



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) _____

Project Address (Location) 4021 N. Rancho Drive

Project Name Richie's shop **Proposed Use** _____

Assessor's Parcel #(s) 138-02-814-006 **Ward #** 5

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner Richard Laatz **Contact** Richie
Address 5370 N. Riley St **City** Las Vegas **State** NV **Zip** 8914
E-mail Richie@scoterx.biz **Phone** 702 491 1490

Applicant _____ **Contact** _____
Address _____ **City** _____ **State** _____ **Zip** _____
E-mail _____ **Phone** _____

Representative _____ **Contact** _____
Address _____ **City** _____ **State** _____ **Zip** _____
E-mail _____ **Phone** _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

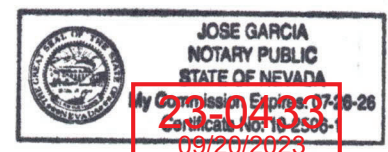
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Richard Laatz

Subscribed and sworn before me

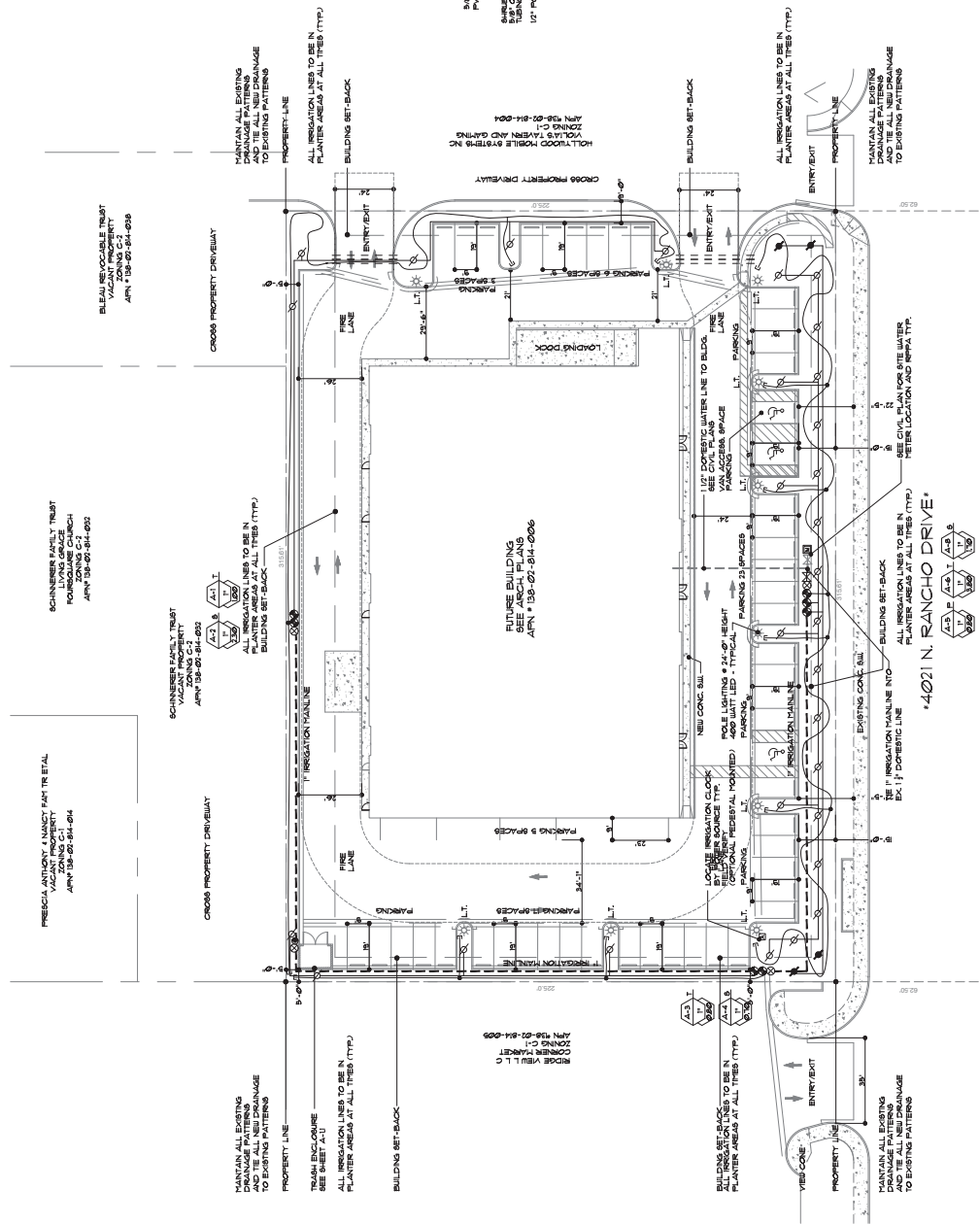
This 8th day of May, 2023

Jose Garcia
 Notary Public in and for said County and State





0-227-2800
2455-7540



IRRIGATION SCHEDULE	
SYM.	DESCRIPTION
EQUIPMENT	

	CONTROLLING RAINBOW ESP-LX 30 STATIONS OR EQUAL, AS APPROVED (OPTIONAL MEDIALST MOUNTED)
	WATER METER- SEE CIVIL PLANS FOR LOCATION AND SIZE
	REDUCED PRESSURE BACKFLOW PREVENTER, 6" PER LINE
	FIBRO MODEL 8051A (1)
	ENCLOSURE, HOT BOX FIBROGLASS INSULATED ENCLOSURE OR LEATHER
	VALVES

	SCH. 40 PVC GATE VALVE RAINBOW OR EQUAL
	QUICK COUPLER, RAINBOW 3/8" DIA. WITH VALVE KEY, RAINBOW 3/4" AND 1/2" UNIF. HOSE ELL., RAINBOW OR EQUAL
	DRAIN VALVE ASSEMBLY; CONTROL VALVE, WEATHER-TATIC 20000 SERIES (SIZE ON PLAN) IN-LINE PRESSURE REGULATOR, BENNINGER PRODUCTS' PR-1-LF 30 PSI

PEB/ SLEEVES	<p>SCH. 40 P.V.C. MANLINE (7')</p> <p>PR-200 P.V.C. LATERAL (OR BETTIER) SIZE 3/4"</p>
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CONNECTIONS

2-1 1/2" SCH. 40 PVC SLEEVES UNDER PAVED AREAS
FOR ALL MAINLINE.

2-1 1/2" SCH. 40 SLEEVES UNDER PAVED AREAS
FOR ALL LATERALS AND LIGHTING AS NEEDED

Diagram illustrating two methods of applying a resin band to a tree trunk:

- Left Method:** A resin band is applied to the tree trunk. The label indicates "TREE" and "FLUSH OR NATURAL". The text specifies "THREADED BITTERS PRESSURE COMPENSATING (2 GPM)" or "BARBED BITTERS CAN BE USED".
- Right Method:** A resin band is applied to the tree trunk, with a "FLUSH CAP" placed over the end. The text specifies "THREADED BITTERS PRESSURE COMPENSATING (10 GPM)" or "BARBED BITTERS CAN BE USED".

DESCRIPTION	GAL./HR. OR MIN.	QTY.
W/ 1/2" GALCO TUBING, RAINING XBT-10 OR RAINING XBT-10 OR BOURNITH SL-10 OR BLUE STRIPE TUBING		

The diagram shows a side view of a 24' box palm tree. A horizontal line runs through the center of the tree, representing the main trunk. At the base of the tree, there is a label 'STATION NUMBER' with a line pointing to a point labeled 'A-1'. Further up the trunk, there is a label 'ELECTRIC CONTROL VALVE SIZE' with a line pointing to a point labeled 'B'. At the top of the tree, there is a label 'SURVIVAL TREE PALM VALVE' with a line pointing to a point labeled 'C'. The tree is shown with a cross-section at the base, indicating its internal structure.

NOTE: INVESTIGATOR NAME AND ALL ALERGENS BEFORE LABORATORY

100-100 GAL. PER MIN.

NOTE:
VERIFY WATERING GROUP FOR SEASONAL WATERING SCHEDULING
WITH SOUTHERN NEVADA WATER AUTHORITY GROUP CHART

NOTE:
RUN IRRIGATION MAINLINE AND ALL SLEEVING BEFORE HARDSCAPE IS INSTALLED. (TYP) SEE GENERAL CONTRACTOR TO VERIFY ALL SAIL-CUTS IN ASPHALT (TYP.) FIELD VERIFY LOCATION OF IRRIGATION

NOTE:
RUN IRRIGATION MAINLINE AND ALL SLEEVES BEFORE HARDCAPE

NOTE:
VERIFY WATERING GROUP FOR SEASONAL WATERING SCHEDULING

NOTE:
RUN IRRIGATION MAINLINE AND ALL SLEEPING BEFORE HARDSCAPING

GENERAL IRRIGATION NOTES:


- [illegible]

11. EXISTING BACKFLOW PREVENTER AS REQUIRED BY LOCAL CODES AND HEALTH DEPARTMENT. VERIFY LOCAL REQUIREMENTS PRIOR TO INSTALLATION.
12. EQUALLY SPACE BITTERS WITH A RADIUS FROM THE TRUNK OF THE PALM AT A MIN. OF 1' ABOVE FINISH GRADE
13. MAXIMUM LENGTH OF DRIP TUBE 250-300 FEET OR 250' GALVAN. BITTERS PER EACH LATERAL TAP.
14. ALL IRRIGATION AND UTILITY SLEEVING TO BE INSTALLED BEFORE ALL HARDCAPE, ASPHALT, OR ANY OTHER FINISHED SURFACE IS INSTALLED.

NOTE:

THESE DRAWINGS ARE SCHEMATIC AND NEED TO BE FIELD VERIFIED PRIOR TO INSTALLATION. ALL NEWLY GRADED AREAS ARE TO HAVE PROPER DRAINAGE AS REQUIRED BY CODE.


MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND FOLLOW EXISTING DRAINAGE PATTERNS. SEE CIVIL PLAN FOR DRAINAGE PATTERN.



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TOLL FREE 24/7



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before you
UnderGround

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TOLL FREE 24/7

1-702-229-6911
TOLL FREE 24/7

IR-1.0

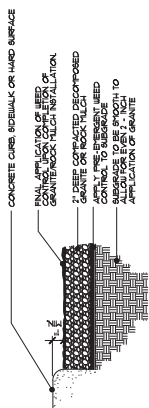
S2 DESIGN STUDIO
PROFESSIONAL LANDSCAPE DESIGN

IRRIGATION PLAN

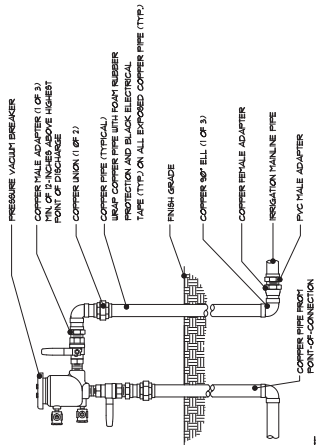
REVISIONS:

23-0433

1



NOTE: SEE 603 OF THE UPC FOR MOUNTING, MIN. 12"

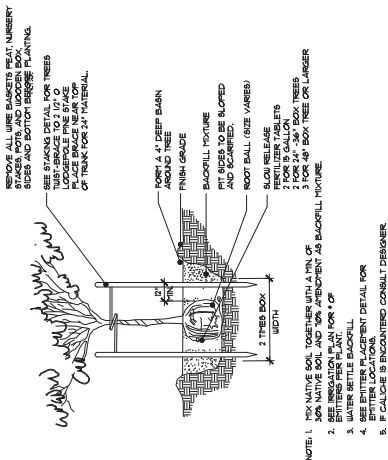


NOTE: POINT-OF-CONNECTION

1. INSTALL BACKFLOW PREVENTOR AS REQUIRED BY LOCAL CODES AND HEALTH DEPARTMENT. VERIFY LOCAL REQUIREMENTS PRIOR TO INSTALLATION.
2. ALL COPPER PARTS TO BE SIZED AS NEEDED TO FIT IRRIGATION MAINLINE AND BACKFLOW PREVENTOR.

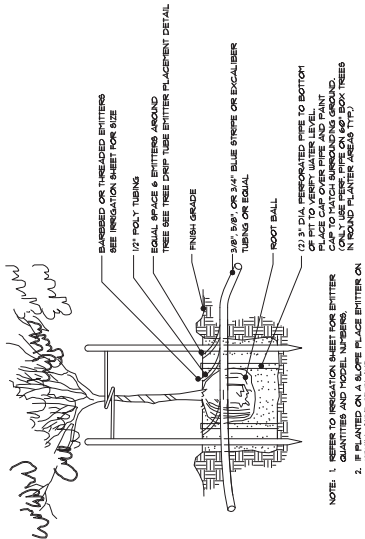
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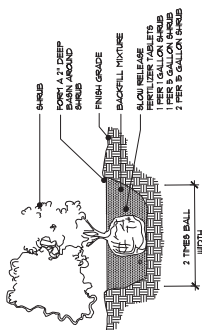
3 FOR 48" BOX TREE OR LARGER
NOTE 1: 1. SEE NATIVE SOIL WITHIN WITH A MIN. OF
30% NATIVE SOIL AND "AN APPROPRIATE 48" BACKFILL MIXTURE.
2. SEE IRRIGATION PLAN FOR "C"
3. WATER SETTLE BACKFILL
4. SEE ENITTER PLACEMENT DETAIL FOR
ENITTER LOCATIONS.
5. IF CALICHE IS ENCOUNTERED CONSULT DESIGNER.

1



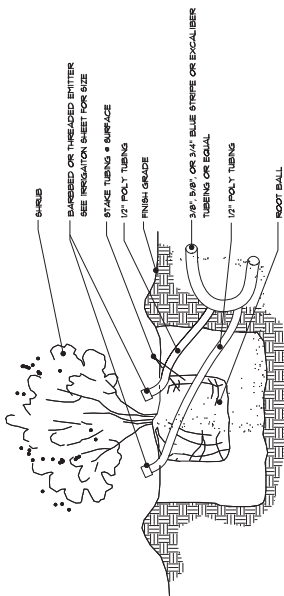
NOTE: 1. REFER TO IRRIGATION SHEET FOR EMITTER QUANTITIES AND MODEL NUMBERS.
2. IF PLANTED ON A SLOPE PLACE EMITTER ON UPHILL SIDE OF PLANT.

1



- NOTE: 1. MIX NATIVE SOIL TOGETHER WITH A MIN. OF 30% NATIVE SOIL AND 70% ATTENDANT AS BACKFILL MIXTURE.
2. SEE IRRIGATION PLAN FOR # OF EMITTERS PER PLANT.
3. WATER SETTLE BACKFILL.
4. SEE EMITTER PLACEMENT DETAIL FOR EMITTER LOCATIONS.
5. IF CAL-CHE IS ENCOUNTERED CONSULT DESIGNER.

1



NOTE: 1. ALL SHRUBS TO HAVE ONE (2) EMITTER UNLESS SPECIFIED FOR MORE ON IRRIGATION SHEET

4021 NORTH RANCHO DRIVE
LAS VEGAS, 89130

PROFESSIONAL LANDSCAPE DESIGN

REVIEWED BY: HS
TRAIN BY: TS

DATE: 10/24/23

SCALE: 1" = 20'-0"

D-1.0

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ext. 246
702-455-7540
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State Street Building
1-702-229-6611

NOTE:

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MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND FOLLOW EXISTING DRAINAGE PATTERNS. SEE CIVIL ENGINEER DRAINAGE BATTER

REVISIONS	DATE	BY	APP
1	04/10/21		
2			
3			
4			
5			

SILVER RIDGE DEVELOPMENT
 10132 DESERT WIND DR. LAS VEGAS, NV, 89144
 702-830-6566
 SILVERRIDGE702@GMAIL.COM
 NV, LIC. # 0092848 CLASSIFICATION B-2
 DANNY BREESE

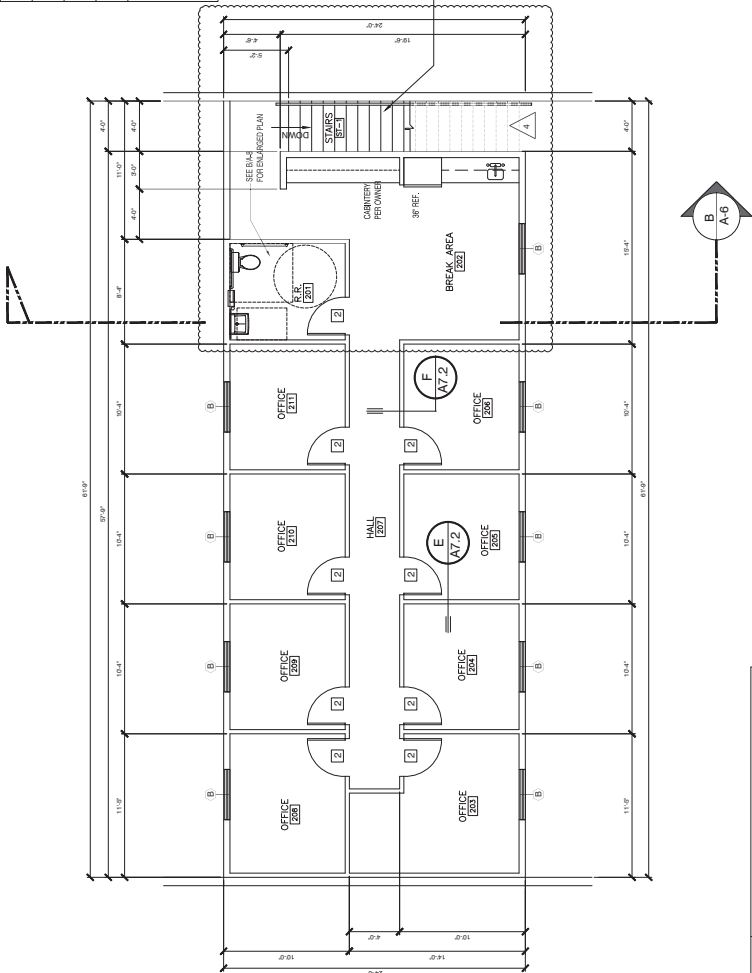
2nd FLOOR PLAN
 A WHOLESALE DISPLAY WAREHOUSE BUILDING AT
 4021 N. RANCHO DRIVE
 LAS VEGAS, NV, 89130

DATE: _____
 LATEST REVISION: _____
 SHEET NUMBER: _____
A-3

ROOM FINISH SCHEDULE

ROOM #	FLOOR	BASE	WALLS	CEILING	REMARKS
101	POLISHED CONC.	N/A	C.M.U.	OPEN TO FRAMING ABV.	
102	POLISHED CONC.	6" RUBBER	C.M.U.	OPEN TO FRAMING ABV.	
103	POLISHED CONC.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
104	POLISHED CONC.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
105	POLISHED CONC.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
106	POLISHED CONC.	N/A	C.M.U.	OPEN TO FRAMING ABV.	
107	POLISHED CONC.	N/A	C.M.U.	OPEN TO FRAMING ABV.	
108	POLISHED CONC.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
109	POLISHED CONC.	N/A	C.M.U.	OPEN TO FRAMING ABV.	
110	WOOD STAIRS	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
111	POLISHED CONC.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
202	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
203	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
204	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
205	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
206	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
207	CER. TILE	CER. TILE	PAINTED GYP. BD.	PAINTED GYP. BD.	
208	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
209	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
210	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	
211	COMM. CPT.	6" RUBBER	PAINTED GYP. BD.	PAINTED GYP. BD.	

NOTES:
 1. PAINT COLORS BY OWNER.
 2. BASE COLOR BY OWNER.



23-0433
 09/20/2023

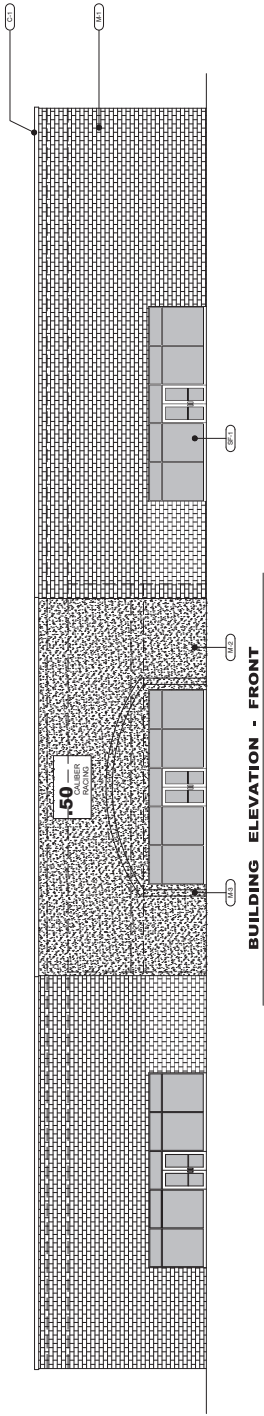
REVISIONS	
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SILVER RIDGE DEVELOPMENT
10132 DESERT WIND DR., LAS VEGAS, NV, 89144
702-830-6566
SILVERRIDGE702@GMAIL.COM
NY, LLC. # 0082848 CLASSIFICATION B-2

MATERIAL BOARD
PROJECT
A WHOLESALE DISPLAY WAREHOUSE BUILDING AT
4021 N. RANCHO DRIVE
LAS VEGAS, NV, 89130

DATE:	
LATEST PERSON:	
SHEET NUMBER:	
MB	

23-0433
09/20/2023



MATERIAL BOARD - LEGEND

