



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) G. Plan Amendment, Rezoning, Site Dev. Plan Rev., Variance

Project Address (Location) 1555 N GATEWAY RD

Project Name GATEWAY RESIDENTIAL APARTMENTS

Proposed Use MULTIFAMILY

Assessor's Parcel #(s) 140-30-502-002

Ward # 3 - Olivia Diaz

General Plan: Existing ML Proposed M **Zoning:** Existing R-E Proposed R-3

Additional Information Multi-Family development consisting of five, two-story buildings with four units, in each building for a total of 20 units.

Property Owner H & H INVESTMENT REALTY L L C

Contact _____

Address 396 CHADWOCK CIR

City HENDERSON **State** NV **Zip** 89014

E-mail _____ **Phone** _____

Applicant WILLIAM BROWN

Contact _____

Address 3685 S HIGHLAND DR. UNIT 14

City LAS VEGAS **State** NV **Zip** 89103

E-mail preferredconstruction1957@gmail.com **Phone** 702-505-0708

Representative EDGAR MONTALVO

Contact _____

Address 2209 TOSCA ST. 8-101

City LAS VEGAS **State** NV **Zip** 89128

E-mail comments@xpconsult.net **Phone** 702-479-8664

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

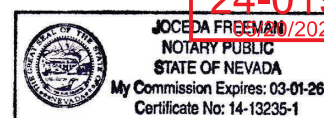
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

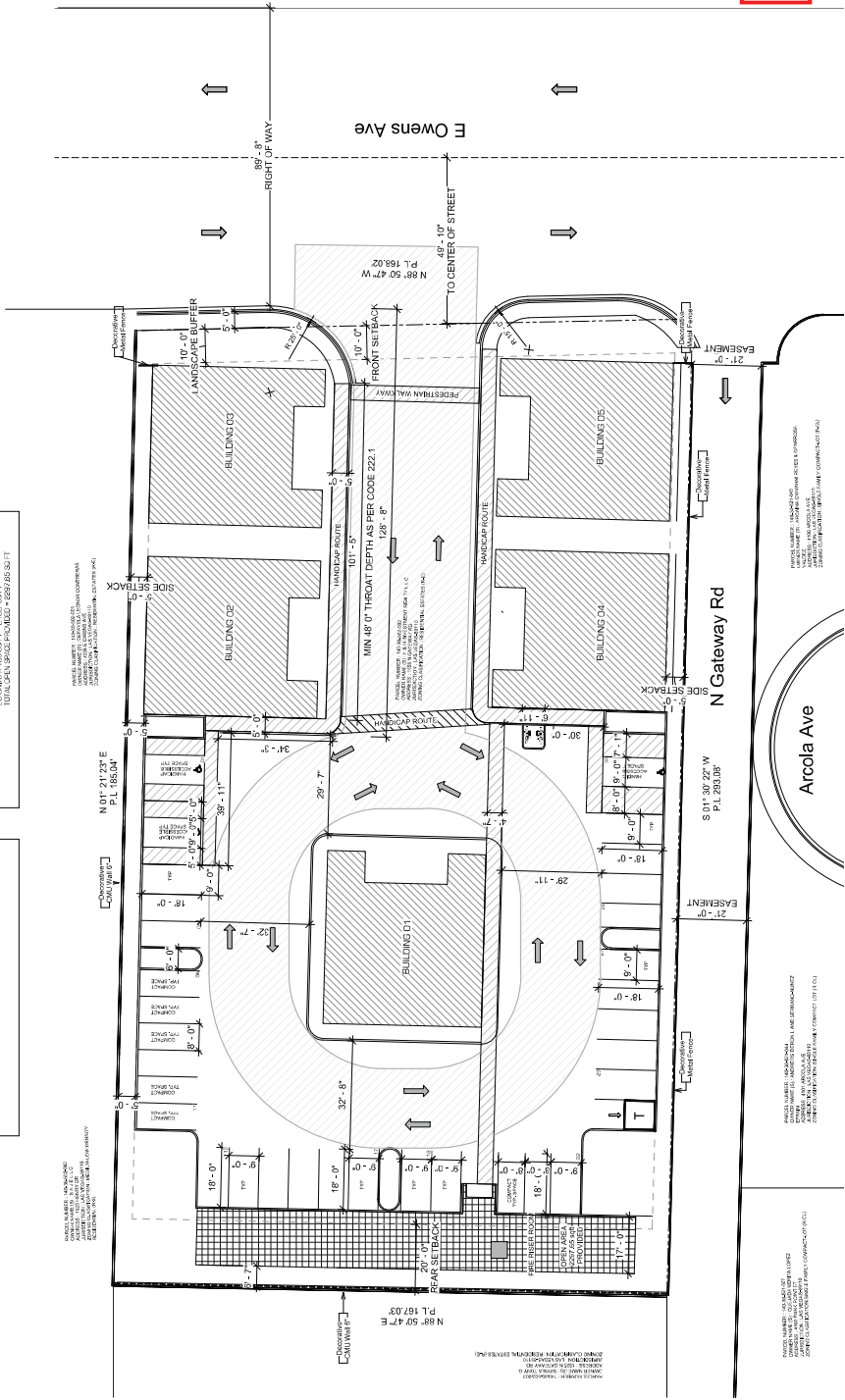
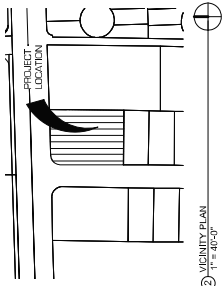
Print Name Arturo Hernandez

Subscribed and sworn before me







This 16th day of May, 2024

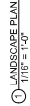
Notary Public in and for said County and State







LANDSCAPING LEGEND 1000-040			WATER SMART PLANT LIST			
SYMBOL	PLANT	CHARACTERISTICS	SIZE	DENSITY	LEAF TYPE	WATER NEED
		DESERT OAK	MED. H. 20' MAX.	40	20	LOW
		DWARF YUCCA	7' max.	50	3	MED. H.
		GREASEWOOD	20' max.	40	0	LOW



1. GRAY CIRCLED ELEMENTS REPRESENT OBJECTS NOT TO BE ACQUIRED.
2. DARKER ELEMENTS REPRESENT OBJECTS TO BE ACQUIRED OR NEW.
3. REMAINING TO REMAIN ELEMENTS UNCHANGED DURING CONSTRUCTION.
4. IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO VERIFY THE BUILDING AND WALLS CAPABLE PRIOR TO REMOVAL AS INDICATED IN THESE PLANS. IF THE CONTRACTOR IDENTIFIES ANY CONDITION UNLIKE THE BUILDING STRUCTURE, IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE ARCHITECT OF ANY SUCH CONDITION BEFORE PROCEEDING WITH THE REMOVAL. SUCH DISCREPANCY.

1. ALL CLIENTS ARE COMING WITH INFORMATIONAL COUNSEL, ORIENTED TO THE CLIENT'S ENERGY CONCEPT FOR THE REQUIRED VALUE OF ALL CLOAKS.
2. ALL CLOAKS ARE COMING WITH INFORMATIONAL COUNSEL, ORIENTED TO THE CLIENT'S ENERGY CONCEPT FOR THE REQUIRED VALUE OF ALL CLOAKS.
3. ALL CLOAKS ARE COMING WITH INFORMATIONAL COUNSEL, ORIENTED TO THE CLIENT'S ENERGY CONCEPT FOR THE REQUIRED VALUE OF ALL CLOAKS.
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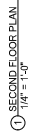
FLOOR PLAN
1/4" = 1'-0"

10/17/2024


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1. ONLY SCALE ELEMENTS REPRESENT OBJECTS NOT TO BE MOVED.
2. DARKER ELEMENTS REPRESENT OBJECTS TO BE MOVED OR NEW.
3. FINE LINE DOTTING TO REMAIN ELEMENTS DAMAGED DURING CONSTRUCTION.
4. ITEM THE GENERAL CONTRACTOR RESPONSIBLE TO VERIFY THE EXISTING BUILDING AND WALLS CONFORM PRIOR TO REMOVE THEM AS INDICATED IN THESE PLANS. IF THE CONTRACTOR DETERMINES ANY CONDITION WITHIN THE EXISTING BUILDING STRUCTURE IS NOT IN ACCORDANCE WITH THE REQUIREMENTS OF THE SPECIFICATIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THE REVISION, TO PREVENT SUCH DISCREPANCY.

1. ALL GLASS SHALL COMPLY WITH THE BUILDING CODE AND LOCAL ORDINANCES PERTAINING TO THE RECYCLING RATIO TO BE USED FOR THE BUILDING CODE OF ALL GLASSING.
2. ALL EXTERIOR COATING OF CONCRETE SHALL BE FULLY WET-BRUSHED.
3. ALL EXTERIOR COATING OF CONCRETE SHALL BE FULLY WET-BRUSHED WITH A FULL GRADE FINISH OF 1/8" TO 1/4" MAXIMUM. ALL FINISHES SHALL BE FULLY WET-BRUSHED WITH A FULL GRADE FINISH OF 1/8" TO 1/4" MAXIMUM. ALL FINISHES SHALL BE FULLY WET-BRUSHED WITH A FULL GRADE FINISH OF 1/8" TO 1/4" MAXIMUM.
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1 SECOND FLOOR PLAN
1/4" = 1'-0"


JCB + ARCHITECTURAL + STUDIO
 ARCHITECTURE • PLANNING • 3D IMAGINATION
 2209 JONES BLVD STE 101 | SAN ANTONIO, TX 78219
 702.749.0038
 INFO@JCBSTUDIO.COM

CONSULTANT :

16/10/2024

ATEWAY MULTIFAMILY
OMPLEX
N. GATEWAY ROADATEWAY
OMPLEX
N, GATEWAY ROAD

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 <p>XPC ARCHITECTURAL & STUDIO</p> <p>ARCHITECTURE - PLANNING - 3D VISUALIZATION</p> <p>2207 KOREA ST. #101, IRVINE, CA 92614</p> <p>TEL: 949-222-2255</p> <p>EMAIL: INFO@XPCSTUDIO.COM</p>	<p>DATE: 10/20/2023</p> <p>PROJECT: GATEWAY MULTIFAMILY</p> <p>LOCATION: 1555 N. GATEWAY AVENUE, IRVINE, CA 92614</p> <p>SCALE: 1/8" = 1'-0"</p>	<p>DATE: 10/20/2023</p> <p>PROJECT: GATEWAY MULTIFAMILY</p> <p>LOCATION: 1555 N. GATEWAY AVENUE, IRVINE, CA 92614</p> <p>SCALE: 1/8" = 1'-0"</p>	<p>DATE: 10/20/2023</p> <p>PROJECT: GATEWAY MULTIFAMILY</p> <p>LOCATION: 1555 N. GATEWAY AVENUE, IRVINE, CA 92614</p> <p>SCALE: 1/8" = 1'-0"</p>
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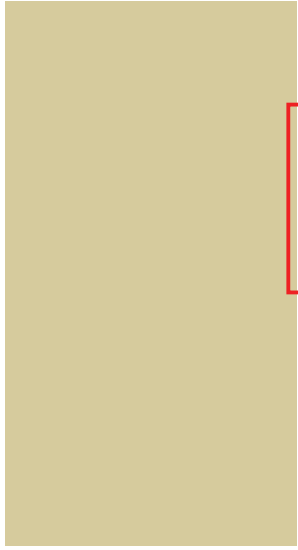
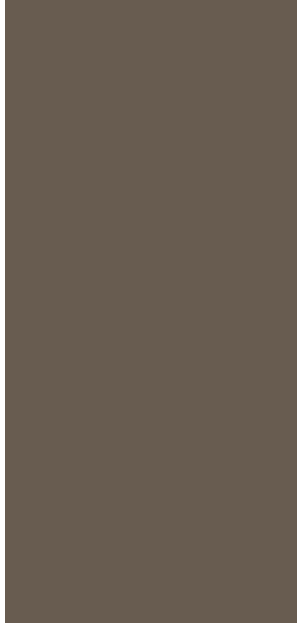
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FOURPLEX

MATERIAL CHART

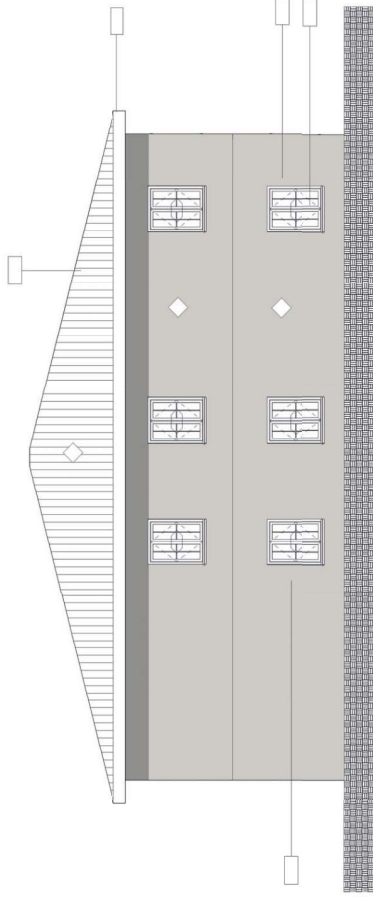


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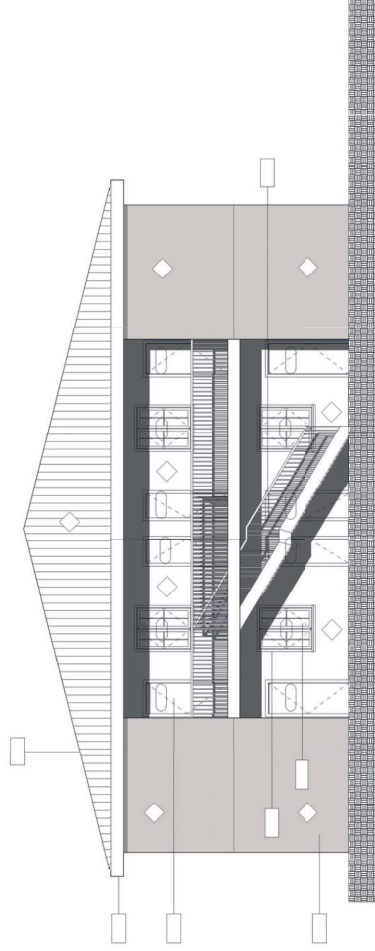
24-0190

CLARK COUNTY, NEVADA
1555 N GATEWAY RD. 89110
XPC + ARCHITECTURAL + STUDIO

LOOK & FEEL | MAY 14 2024



① East
3/16" = 1'-0"



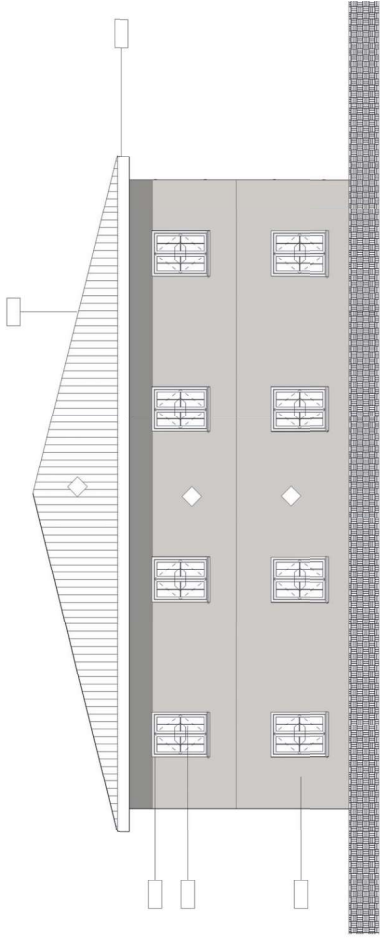
③ South
3/16" = 1'-0"

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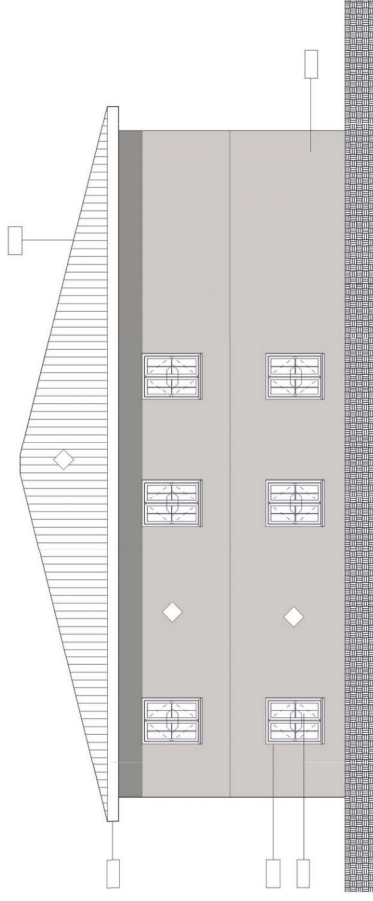
24-0190

CLARK COUNTY
1555 N GATEWAY RD. 89110
APR 16 2024
XPC ARCHITECTURAL + STUDIO

LOOK & FEEL | MAY 14 2024



② North
3/16" = 1'-0"



③ West
3/16" = 1'-0"

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CLARK COUNTY
1555 N GATEWAY RD. 89110
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SCM 8825
CORONA DEL MAR BLEND



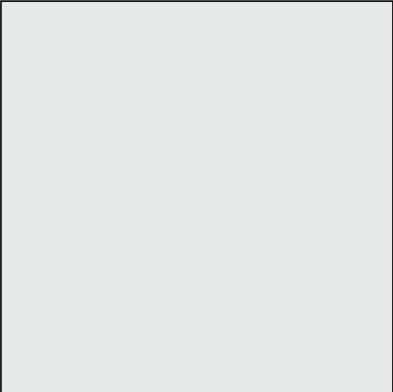
TRIM
COCOA | DEC755



BASE
SUMMER SOLSTICE | DET492



WINDOW
CLASSIC WHITE | DEHW08



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