



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	24-0466 09/19/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map Application

Project Address (Location) Sunset Run Drive / W Lake Mead Blvd.

Project Name Summerlin Village 25 Parcel O - Aberdeen **Proposed Use** _____

Assessor's Parcel #(s) 137-22-210-001 **Ward #** _____

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing P-C Proposed _____

Additional Information _____

Property Owner Howard Hughes Company LLC **Contact** Brian Walsh

Address 1700 S Pavilion Center Dr Suite 250 **City** Las Vegas **State** NV **Zip** 89135

E-mail Brian.Walsh@howardhughes.com **Phone** 702-791-4446

Applicant Tri Pointe Homes of Nevada **Contact** Mina Maleki

Address 4675 W. Teco Ave. #115 **City** Las Vegas **State** NV **Zip** 89118

E-mail Mina.Maleki@tripointehomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 W. Badura Ave. #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-248-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

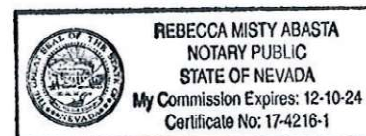
Print Name Brian Walsh

Subscribed and sworn before me

This 26 day of August, 2024

Rebecca Misty Abasta

Notary Public in and for said County and State

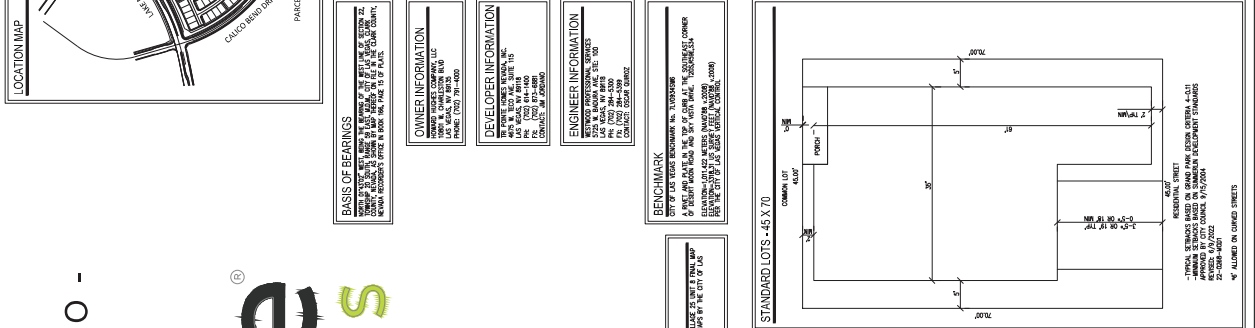
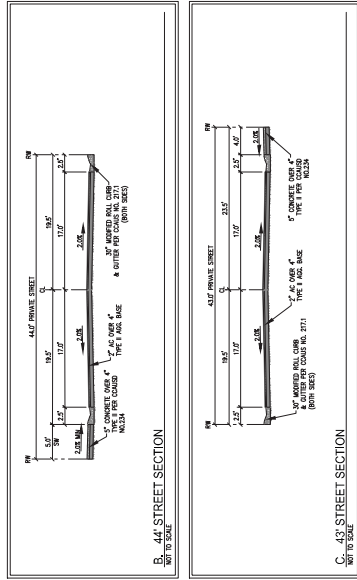


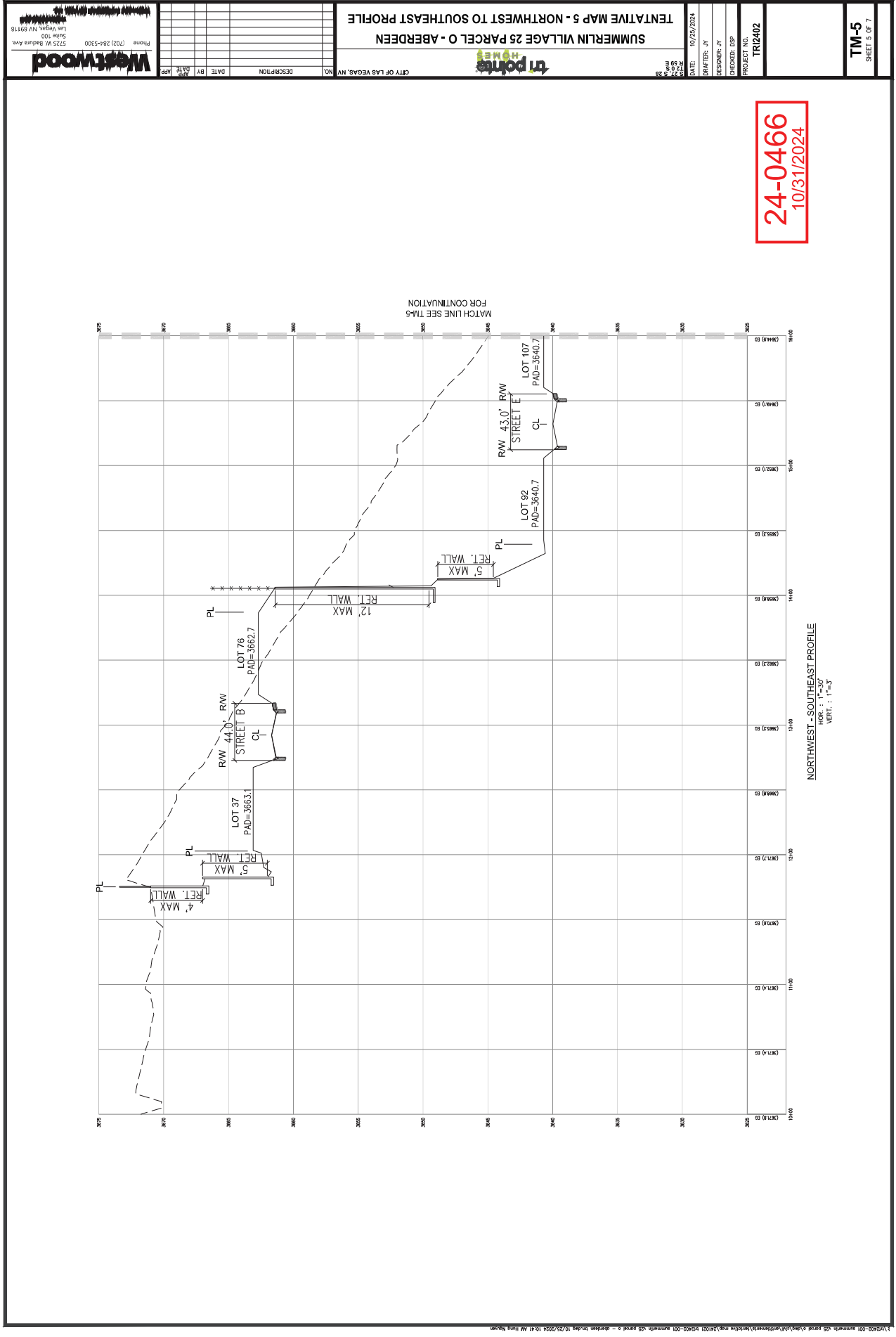
tri pointe HOMES

FOR

A SINGLE FAMILY PROJECT LOCATED IN
THE CITY OF LAS VEGAS, NEVADA

APN 137-22-210-001





24-0466
10/31/2024

TM-5
SHEET 5 OF 7

PROJECT NO.
TR12402

CHECKER: DSP

DESIGNER: JF

DRAFTER: JY

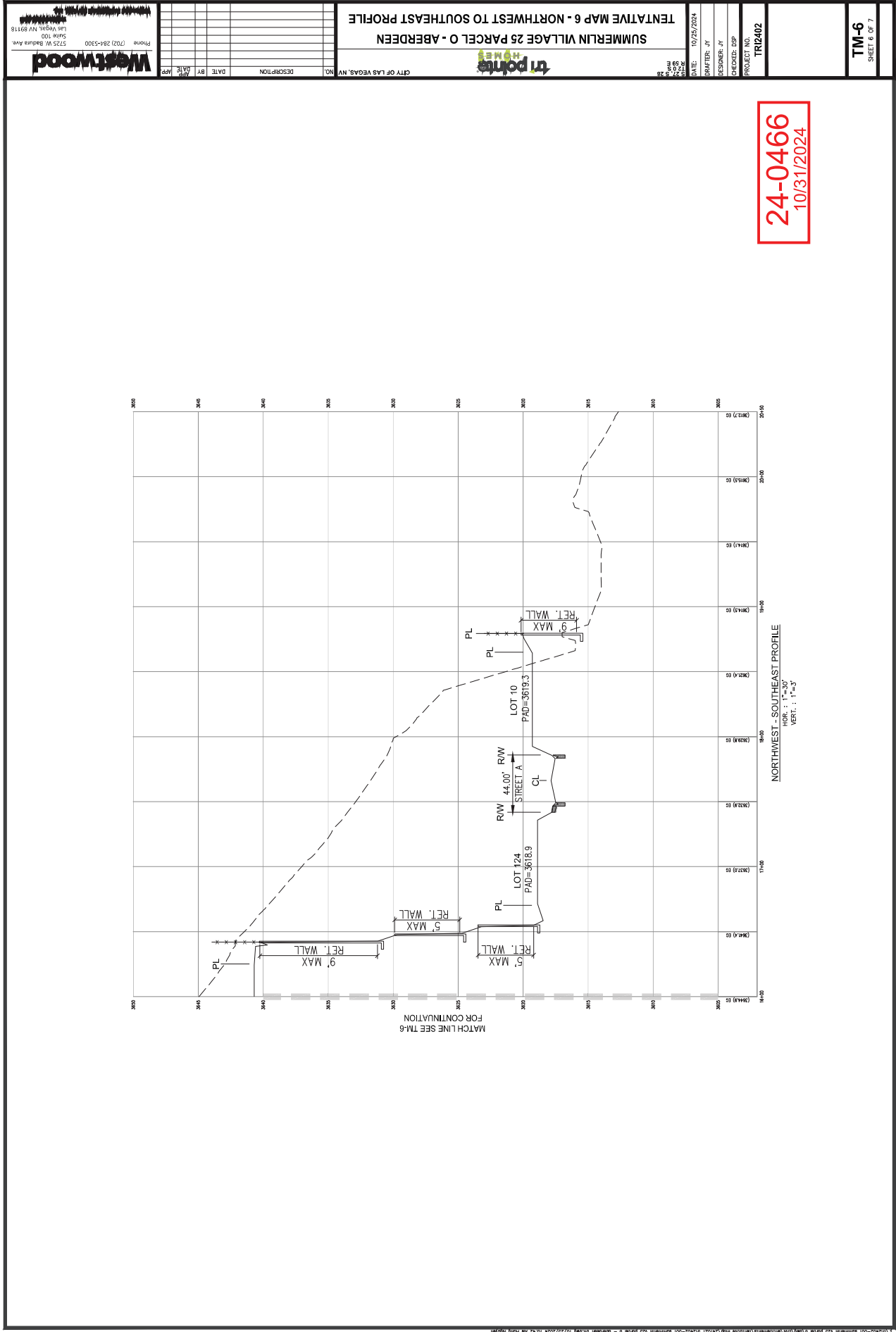
DATE: 10/25/2024

SUMMERLIN VILLAGE 25 PARCEL O - ABERDEEN
TENTATIVE MAP 5 - NORTHWEST TO SOUTHEAST PROFILE

CITY OF LAS VEGAS, NV

NO. _____ DESCRIPTION _____ DATE _____ BY _____

Westwood
5725 W. Sahara Ave.
Suite 100
Las Vegas, NV 89118
Phone: (702) 284-5300



24-0466
10/31/2024

TM-6 SHEET 6 OF 7	
PROJECT NO. TR2402	
CHECKER, DSP	
DESIGNER, JY	
DATE: 10/25/2024	
TENTATIVE MAP 6 - NORTHWEST TO SOUTHEAST PROFILE	
SUMMERLIN VILLAGE 25 PARCEL O - ABERDEEN	
CITY OF LAS VEGAS, NV	
NO. DESCRIPTION DATE BY DATE APP	
Westwood	
5725 W Sahara Ave Suite 100 Las Vegas, NV 89118 Phone: (702) 284-5300	

