENEFICIARY _____

By: _____

Printed Name: _____

Title: _____

STATE OF NEVADA)

COUNTY OF CLARK)

| This instrument was acknowledged before me on the ____ day of _____, 2018, by

as _____
of _____.

By: _____

Notary Public

23-0394
07/27/2023