



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 6250 West Charleston Boulevard, Suite #150

**Project Name** Nevada State High School- Summerlin **Proposed Use** Public/Private School Secondary

**Assessor's Parcel #(s)** 13835816003 **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing C1 Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** Charleston Festival Retail LLC **Contact** Anthony Lomeo

**Address** 1333 N Buffalo Drive #120 **City** Las Vegas **State** NV **Zip** 89138

**E-mail** alomeo@virtusco.com **Phone** 702-787-0123

**Applicant** Nevada State High School **Contact** Jesse Welsh

**Address** 2561 North Green Valley Parkway, Suite 106 **City** Henderson **State** NV **Zip** 89014

**E-mail** jwelsh@earlycollegenv.com **Phone** 702-953-2600

**Representative** Nevada State High School **Contact** Jesse Welsh

**Address** 2561 North Green Valley Parkway, Suite 106 **City** Henderson **State** NV **Zip** 89014

**E-mail** jwelsh@earlycollegenv.com **Phone** 702-953-2600

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

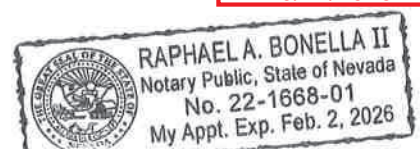
**Print Name** Jesse Welsh

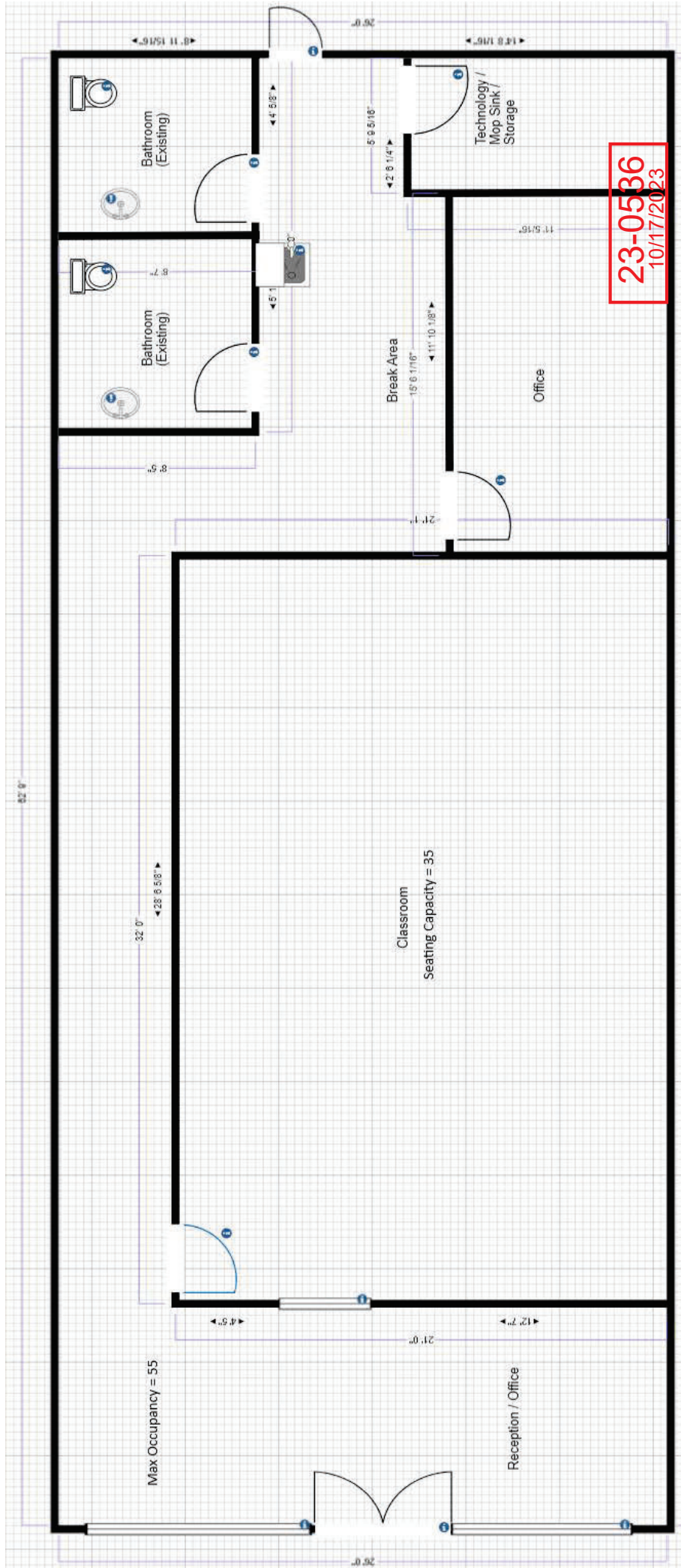
State of Nevada  
County of Clark  
Subscribed and sworn before me

This 17th day of October, 20 23

Notary Public in and for said County and State

**23-0536**  
10/17/2023





Square Footage = 2,025 sq. ft.



# AVAILABLE FOR LEASE

Lease Rate: \$2.10-\$3.65/SF NNN

(2023 estimated CAMs are \$0.69 PSF)

Site plan includes 527 regular and 17 handicap spaces; total of 373 regular and 8 handicap required

## CHARLESTON FESTIVAL

NEIGHBORHOOD RETAIL CENTER • 6250-6380 W Charleston Boulevard | Las Vegas, NV 89146



### AVAILABLE SUITE(S)

SUITE	SIZE	TENANT
6250-110-120	2,600	AVAILABLE
6250-130	1,300	AVAILABLE
6250-140	2,025	Deco Furniture
6300-110	5,520	Denny's
6300-120	1,350	Smoke Shop
6300-130-160	6,800	BLICK Art Materials
6300-170	2,000	Catcher's Fish House
6330	18,815	Southern Nevada Workforce
6340-110	2,405	Korean Restaurant
6340-120	1,520	Capriotti's
6340-130	1,520	Sam's Spa
6340-140	1,219	Hookah
6340-150	1,219	Bijou Salon
6350-110	1,690	Sweet Lab
6350-120	1,365	Moko
6350-130	2,210	Tropical Smoothie Cafe
6310	39,395	Walmart (NOT A PART)
6360	2,640	McDonald's (NOT A PART)
6380	2,640	Terrible Herbst, Chevron (NOT A PART)



FOR MORE INFORMATION CONTACT:

GERI JAMESON | NV Lic # S.0190514

o: 702.787.0123 | c: 702.907.0767 | leasing@virtusco.com

2470 Paseo Verde Pkwy, Ste 140, Henderson, NV 89074 | 702.787.0123 ph | 702.463.0123 fax

This statement with the information it contains is given with the understanding that all negotiations relating to the purchase, renting or leasing of the property described above shall be conducted through this office. The above information while not guaranteed has been secured from sources we believe to be reliable.

23-0536  
11/01/2023

**virtus**  
commercial

www.virtusco.com