

February 11, 2025

City of Las Vegas  
Department of Community Development  
495 S. Main St, 3rd Floor  
Las Vegas, NV 89101

**Re: 24-0570 - HOLY CROSS MISSIONARY BAPTIST CHURCH  
1328 W. Lake Mead**

We respectfully submit this Hold Letter of the above mentioned project. We are requesting a 30 day hold so a neighborhood meeting can be done.

We look forward to discuss this project.

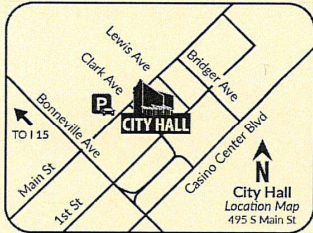
Respectfully Submitted,

Landon Christopherson, P.E

Submitted after Final Agenda  
Items: 50a-50c

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0570 and 24-0570-VAR1 and 24-0570-SUP1 and 24-0570-SDR1**

City Council Meeting of **02/19/2025**

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Las Vegas, NV  
Permit No. 1630

24-0570  
13921612040  
DAVIS CHARLES LARRY  
1012 HART AVE  
LAS VEGAS NV 89106-2308

**Submitted after final agenda**

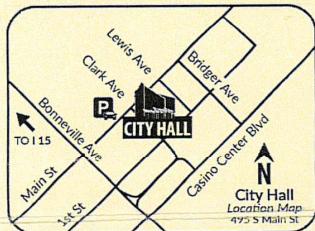
Items 50a-50c





City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



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this Request

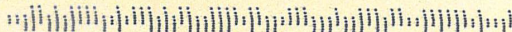
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**24-0570 and 24-0570-VAR1 and 24-0570-SUP1 and 24-0570-SDR1**

City Council Meeting of **02/19/2025**

24-0570  
13921610084  
CHURCH BAPTIST NEWLIGHT  
1165 LAWRY AVE  
LAS VEGAS NV 89106-2356

Barcode/Tracking information.



*Submitted after final agenda  
Items 50a - 50c*