



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

21-0575
10/30/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SPECIAL USE PERMIT FOR "FULL ALCOHOL ON PREMISE"

Project Address (Location) 7175 W. LAKE MEAD BLVD., SUITE 130, LAS VEGAS, NV 89128

Project Name TAJ PALACE INDIAN CUISINE

Proposed Use _____

Assessor's Parcel #(s) 138-22-715-001

Ward # 1

General Plan: Existing _____

Proposed _____

Zoning: Existing _____

Proposed _____

Additional Information THIS IS A REQUEST FOR A SPECIAL USE PERMIT FOR "FULL ALCOHOL ON PREMISE" AND A DISTANCE WAIVER RELATED TO A SCHOOL THAT IS APPROXIMATELY 330 FT. FROM OUR ESTABLISHMENT

Property Owner ROCK SPRINGS LLC

Contact Miles Sansone

Address 2580 ST. ROSE PKWY., SUITE 125

City _____ State _____ Zip _____

E-mail propertymanagement@sansonecompanies.com

Phone 702-321-8241

Applicant MURUGAN LLC

Contact NATHANIEL TAYLOR

Address 12211 S EASTERN AVESUITE 160

City HENDERSON State NV Zip 89052

E-mail info@thetaylorconsultinggroup.com

Phone 702-483-7045

Representative TAYLOR CONSULTING GROUP, INC.

Contact NATHANIEL TAYLOR

Address 8414 W. FARM ROAD, #180-211

City LAS VEGAS State NV Zip 89131

E-mail info@thetaylorconsultinggroup.com

Phone 702-483-7045

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

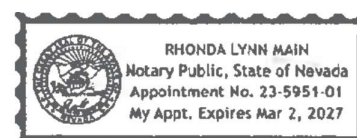
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name MILES SANSONE

Subscribed and sworn before me

This 24th day of October, 2024

Rhonda Lynn Main
Notary Public in and for said County and State



SITE INFORMATION

APN: 138-22-701-055
C-1 Limited Commercial
PARCEL AREA
Gross Area: 182,256 sq ft
Net Area: 150,077 sq ft
4.18 acres
3.55 acres

BUILDING AREA

Building	Phone Restaurant	Chipotle Restaurant	2,491 sq ft
60% use public	60% use public	60% use public	2,491 sq ft
total	total	total	2,491 sq ft

[illegible]

Group	Mean (SD)	Median (IQR)	Range
Overall	1.2 (0.8)	1.0 (0.5-1.5)	0.0-3.0
Male	1.1 (0.7)	1.0 (0.5-1.5)	0.0-3.0
Female	1.3 (0.9)	1.0 (0.5-1.5)	0.0-3.0
Age 18-24	1.4 (1.0)	1.0 (0.5-1.5)	0.0-3.0
Age 25-34	1.2 (0.8)	1.0 (0.5-1.5)	0.0-3.0
Age 35-44	1.1 (0.7)	1.0 (0.5-1.5)	0.0-3.0
Age 45-54	1.0 (0.6)	1.0 (0.5-1.5)	0.0-3.0
Age 55-64	0.9 (0.5)	1.0 (0.5-1.5)	0.0-3.0
Age 65+	0.8 (0.4)	1.0 (0.5-1.5)	0.0-3.0

KEYNOTES

- | | |
|-----|---|
| 1 | LIGHT BROWN HIGH CONCRETE PAULK (AT THE |
| 2 | PAULK) |
| 3 | PAINTED CONCRETE PAULK |
| 4 | PAINTED CONCRETE PAULK |
| 5 | ACCESSIBLE RAMP (SEE DESIGNATED DETAIL |
| 6 | AT "A" TREE WELL |
| 7 | RETAINMENT PAULK (SEE CIVIL DRAWINGS) |
| 8 | INCHQUART SUNK BY OTHERS |
| 9 | INFORMAL SIGN (SEE CIVIL DRAWINGS) |
| 10 | SEE CIVIL DRAWINGS |
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LEGEND:

- ACCESSIBLE ROUTE
2ND ACCESSIBLE EXT ROUTE

ADDED NOTATION
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APPROVAL IS FOR CLOUDED
— (LATEST REVISIONS)
ONLY. SEE ORIGINALS FOR
OTHER REQUIREMENTS.

PLANS APPROVED
ARCHITECTURAL

Building & Safety Dept.,
City of Las Vegas, Nevada

04/01 JAN 31 2006

Not a Permit to Violate Any Customer's Without Approval Plan is

Lake Mead Blvd.

Rock Springs Dr.

OVERALL SITE PLAN

SCALE: 1"=20'-0"

