



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: February 19, 2025**

Agenda Item No.:  
**44c**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

24-0551-SUP1 - SPECIAL USE PERMIT - FOR A MAJOR AMENDMENT OF AN APPROVED SPECIAL USE PERMIT (SUP-53909) FOR A PROPOSED 23,109 SQUARE-FOOT EXPANSION OF AN EXISTING 55,607 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY USE

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (6-0 vote) and Staff recommends APPROVAL, subject to conditions.

**BACKUP DOCUMENTATION:**

1. Consolidated Backup