



***AGENDA SUMMARY PAGE***  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**6**

---

**DEPARTMENT: Communications**

**Ceremonial**

**DIRECTOR: David Riggleman**

**SUBJECT:**

Recognition of the Citizen of the Month

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting - Citizen of the Month Announcement and Certificate for Andy Armenian