



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Oso Blanca Rd and Doe Brook Trail

Project Name Oso Blanca Self Storage **Proposed Use** _____

Assessor's Parcel #(s) 125-21-199-006 **Ward #** _____

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information Vacate public right-of-way

Property Owner Oso Blanca Place LLC **Contact** Maria Bash

Address 10161 W. Park Run Drive, Ste 150 **City** Las Vegas **State** NV **Zip** 89145

E-mail N/A **Phone** N/A

Applicant Madison Capital Group Holdings, LLC **Contact** Adam Lentz

Address 450 Newport Center Dr, Ste 250 **City** Newport Bch **State** CA **Zip** 92660

E-mail adam@madisoncapgroup.com **Phone** _____

Representative GCW, Inc. **Contact** Kristin Esposito

Address 1555 S. Rainbow Blvd **City** Las Vegas **State** NV **Zip** 89146

E-mail kesposito@gcwenengineering.com **Phone** 702-804-2163

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

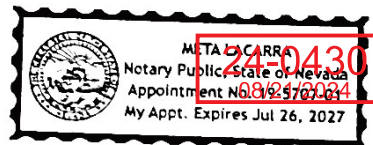
- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Maria T Bash

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

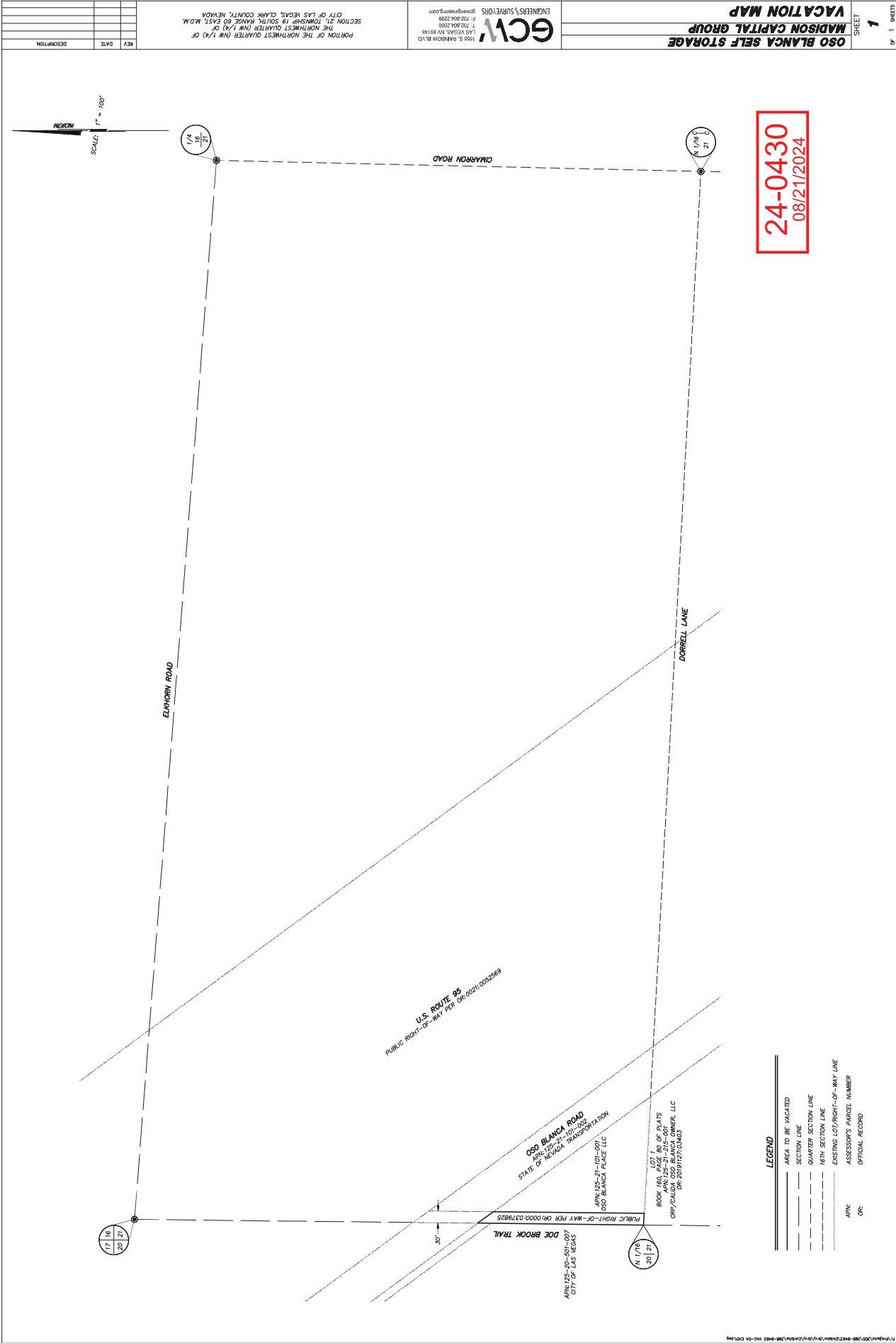
Print Name Maria T Bash

Subscribed and sworn before me



This 22 day of July, 2024

Notary Public in and for said County and State



24-0430
08/21/2024

- LEGEND**
- AREA TO BE VACATED
 - SECTION LINE
 - QUARTER SECTION LINE
 - 16TH SECTION LINE
 - EXISTING LOT/PORTION-OF-WAY LINE
 - APN: ASSessor's PARCEL NUMBER
 - OR: OFFICIAL RECORD

DORRELL LANE

US ROUTE 95
PUBLIC RIGHT-OF-WAY PER OR:0021:0202269

OSO BLANCA ROAD
APN:05-21-001-000
STATE OF NEVADA TRANSPORTATION
OSO BLANCA PLACE LLC

DOE BROOK TRAIL
APN:15-20-501-007
CITY OF LAS VEGAS

BOOK 160, PAGE 80 OF PLATS
APN:05-21-001-000
CITY/CALDEX OSO BLANCA OWNER, LLC
OR:20181127-0443

APN:05-21-001-000
OSO BLANCA PLACE LLC

CHARRON ROAD

ELKHORN ROAD

APN:125-21-199-006

EXHIBIT "A"

DESCRIPTION

24-0430
08/21/2024

A PORTION OF LAND DESCRIBED IN THAT CERTAIN "GRANT, BARGAIN, SALE DEED" RECORDED JANUARY 15, 1952, IN BOOK 65, PAGE 244, AS INSTRUMENT NUMBER 379825, ON FILE AT THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 21; THENCE ALONG THE WEST LINE THEREOF, NORTH 00°37'54" EAST, 426.34 FEET; THENCE SOUTH 36°16'01" EAST, 49.97 FEET; THENCE SOUTH 00°37'54" WEST, 387.68 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 21, THENCE ALONG SAID SOUTH LINE, NORTH 86°53'01" WEST, 30.03 FEET TO THE **POINT OF BEGINNING**.

CONTAINS 12,210 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

DATUM (REFERENCE FRAME): NAD 1983 (2011) EPOCH 2010.0

ZONE: LAS VEGAS ZONE; STANDARD PARALLEL AND GRID ORIGIN: 36°15'00" N; CENTRAL MERIDIAN: 114°58'00" W; FALSE NORTHING: 200,000 METERS; FALSE EASTING: 100,000 METERS; STANDARD PARALLEL SCALE: 1.0001; LINEAR UNIT: US SURVEY FOOT (SFT)
END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

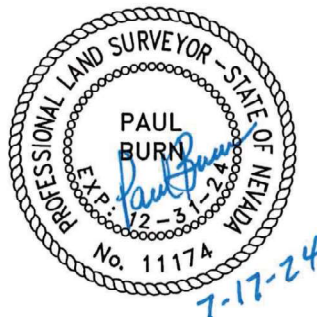
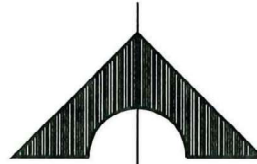


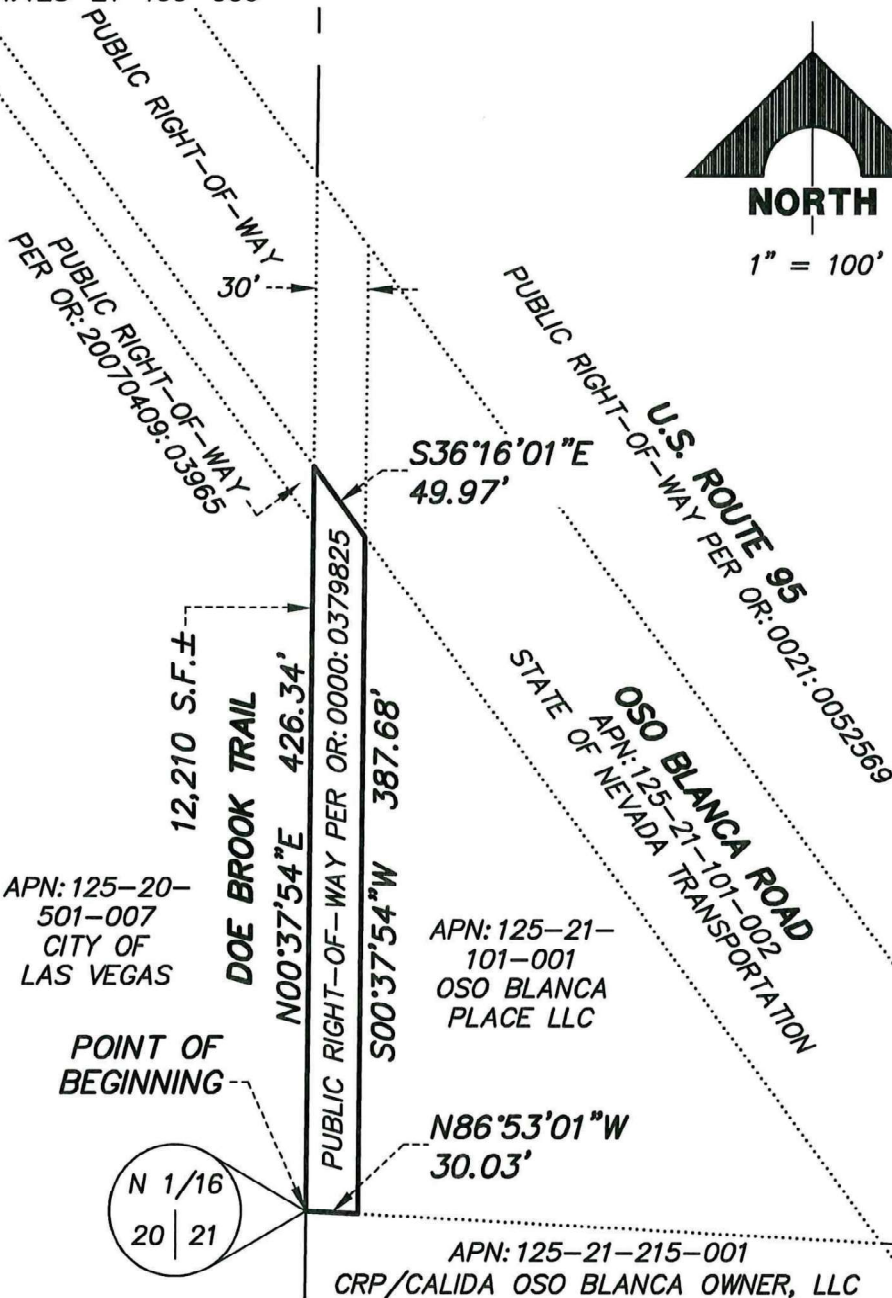
EXHIBIT "B" TO ACCOMPANY DESCRIPTION

APN: 125-21-199-006



NORTH

1" = 100'

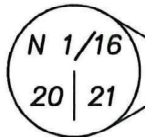


APN: 125-20-501-007
CITY OF
LAS VEGAS

APN: 125-21-101-001
OSO BLANCA
PLACE LLC

APN: 125-21-215-001
CRP/CALIDA OSO BLANCA OWNER, LLC

POINT OF
BEGINNING



C:\Users\BMerchant\appdata\local\temp\AcPublish_25448\398-B463 VAC EX01.dwg

24-0480
08/21/2024

398-B463 – OSO BLANCA SELF STORAGE

NORTH: 670197.4700' EAST: 236097.8200'

SEGMENT #1 : LINE

COURSE: N0°37'54"E LENGTH: 426.34'
NORTH: 670623.7841' EAST: 236102.5202'

SEGMENT #2 : LINE

COURSE: S36°16'01"E LENGTH: 49.97'
NORTH: 670583.4948' EAST: 236132.0798'

SEGMENT #3 : LINE

COURSE: S0°37'54"W LENGTH: 387.68'
NORTH: 670195.8384' EAST: 236127.8059'

SEGMENT #4 : LINE

COURSE: N86°53'01"W LENGTH: 30.03'
NORTH: 670197.4709' EAST: 236097.8203'

PERIMETER: 894.02' AREA: 12210.37 SQ. FT.
ERROR CLOSURE: 0.0010 COURSE: N16°36'47"E
ERROR NORTH: 0.00092 EAST: 0.00027

PRECISION 1: 894020.00

24-0430
08/21/2024