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KAEMPFER

CROWELL

OFFICE OF THE CITY CLERK  
STEPHANIE HARDIE ALLEN  
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April 10, 2024

VIA FACSIMILE  
(702) 382-4803

LuAnn D. Holmes  
LAS VEGAS CITY CLERK  
495 S. Main Street  
Las Vegas, Nevada 89101

**Re: Request for 30 Day Hold, Items 42 & 43  
23-0675-DIR1 and 23-0676-DIR1  
Century Communities of NV, LLC  
Skye Canyon**

Dear Ms. Holmes:

Please be advised that this office represents the applicant in the above-referenced matters. We respectfully request that these applications be held for 30 days from their presently scheduled hearing date of **April 17, 2024** to the Las Vegas City Council hearing on **May 15, 2024**.

Thank you for your kind consideration and please contact our office if you have any questions.

Very truly yours,

KAEMPFER CROWELL



Stephanie Hardie Allen

SHA/adb

cc: Peter Lowenstein ([plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov))  
Blanca Lenzi ([blenzi@lasvegasnevada.gov](mailto:blenzi@lasvegasnevada.gov))

Submitted after final agenda

Items 42 and 43

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0676-DIR1**

**SUBJECT: APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **April 17, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and e-mail to **Jessica Roybal** [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and **Brianna Pascual** [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov) or fax it at **(702)464-7499** If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **THURSDAY, APRIL 11, 2024.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Company Name

Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning