



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	24-0101 02/20/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Master Sign Plan

**Project Address** (Location) 7350 Tealwood St., Las Vegas, NV 89131

**Project Name** Betsy Rhodes ES - New Animated Wall Sign **Proposed Use** Public School

**Assessor's Parcel #(s)** 125-16-711-002 **Ward #** 6 - Nancy Brune

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing C-V Proposed \_\_\_\_\_

**Additional Information** Install one (1) 4'-5" x 8'-3" LED, wall-mounted, animated sign (total 36.5 sq. ft.) at Betsy Rhodes Elementary School

**Property Owner** Clark County School Board of Trustees **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Clark County School District **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** Clark County School District - Real Property Management **Contact** Paulette Marshall

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** Marshp1@nv.ccsd.net **Phone** (702) 799-5214 ext. 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

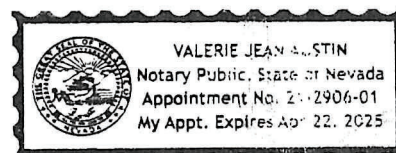
**Print Name** Brandon McLaughlin, Assistant Superintendent of Construction

Subscribed and sworn before me

This 23rd day of January, 2024

Valerie Jean Austin

Notary Public in and for said County and State



## SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School District Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.

Staff requests the attached resolution to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Board's designee to sign all construction project related documents, including, but not limited to, documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for education and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.





SIGNATURE DESIGNEE

RESOLUTION

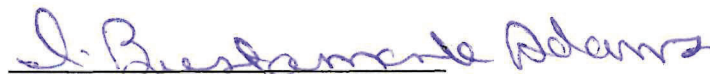
24-0101  
02/20/2024

Be it hereby resolved by the Board of School Trustees of the Clark County School District (Board) that on this 9<sup>th</sup> day of December 2023, Brandon McLaughlin, Assistant Superintendent, Construction, is hereby authorized on behalf of the Board to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents and correspondence pertinent to the development of lands, including building structures, under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES  
CLARK COUNTY SCHOOL DISTRICT



Evelyn Garcia Morales, President



Irene Bustamante Adams, Clerk

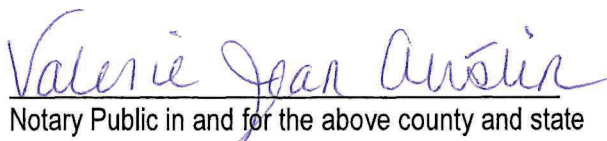
APPROVED AS TO FORM:

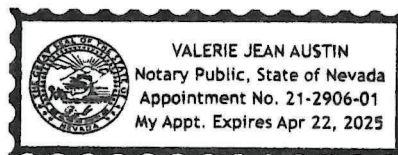


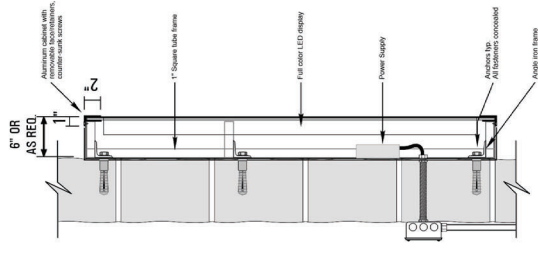
Luke Puschnig  
General Counsel

STATE OF NEVADA  
COUNTY OF CLARK

On this 14 day of December, 2023, personally appeared before me, a Notary Public in and for said county Clark and state Nevada, Evelyn Garcia Morales, and Irene Bustamante Adams, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

  
Notary Public in and for the above county and state





**METHOD OF ATTACHMENT**  
SCALE: 1/4" = 1'-0"



**SCOPE OF WORK:**

- MANUFACTURE & INSTALL ONE (1) NEW S/F 4'-5" X 8'-3" WALL MOUNTED SIGN W/ FULL COLOR 16MM LED MESSAGE UNIT, AUTO-DIMMABLE TO COMPLY WITH LOCAL ORDINANCES, BRIGHTNESS NOT TO EXCEED 0.3 FOOT-CANDLES AT NIGHT.

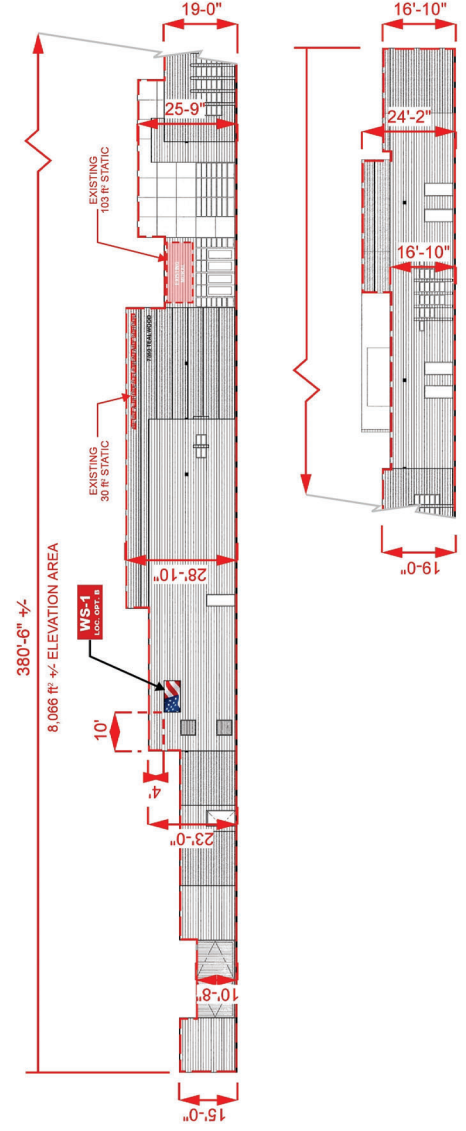
<b>PROPOSED SIGN AREA:</b>	
32.0 ft <sup>2</sup> (88%) - PROPOSED, ANIMATED	
4.5 ft <sup>2</sup> (12%) - PROPOSED, STATIC	
<b>36.5 ft<sup>2</sup> (100%) - PROPOSED, TOTAL</b>	
<b>EXISTING SIGN AREA:</b>	
0.0 ft <sup>2</sup> (0%) - EXISTING, ANIMATED	
133.0 ft <sup>2</sup> (100%) - EXISTING, STATIC	
<b>133.0 ft<sup>2</sup> (100%) - EXISTING, TOTAL</b>	
<b>COMBINED SIGN AREA:</b>	
32.0 ft <sup>2</sup> (19%) - COMBINED, ANIMATED	
137.5 ft <sup>2</sup> (81%) - COMBINED, STATIC	
<b>169.5 ft<sup>2</sup> (100%) - TOTAL SIGN AREA</b>	
<b>% OF TOTAL SIGN AREA VS. ELEVATION:</b>	
8,066.0 ft <sup>2</sup> - ELEVATION WALL AREA	
169.5 ft <sup>2</sup> - TOTAL SIGN AREA	
<b>COMBINED SIGN AREA = 2.10% OF ELEV.</b>	

NOTE: MESSAGES SHALL HAVE A MINIMUM DURATION OF SIX (6) SECONDS EACH, AND THE TRANSITION TIME BETWEEN THEM SHALL BE NO MORE THAN TWO-AND-A-HALF (2.5) SECONDS. ANIMATION SHALL BE ON OR ANIMATION DURING THE TRANSITIONS.

**WS-1 S/F WALL MOUNTED LED MESSAGE UNIT**  
QTY: ONE (1) REQUIRED  
SCALE: 3/4" = 1'-0"



**PROPOSED**



**WEST ELEVATION**  
SCALE: 1/8" = 1'-0"



24-0101  
02/20/2024



Sheet: 0.0





**SP-1 SITE PLAN: NOT TO SCALE**  
 CCSD - BETSY A. RHODES ELEMENTARY SCHOOL  
 7350 TEALWOOD ST.  
 LAS VEGAS, NV 89131

24-0101  
 02/20/2024