



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0081  
02/15/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) General Plan Amendment/Zone Change/TIM/Vacation

**Project Address** (Location) Iron Mountain Road / Puli Road

**Project Name** Iron Mountain Puli **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 126-01-401-007, 126-01-401-008, 126-01-401-009 **Ward #** 6

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** S D E 50057 IRR BUSINESS TR **Contact** DAVID CABRAL, JAMES ZURBRIGGEN  
**Address** 6325 S JONES BLVD # 500 **City** Las Vegas **State** NV **Zip** 89118  
**E-mail** djc@aamcomlv.com jimmyz@aamcomlv.com **Phone** 702-731-3163

**Applicant** Century Communities Nevada LLC **Contact** Paulo Chavez  
**Address** 6345 S. Jones Blvd., Ste 400 **City** Las Vegas **State** NV **Zip** 89118  
**E-mail** NV-LandFP@centurycommunities.com **Phone** 702.873.5338

**Representative** Westwood Professional Services **Contact** Mariah Prunchak  
**Address** 5725 W. Badura Ave., Ste 100 **City** Las Vegas **State** NV **Zip** 89118  
**E-mail** lvproc@westwoodps.com **Phone** 702.284.5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

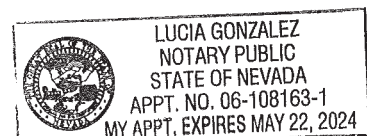
**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** DAVID J. CABRAL



Subscribed and sworn before me

This 24th day of January, 2024

Lucia Gonzalez

Notary Public in and for said County and State



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**Project Name** Iron Mountain Puli **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 126-02-801-018, 126-02-801-020, 126-02-801-021 **Ward #** 6

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** S D E 60016 IRR BUSINESS TR **Contact** DAVID CABRAL, JAMES ZURBRIGGEN

**Address** 6325 S JONES BLVD # 500 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** djc@aamcomlv.com jimmyz@aamcomlv.com **Phone** 702-731-3163

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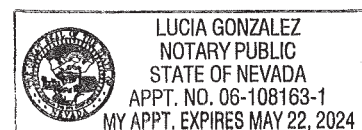
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