



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

24-0375
2/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION

Project Address (Location) 2524 FREMONT STREET

Project Name GREEN STACK AUTO CENTER **Proposed Use** Automotive Center

Assessor's Parcel #(s) 162-0411-040, 041 **Ward #** 3

General Plan: Existing TOD-1 Proposed TOD-1 **Zoning:** Existing C-2 Proposed C-2

Additional Information North part of GREEN STACK PLAZA with South part NOT A PART OF THIS APPLICATION

Property Owner Skyline Suite, LLC **Contact** George Kanawati

Address 5800 Brawley **City** Las Vegas **State** NV **Zip** 89107

E-mail georgekanawati@gmail.com **Phone** 818-281-0005

Applicant GREEN STACK PLAZA LLC **Contact** LEO P. FLANIGAN

Address 616 S. EIGHT ST. **City** Las Vegas **State** NV **Zip** 89101

E-mail leo@flanaganlawfirm.com **Phone** 702-384-1990

Representative DENNIS E. RUSK Architect **Contact** DENNIS E. RUSK

Address 616 SOUTH EIGHT STREET **City** Las Vegas **State** NV **Zip** 89101

E-mail denniservusk@gmail.com **Phone** 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature

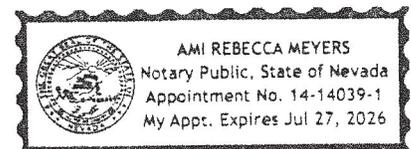
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name George Kanawati

Subscribed and sworn before me

This 30 day of October, 2024

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

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24-0375
12/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VARIATION - SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 2524 FREMONT STREET

Project Name GREEN SHACK AUTO CENTER Proposed Use AUTO MAINTENANCE

Assessor's Parcel #(s) 162-01-111-044 Ward # 3

General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2

Additional Information North part of Green Shack PLAZA with south part NOT A PART OF THIS APPLICATION

Property Owner OPUC Fremont Apartments, LLC Contact Stephanie Carrillo

Address 555 N. Maryland Pkwy City Las Vegas State NV Zip 89101

E-mail scarrillo@tiempoinc.com Phone _____

Applicant GREEN SHACK PLAZA, LLC Contact Lee P. Flangas

Address 616 S. Eighth Street City Las Vegas State NV Zip 89101

E-mail leo@flangaslawfirm.com Phone 702-384-1990

Representative DENNIS ERUSK Contact DENNIS ERUSK

Address 616 SOUTH EIGHTH ST. City Las Vegas State NV Zip 89101

E-mail denniserusk@gmail.com Phone 702-373-7983

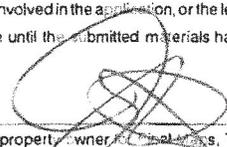
To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

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City Official _____ Partner(s) _____

Partner(s) _____

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Property Owner Signature 

An authorized agent may sign in lieu of the property owner for Tentative Maps and Parcel Maps

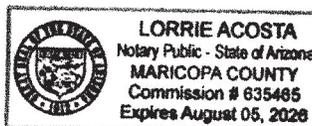
Print Name Jose Martinez, EVP ED&R of Chicanos Por La Causa, Inc, the sole member of the Managing Member

Subscribed and sworn before me

This 14 day of October, 2024



Notary Public in and for said County and State



DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

Project Address (Location) 2524 Fremont Street

Project Name GREEN SHACK PLAZA AUTO CENTER **Proposed Use** auto maintenance

Assessor's Parcel #(s) 16201111009, 10, 11, 18, 19, 21, 22, 25, 26, 42,43 **Ward #** 3

General Plan: Existing TOD-1 Proposed TOD-1 **Zoning:** Existing C-2 Proposed C-2

Additional Information North part of GREEN SHACK PLAZA with south part NOT A PART OF THIS APPLICATION

Property Owner GREEN SHACK PLAZA LLC **Contact** Leo P. Flangas

Address 600SThirdSt **City** LasVegas **State** NV **Zip** _____

E-mail leo@flangaslawfirm.com **Phone** 702-384-1990

Applicant GREEN SHACK PLAZA LLC **Contact** Leo Flangas

Address 616 South Eight St **City** LasVegas **State** NV **Zip** 89101

E-mail leo@flangaslawfirm.com **Phone** 702-384-1990

Representative Dennis E Rusk Architect **Contact** Dennis E Rusk

Address 616 South Eight St **City** Las Vegas **State** NV **Zip** 89101

E-mail denniserusk@gmail.com **Phone** 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

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City Official _____ **Partner(s)** _____

_____ **Partner(s)** _____

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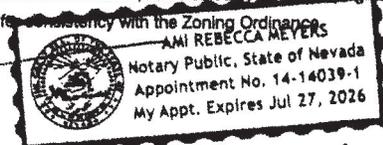
Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JASON FLANGAS

Subscribed and sworn before me
This 16th day of July, 2024

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

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|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

24-0375
12/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation - Site Development Plan Review

Project Address (Location) 2524 FREEMONT STREET

Project Name GREEN Shack Auto Center Proposed Use Auto Maintenance

Assessor's Parcel #(s) 162-01-111-023 Ward # 3

General Plan: Existing TDD-1 Proposed TDD-1 Zoning: Existing C-2 Proposed C-2

Additional Information North part of GREEN SHACK PLAZA with south part NOT A PART OF THIS APPLICATION

Property Owner JOEL BECERRA SR ET AL Contact JOEL Becerra
 Address _____ City Las Vegas State NV Zip _____
 E-mail JBA071371@yahoo.com Phone 702-661-7538

Applicant GREEN Shack Plaza, LLC Contact LEO P. FLANGAS
 Address 616 S. Eighth St. City Las Vegas State NV Zip 89101
 E-mail leo@flangaslawfirm.com Phone 702-384-1996

Representative Dennis E. Rusik Architect Contact Dennis E. Rusik
 Address 616 South Eighth St. City Las Vegas State NV Zip 89101
 E-mail dennisrusik@gmail.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____
 Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
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Property Owner Signature _____

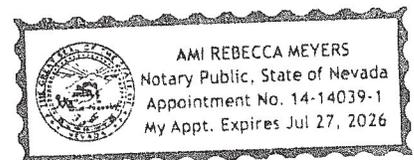
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JOEL BECERRA

Subscribed and sworn before me _____

This 23 day of October, 2024

Notary Public in and for said County and State _____





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

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| Case # | |
| Meeting Date | |
| Total Fee | |
| Received By/Date | |

24-0375
 12/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Variance - Site Development Plan Review

Project Address (Location) 2524 Fremont Street

Project Name GREEN Shack Auto Center Proposed Use Auto Maintenance

Assessor's Parcel #(s) 162-01-111-020

Ward # 3

General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2

Additional Information North part of Green Shack Plaza with south part NOT A PART OF THIS APPLICATION

Property Owner SBA Towers VI, LLC

Address 8275 South Eastern Ave #200 City Las Vegas State NV Zip 89123
 E-mail _____ Phone _____

Applicant Green Shack Plaza, LLC

Address 616 S. Eight St. City Las Vegas State NV Zip 89101
 E-mail leo@flangaslawfirm.com Phone 702-384-1990

Representative _____

Address 616 South Eight St. City Las Vegas State NV Zip 89101
 E-mail denniservusk@gmail.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

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City Official _____ Partner(s) _____
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Property Owner Signature [Signature]
 An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Patrick O'Donnell

Subscribed and sworn before me
 This 11th day of November, 2024

Notary Public In and for said County and State





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| | |
|------------------|----------------------|
| Case # | |
| Meeting Date | |
| Total Fee | |
| Received By/Date | 24-0375 2/18/2024 |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION - SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 2524 Fremont St.

Project Name GREEN SHACK AUTO CENTER Proposed Use AUTO MAINTENANCE

Assessor's Parcel #(s) 162-01-111-039 and 006 Ward # 3

General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2

Additional Information NORTH PART OF GREEN SHACK PLAZA WITH SOUTH PART - NOT A PART OF THIS APPLICATION

Property Owner Boulevard Motel Group, LLC Contact RAHOUL SHARAN

Address 1202-4471 DEAN MARION DR City LV State NV Zip 89103

E-mail rahoulsharan@gmail.com Phone 604-889-9051

Applicant GREEN SHACK PLAZA, LLC Contact Leo P. Flangas

Address 616 S. 8th St. City Las Vegas State NV Zip 89101

E-mail leo@flangaslawfirm.com Phone 702-384-1990

Representative Dennis E Rusk Architect Contact Dennis E Rusk

Address 616 S. 8th St. City Las Vegas State NV Zip 89101

E-mail denniserusk@gmail.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

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Partner(s) _____

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Property Owner Signature [Signature]

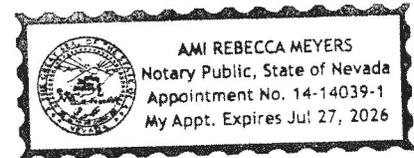
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

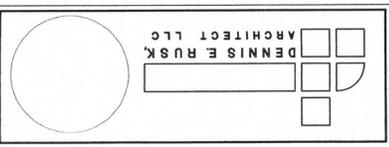
Print Name RAHOUL SHARAN

Subscribed and sworn before me

This 18th day of December, 2024

Notary Public in and for said County and State



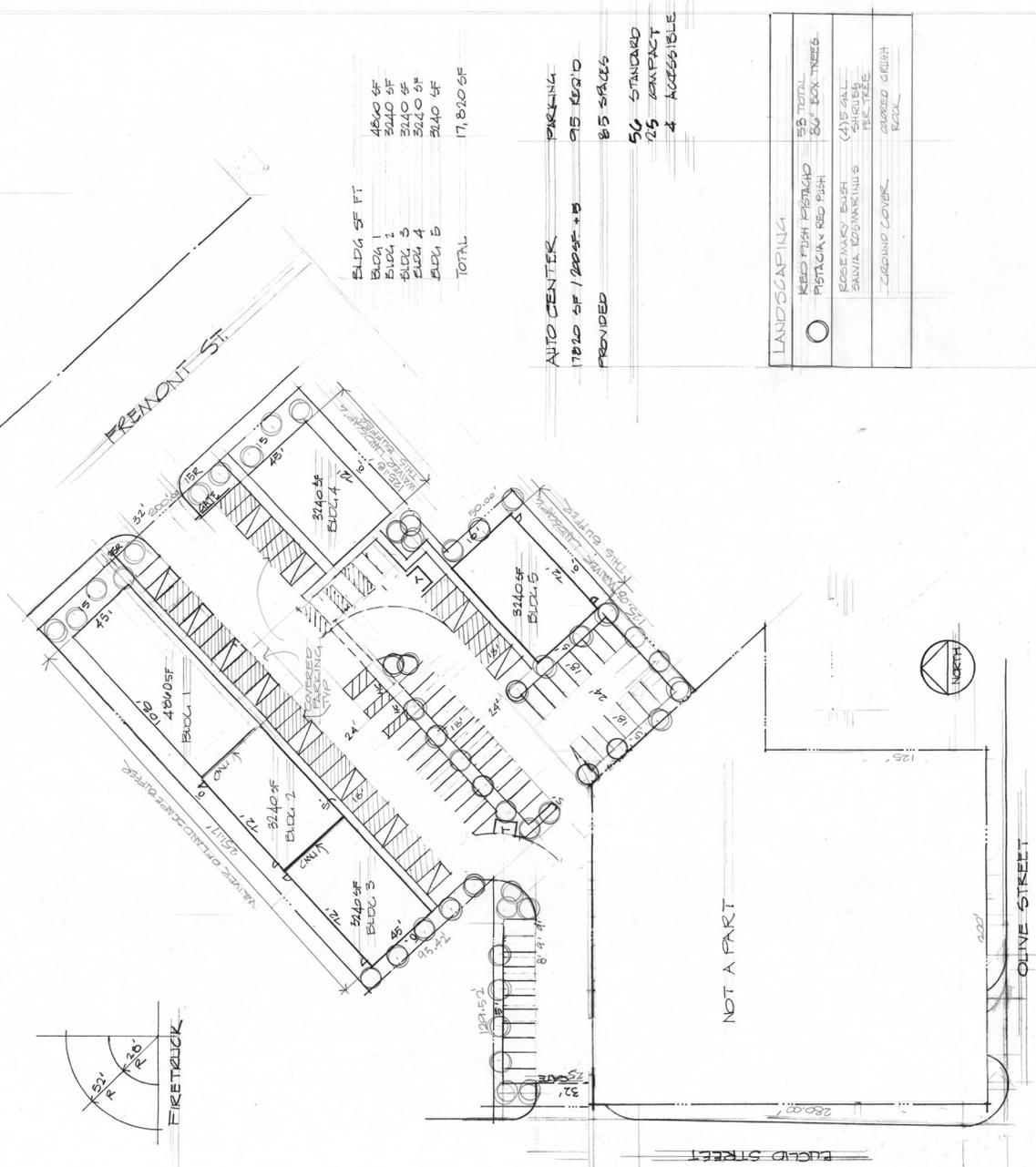


LANDSCAPING PLAN
 GREEN SHACK RAZA
 2524 FREMONT ST
 L46 VEGAS NV

DATE: 01/22/2025
 PROJECT NO: 24-0375
 DRAWN BY: [Name]
 CHECK BY: [Name]
 SHEET NO: 1

24-0375
 01/22/2025

APN 162 01 111 009,010,011,015,019,021,022,023,024,025,026,027,028,029,030,031,032,033,034,035,036,037,038,039,040,041,042,043



BLDG SF FT

| | |
|--------|-----------|
| BLDG 1 | 4840 SF |
| BLDG 2 | 3140 SF |
| BLDG 3 | 3140 SF |
| BLDG 4 | 3140 SF |
| BLDG 5 | 3140 SF |
| TOTAL | 17,810 SF |

AUTO CENTER
 1720 SF / 200 SPOTS PROVIDED
 PARKING
 915 SPOTS
 85 SPACES
 56 STANDARD
 725 COMPACT
 4 ACCESSIBLE

LANDSCAPING

| | |
|---------------------|---------------|
| RED FIR PISTACHIO | 55 TOTAL |
| PISTACHIA x RED FIR | 50" BOX TREES |
| ROSEMARY BUSH | (4) 5 GALL |
| SALVIA | 125 TREES |
| SWEET GUM | CARBON CRIB |
| CARBON COVER | ROCK |

SCALE 1" = 30'

LANDSCAPING PLAN

EXHIBIT "A"
VS-_____

24-0375
11/21/2024

APN'S: 162-01-111-009, 010, 018 & 019

VACATION OF 20' WIDE CITY OF LAS VEGAS SEWER EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 940210:01302 O.R.

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF ALEDO STREET (60 FEET WIDE) AS SHOWN ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION BEING A STRIP OF LAND 20 FEET WIDE, THE LINES LYING 15 FEET NORTHWESTERLY AND 5 FEET SOUTHEASTERLY OF THE CENTERLINE OF ALEDO STREET BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF FREMONT STREET (100 FEET WIDE) AND BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RUSSELL AVENUE (60 FEET WIDE).

APN'S: 162-01-111-020, 022, 023, 040, 041, 042, 043 & 044

VACATION OF 20' WIDE CITY OF LAS VEGAS PUBLIC ACCESS EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 20070103:02998 O.R.

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF RUSSELL AVENUE (60 FEET WIDE) AS SHOWN ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION BEING A STRIP OF LAND 20 FEET WIDE BOUNDED ON THE SOUTH BY THE NORTH LINE OF OLIVE STREET (60 FEET WIDE), BOUNDED ON THE WEST BY THE EAST LINE OF EUCLID AVENUE (60 FEET WIDE), BOUNDED ON THE NORTHEAST BY A LINE PARALLEL WITH AND LYING 20 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY LINE AND THE NORTHWESTERLY PROJECTION THEREOF, OF BLOCK 6, BOUNDED ON THE SOUTHWEST BY A LINE PARALLEL WITH AND LYING 20 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE AND THE NORTHWESTERLY PROJECTION THEREOF, OF BLOCK 4.

APN'S: 162-01-111-020, 022, 023 & 044

VACATION OF 5' WIDE CITY OF LAS VEGAS PUBLIC STREETLIGHT AND FIRE HYDRANT EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 20070103:02998 O.R.

24-0375
11/21/2024

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF RUSSELL AVENUE (60 FEET WIDE) AS SHOWN ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION BOUNDED ON THE SOUTH BY THE NORTH LINE OF OLIVE STREET (60 FEET WIDE), BOUNDED ON THE WEST BY THE EAST LINE OF EUCLID AVENUE (60 FEET WIDE), BEING THE SOUTH 5' FEET AND THE WEST 5' OF THE ABOVE-DESCRIBED PARCEL OF LAND.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:
JEFFREY C. MILLER
NEVADA CERTIFICATE NO. 21266
BAUGHMAN & TURNER, INC.
1210 HINSON STREET
LAS VEGAS, NEVADA 89102

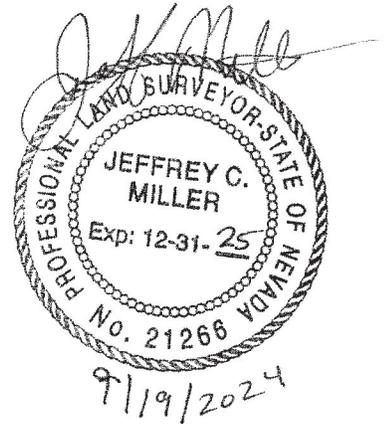
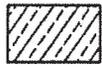
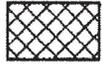


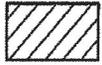
EXHIBIT "B"



VACATION OF 20' WIDE CITY OF LAS VEGAS SEWER EASEMENT RESERVED PER ORDER OF VACATION 940210:01302 O.R.

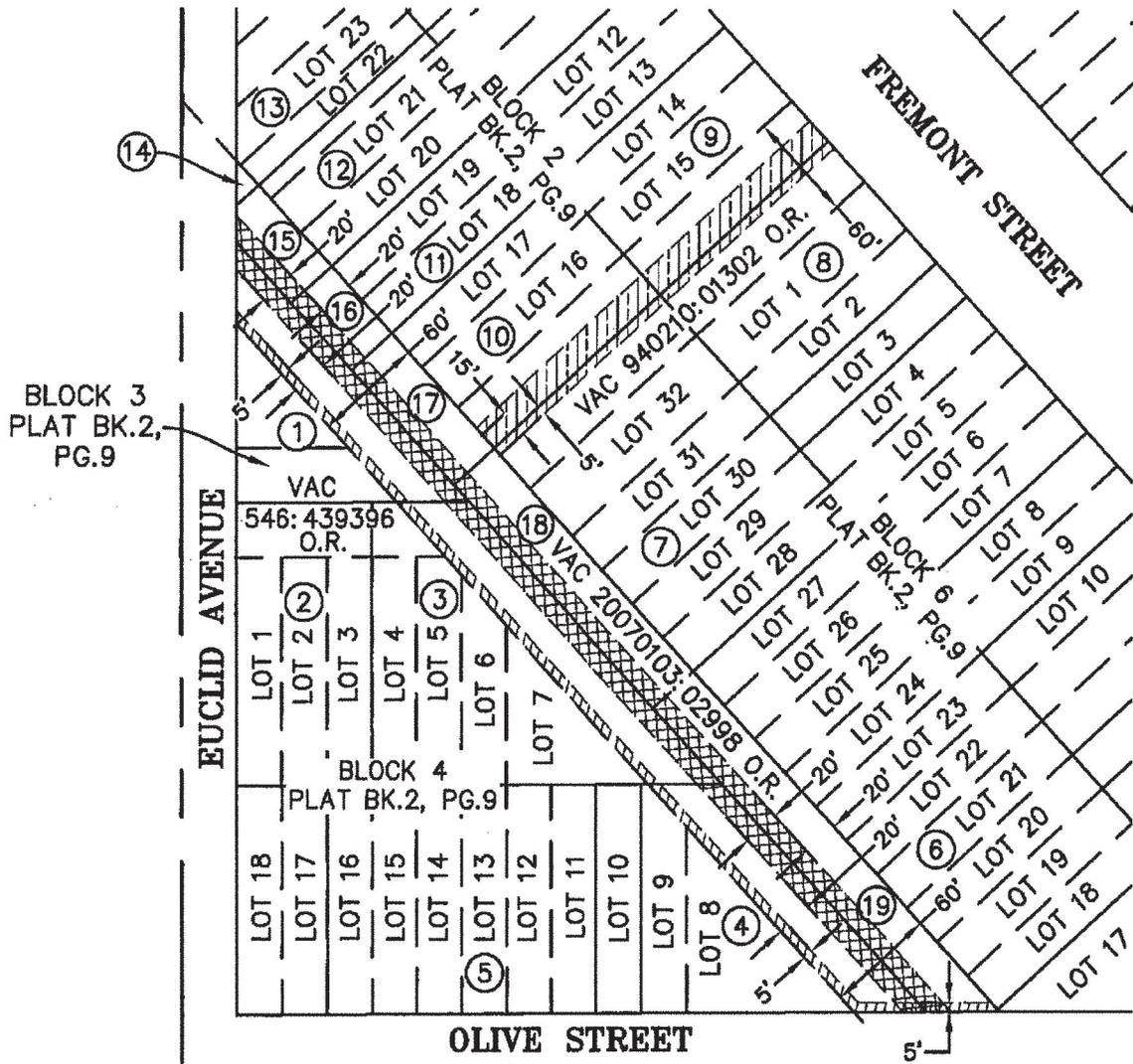
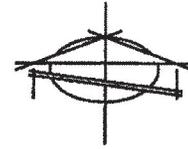


VACATION OF 20' WIDE CITY OF LAS VEGAS PUBLIC ACCESS EASEMENT RESERVED PER ORDER OF VACATION 20070103:02998 O.R.



VACATION OF 5' WIDE CITY OF LAS VEGAS PUBLIC STREETLIGHT & FIRE HYDRANT EASEMENT RESERVED PER ORDER OF VACATION 20070103:02998 O.R.

(SEE SHEET 4 FOR PROPERTY OWNER INFORMATION)



24-0375
11/21/2024

N:\GREEN SHACK PLAZA G193\DWG\EXHIBITS\G193 CLV ESMT VACATIONS 8.5X11.DWG



BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
 1210 HINSON STREET LAS VEGAS, NEVADA
 (702) 870-8771 89102

PREPARED FOR :
GREEN SHACK PLAZA

| | |
|---------------|----------|
| DATE 09-18-24 | SHEET |
| DRAWN SEB | 3 |
| CHECK JCM | OF |
| SCALE N.T.S. | 4 |

EXHIBIT "B"

24-0375
11/21/2024

- ① APN 162-01-111-020, SBA TOWERS VI LLC, 20150706:00385 O.R.
- ② APN 162-01-111-021, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ③ APN 162-01-111-022, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ④ APN 162-01-111-023, JOEL JR & JOEL BECERRA, 20220118:02424 O.R.
- ⑤ APN 162-01-111-025, GREEN SHACK PLAZA LLC, 20170517:00473 O.R.
- ⑥ APN 162-01-111-046, CPLC FREEMONT APARTMENTS LLC,
20170517:00473 O.R.
- ⑦ APN 162-01-111-018, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑧ APN 162-01-111-010, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑨ APN 162-01-111-009, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑩ APN 162-01-111-019, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑪ APN 162-01-111-008, SKYLINE SUITES LLC, 20210513:00685 O.R.
- ⑫ APN 162-01-111-007, SKYLINE SUITES LLC, 20210513:00685 O.R.
- ⑬ APN 162-01-111-006, BOULEVARD MOTEL GROUP LLC AND ARTH LLC,
20230719:01480 O.R.
- ⑭ APN 162-01-111-039, BOULEVARD MOTEL GROUP LLC AND ARTH LLC,
20230719:01480 O.R.
- ⑮ APN 162-01-111-040, SKYLINE SUITES LLC, 20210514:02055 O.R.
- ⑯ APN 162-01-111-041, SKYLINE SUITES LLC, 20210514:02055 O.R.
- ⑰ APN 162-01-111-042, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑱ APN 162-01-111-043, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑲ APN 162-01-111-044, CPLC FREEMONT APARTMENTS LLC,
20210506:02798 O.R.

N:\GREEN SHACK PLAZA G193/DWG/EXHIBITS/G193 CLV ESMT VACATIONS 8.5X11.DWG



BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
 1210 HINSON STREET LAS VEGAS, NEVADA
 (702) 870-8771 89102

PREPARED FOR :
GREEN SHACK PLAZA

| | |
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| DATE 09-18-24 | SHEET |
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