



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

Project Address (Location) At Constantinople, near Buffalo; Wayne Bunker Park: 7351 W. Alexander Rd., Las Vegas, NV 89129

Project Name Pickleball Complex at Wayne Bunker Park **Proposed Use** C-V, PR-OS

Assessor's Parcel #(s) 3810101006, 13810101019 **Ward #** 4

General Plan: Existing C-V, (U(R)) Proposed _____ **Zoning:** Existing C-V, (U(R)) Proposed C-V, PR-OS

Additional Information The City of Las Vegas (owner) is leasing Parcel 13810101019.

Property Owner City of Las Vegas **Contact** Liz Duncan

Address 495 S. Main Street **City** Las Vegas **State** NV **Zip** 89101

E-mail eduncan@LasVegasNevada.gov **Phone** 702-229-5220

Applicant SLA Land Architects **Contact** Cassandra Dawes

Address 1700 W. Horizon Ridge Pkwy, Suite 203 **City** Henderson **State** NV **Zip** 89012

E-mail cassid@slaLandArchitects.com **Phone** 702-597-3108 ext. 13

Representative _____ **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

• I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

• Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

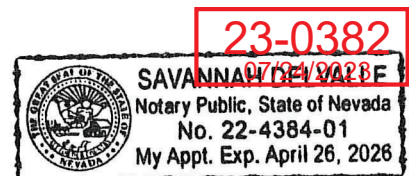
Print Name Terese M. Boyce

Subscribed and sworn before me State of Nevada
County of Clark

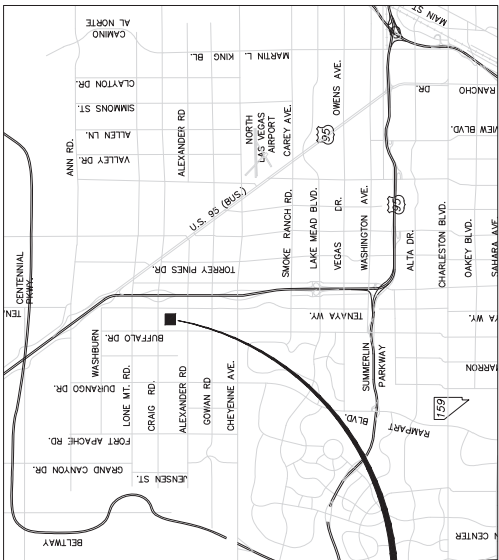
This 24th day of July, 2023

[Signature]

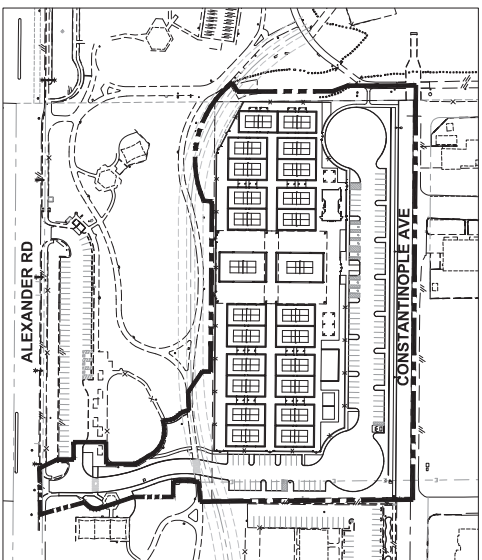
Notary Public in and for said County and State



23-0382
11/01/2023



VICINITY MAP

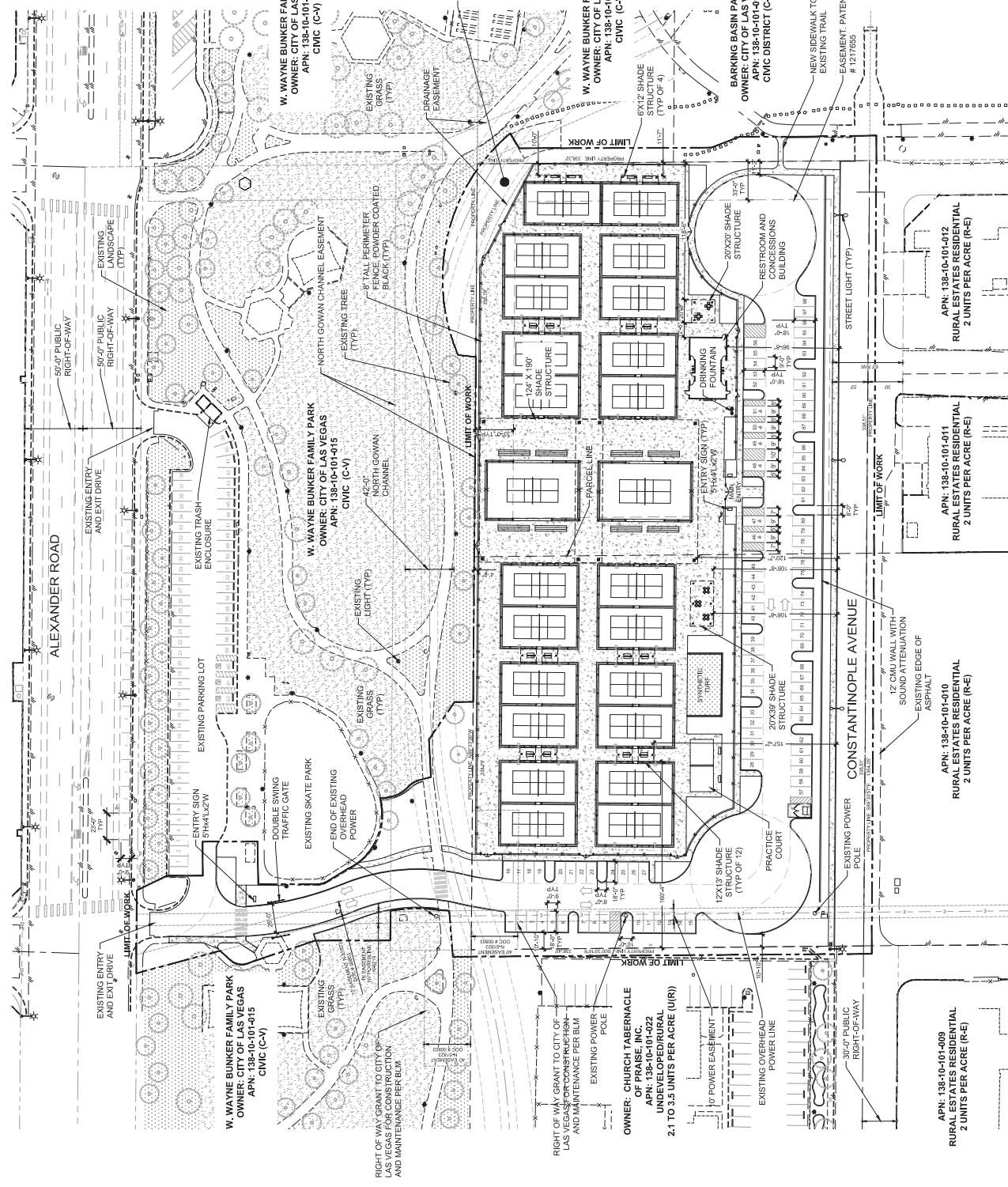


SITE MAP

PROJECT SITE

PARKING	5
REGULAR SPACES:	98
HANDICAP SPACES:	10
HANDICAP SIDE LOADING:	1
TOTAL PARKING SPACES:	109
ADDITIONAL PARK PARKING	5
EASTERN PARK PARKING:	1
REGULAR PARKING:	2
HANDICAP SPACES:	1
HANDICAP SIDE LOADING:	1
TOTAL PARKING SPACES:	5
STREET PARKING (PARALLEL)	1
REGULAR PARKING:	1
HANDICAP SPACES:	1
TOTAL PARKING SPACES:	3

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- PICKLEBALL COURTS FENCING**
- NORTH AND SOUTH FENCING:
 - 8' TALL CHAIN LINK FENCE,
 - POWDER COATED BLACK WITH
 - BLACK SCREENING MATERIAL
 - EAST AND WEST FENCING FROM
 - CORNER FOR 16'
 - 8' TALL CHAIN LINK FENCE,
 - POWDER COATED BLACK
 - EAST AND WEST CENTRAL
 - FENCING, CHAIN LINK FENCE,
 - POWDER COATED BLACK
 - FENCING BETWEEN DOUBLE
 - COURTS:
 - 3'-6" TALL CHAIN LINK FENCE,
 - POWDER COATED BLACK



LS1.01 SHEET	
PREPARED FOR CITY OF LAS VEGAS	DRAWING NO. 23-0382
DATE: 10/18/2023 DESIGNED BY: CD CHECKED BY: CDD	SUBMITTAL STAGE: SHEET
PICKLEBALL COMPLEX AT WAYNE BUNKER PARK SITE PLAN	
NOT FOR CONSTRUCTION	

DATE: 10/18/2023

PROJECT: CITY OF LAS VEGAS

PREPARED FOR: CITY OF LAS VEGAS

DESIGNED BY: CD
CHECKED BY: CGD

RESTROOM AND CONCESSIONS
AT WAYNE BUNKER PARK

NOT FOR CONSTRUCTION

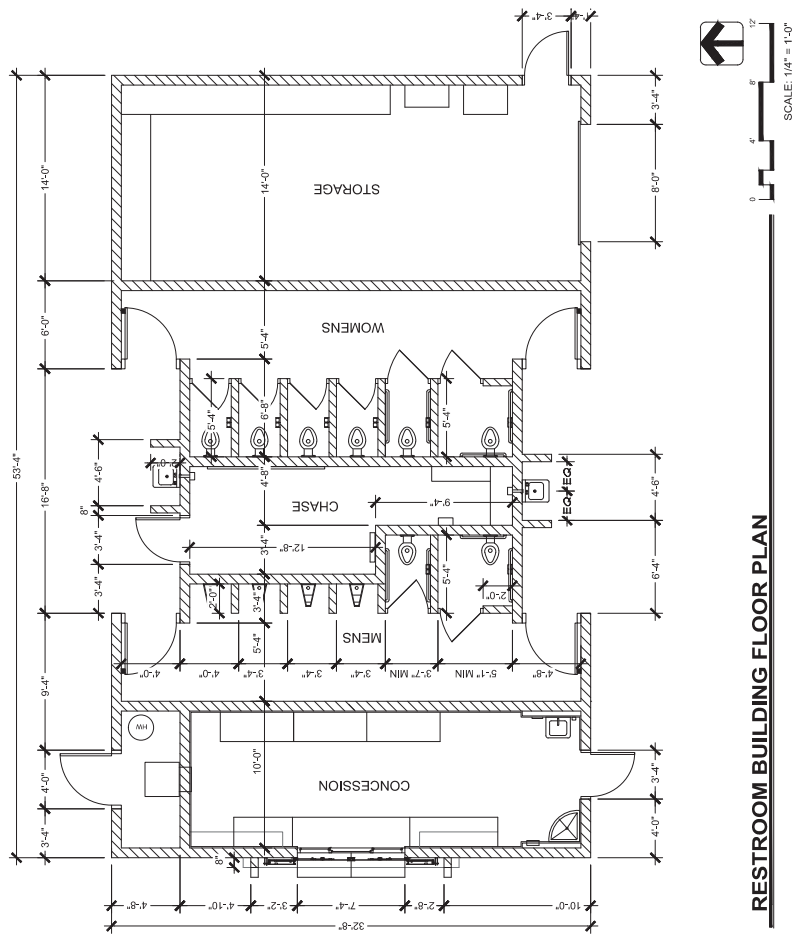
sla architects
1700 W Horizon Ridge Pkwy, Suite 203, Henderson NV 89012
www.slaarchitects.com

NO. DATE SHEET

REVISIONS

OCCUPANCY INFORMATION

CONCESSION:	2 OCCUPANTS
STORAGE:	2 OCCUPANTS
WOMEN'S RESTROOM:	6 OCCUPANTS EACH
CHAUSE:	1 OCCUPANT
MECHANICAL:	1 OCCUPANT
TOTAL OCCUPANCY:	18 OCCUPANTS



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PICKLEBALL COMPLEX
AT WAYNE BUNKER PARK

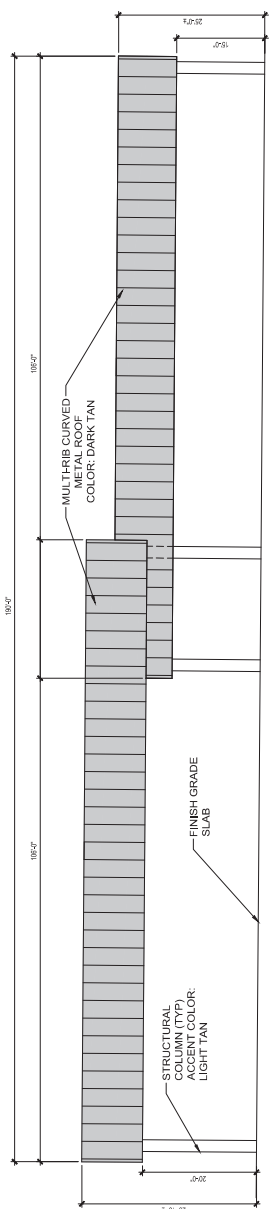
NOT FOR CONSTRUCTION

SLAND ARCHITECTS
7700 W Horizon Ridge Pkwy, Suite 203
Henderson NV 89012
www.slandarchitects.com

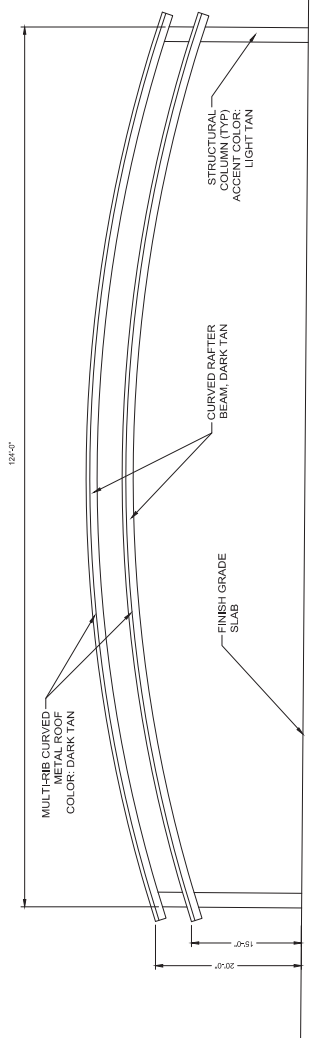
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REVISIONS

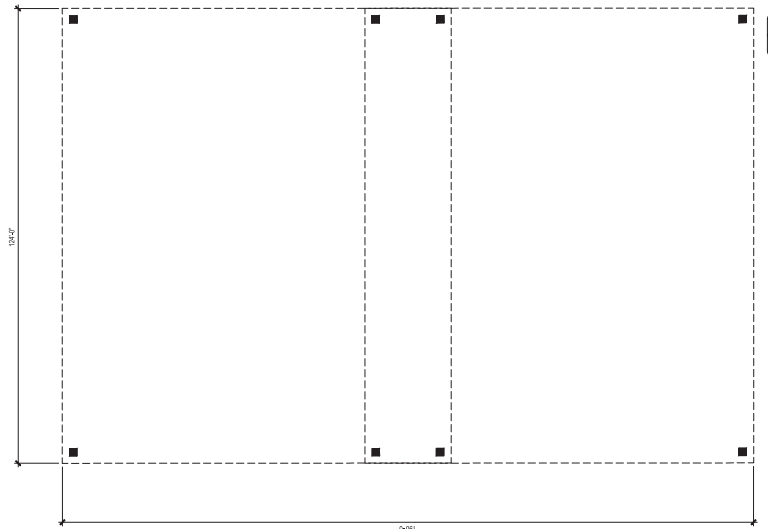
LARGE SHADE STRUCTURE - WEST ELEVATION



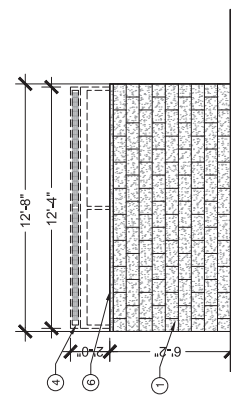
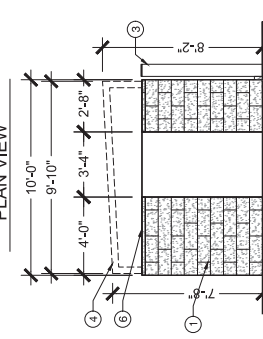
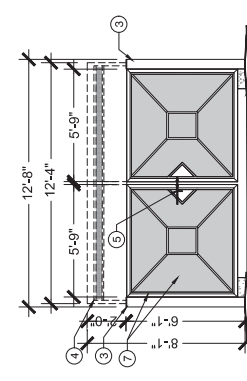
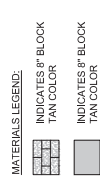
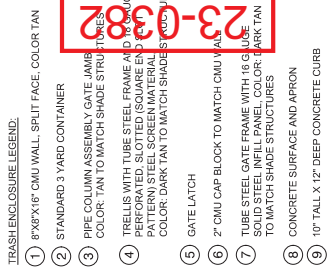
LARGE SHADE STRUCTURE - SOUTH ELEVATION



SHADE STRUCTURE PLAN VIEW



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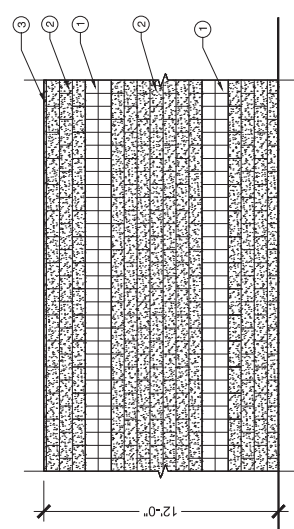
FRONT ELEVATION

SIDE ELEVATION

REAR ELEVATION

TPASH ENCI OSIDE

SCALE: 3/16" = 1'-0"



SOUTHERN PERIMETER WALL ELEVATION

SCALE: 3/16" = 1'-0"

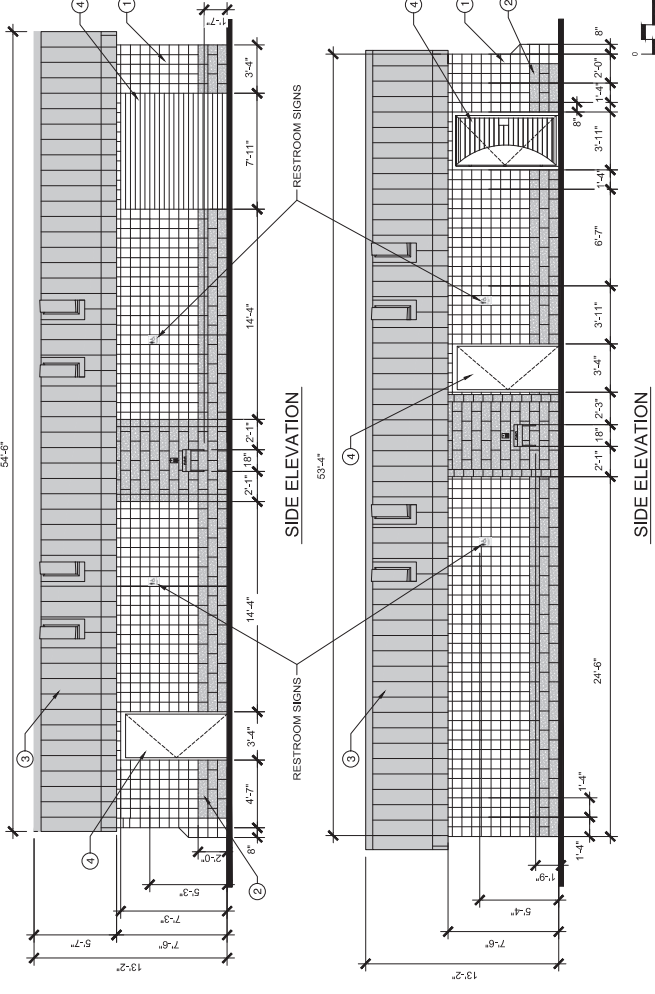
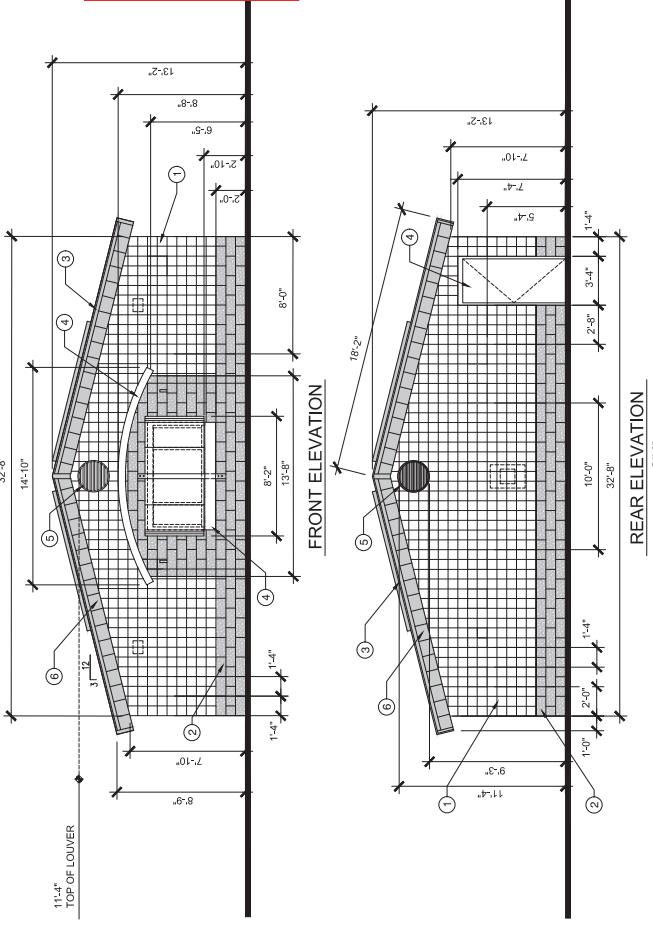
23-0382
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RESTROOM SIGNS



- LEGEND:**
- 1 GROUND FACE BLOCK, COLOR: TAN
 - 2 SPLIT FACE BLOCK, COLOR: BROWN
 - 3 STANDING SEAM METAL ROOF, COLOR: DARK TAN
 - 4 ACCENT COLOR: LIGHT TAN
 - 5 VENT, COLOR TO MATCH ROOF
 - 6 STANDING SEAM FASCIA, COLOR TO MATCH ROOF
- BLOCK LEGEND:**
- INDICATES F" BLOCK - TULE BROWN COLOR
 - INDICATES F" BLOCK - TAN COLOR

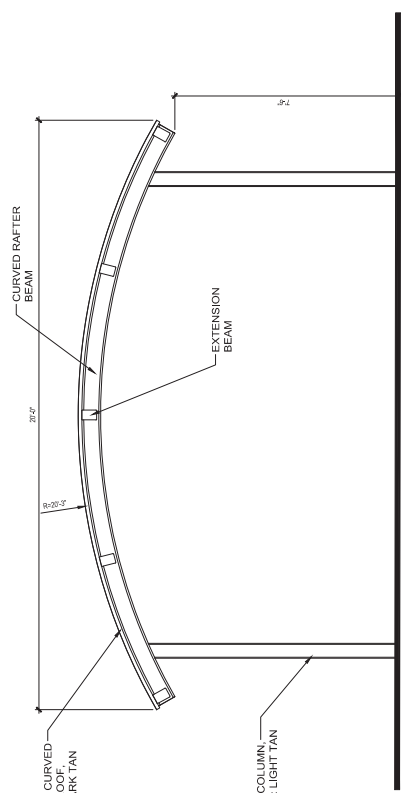


SCALE: 1/4" = 1'-0"

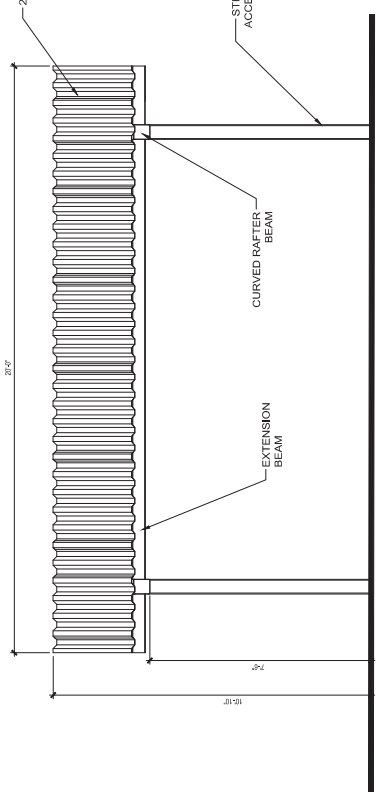




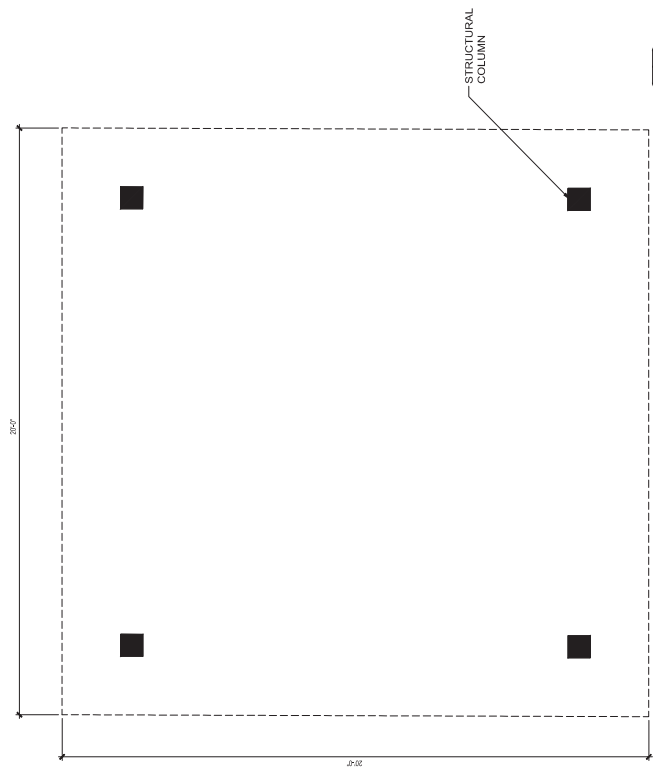
20' x 20' SHADE STRUCTURE - NORTH/ SOUTH ELEVATION



20' x 20' SHADE STRUCTURE - EAST/ WEST ELEVATION



20' x 20' SHADE STRUCTURE PLAN VIEW



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PARKING	108
REGULAR SPACES	108
MAINTENANCE	1
TOTAL	109

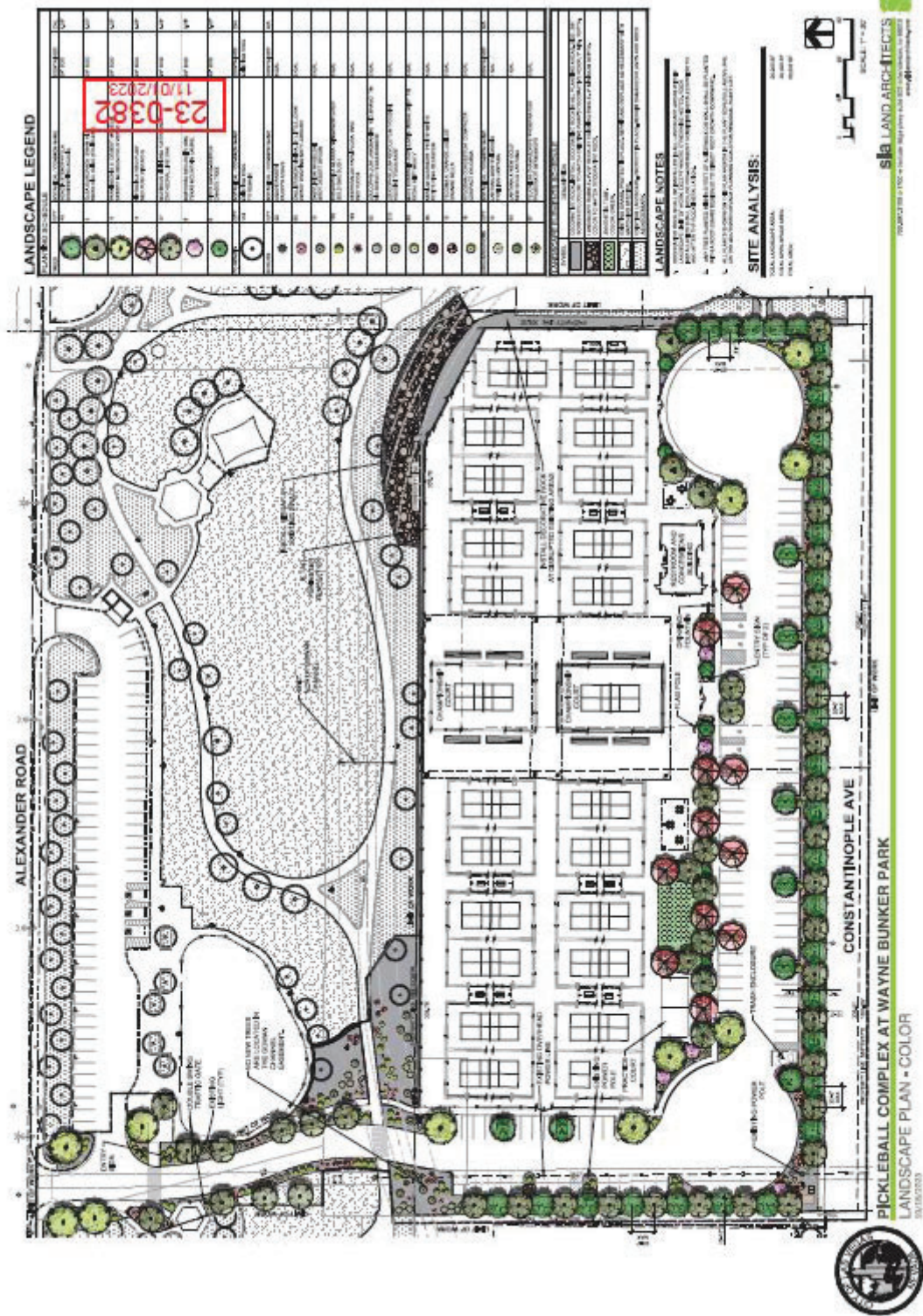
LANDSCAPE	108
REGULAR SPACES	108
MAINTENANCE	1
TOTAL	109

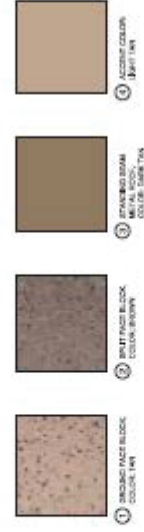
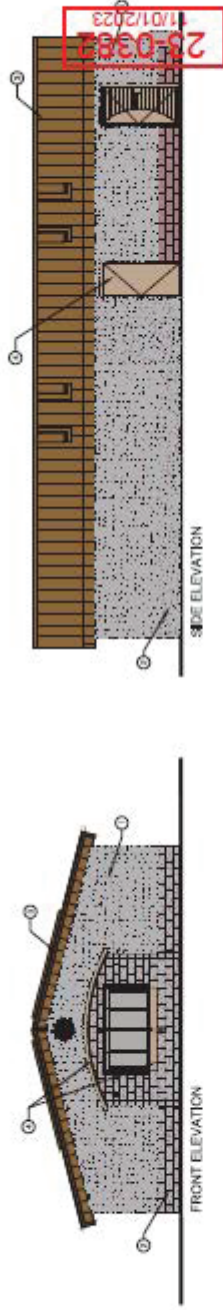


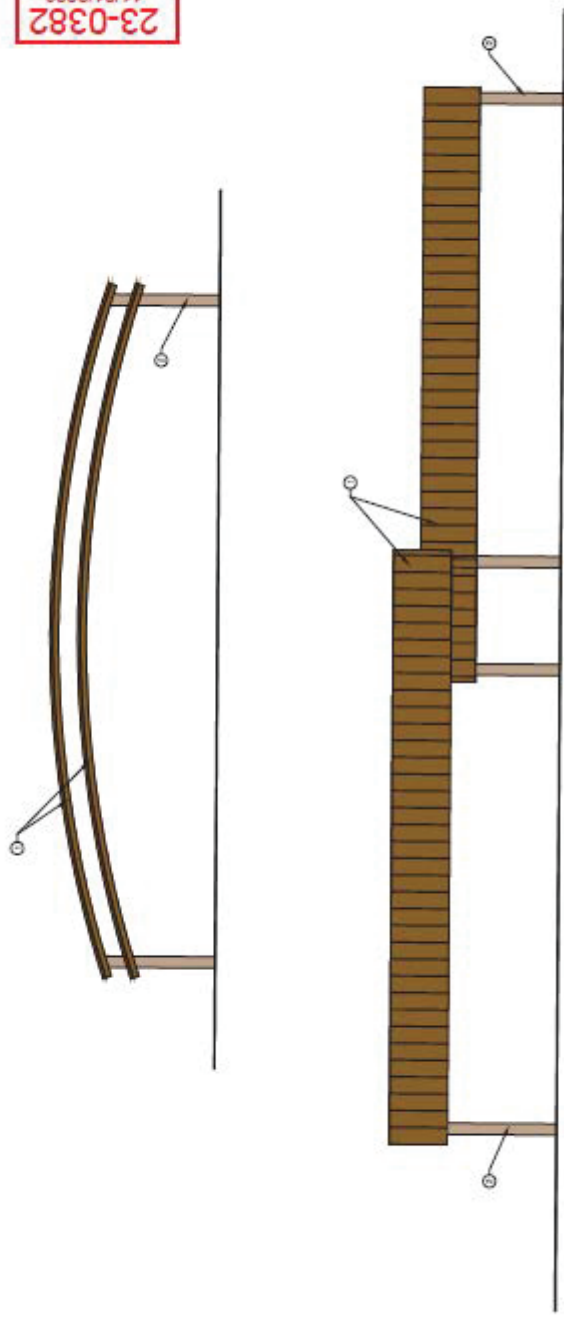
sla LAND ARCHITECTS
 1000 S. 10TH AVE. SUITE 1000 LAS VEGAS, NV 89104
 TEL: 702.735.1111 FAX: 702.735.1112
 WWW.SLANDARCHITECTS.COM

PICKLEBALL COMPLEX AT WAYNE BUNKER PARK
 SITE PLAN - COLOR
 02/10/2023







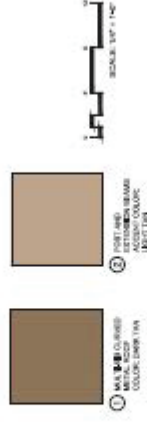
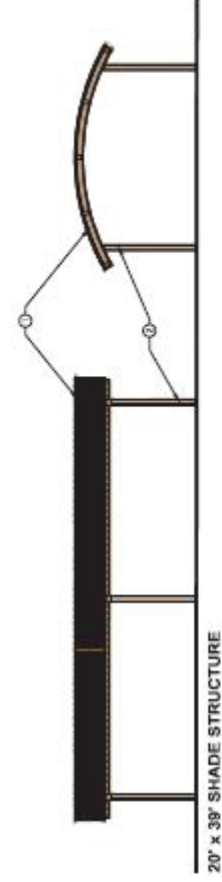
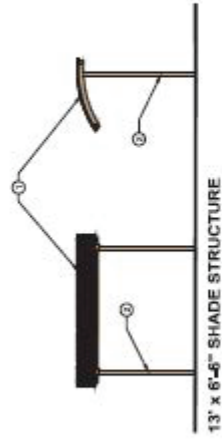
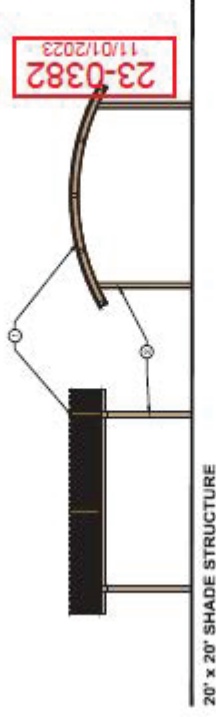
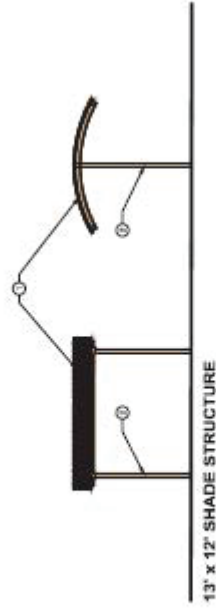


- 1. WOOD PAINTED WITH ACRYLIC ENAMEL PAINT
- 2. WOOD PAINTED WITH ACRYLIC ENAMEL PAINT
- 3. WOOD PAINTED WITH ACRYLIC ENAMEL PAINT

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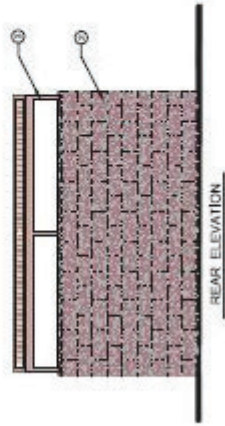


REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK
LARGE SHADE STRUCTURE COLOR PALETTE
OCTOBER 2023

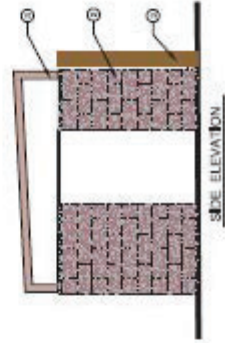


REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK
SHADE STRUCTURE COLOR PALETTE
OCTOBER 2023

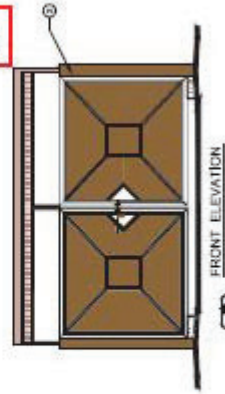
23-0382
11/01/2023



REAR ELEVATION

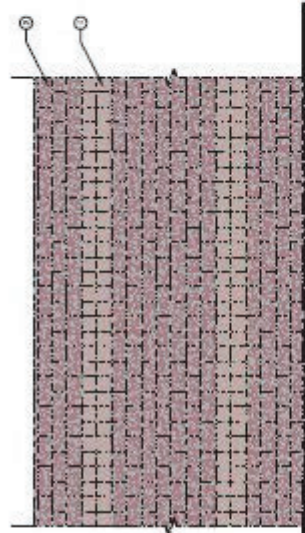


SIDE ELEVATION



FRONT ELEVATION

SCALE: 1/8" = 1'-0"



SOUTHERN PERIMETER WALL ELEVATION

SCALE: 1/8" = 1'-0"

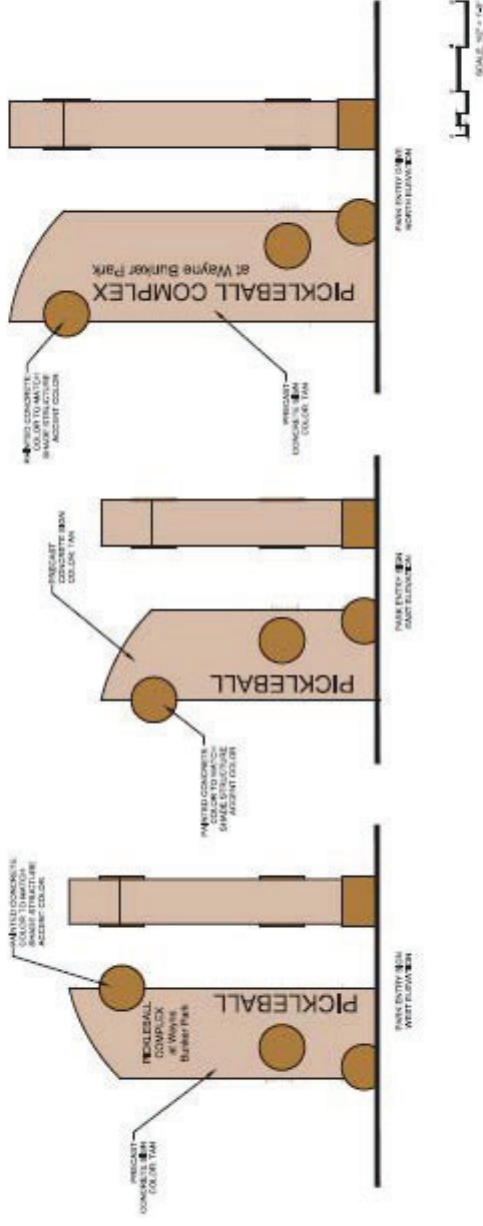
- 1. BRICK (SEE BRICK COLOR SW)
- 2. DOOR FRAME AND WINDOW FRAME (SEE SW)
- 3. TRUSS (SEE TRUSS COLOR SW)



REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK
TRASH ENCLOSURE & WALL COLOR PALETTE
JULY 2023

sia LAND ARCHITECTS
11000 W. 10th St. Suite 100, West Valley City, UT 84115
801.973.1111
www.sia-land.com

23-0382
11/01/2023



REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK
PARK ENTRY SIGNAGE COLOR CONCEPTS
NOVEMBER 2023