

# DEPARTMENT OF COMMUNITY DEVELOPMENT

## Application/Petition Form & Statement of Financial Interest



**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review, Special Use Permit, Variance

**Project Address** (Location) 6509 W Red Coach Ave, Las Vegas, NV, 89108

**Project Name** Southwest Supply Project

**Proposed Use** Building & Landscape Material/Lumber Yard

**Assessor's Parcel #(s)** 138-02-202-017

**Ward #** 5

**General Plan:** Existing TOC - 2 Proposed TOC - 2 **Zoning:** Existing C-1 Proposed C-1

**Additional Information** Approx. 15,600 s.f. two story building consisting of showroom & accessory office space under a special use permit for Building & Landscape Material/Lumber Yard in a C-1 zone.

**Property Owner** Matlock Holdings II LLC

**Contact** Tim Brooks

**Address** 4279 Bertsons Drive

**City** Las Vegas **State** NV **Zip** 89103

**E-mail** tim@amilv.com

**Phone** 702.596.6565

**Applicant** Matlock Holdings II LLC

**Contact** Tim Brooks

**Address** 4279 Bertsons Drive

**City** Las Vegas **State** NV **Zip** 89103

**E-mail** tim@amilv.com

**Phone** 702.596.6565

**Representative** KME Architects LLC

**Contact** Kamaile Makua

**Address** 5195 S. Durango Drive Suite 103

**City** Las Vegas **State** NV **Zip** 89113

**E-mail** kamaile@kmearchitects.com

**Phone** 702.888.2088

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Timothy Brooks

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

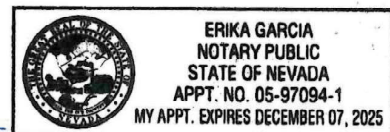
**Print Name** Timothy Brooks

Subscribed and sworn before me

This 16 day of October, 2024

Clark County, Nevada

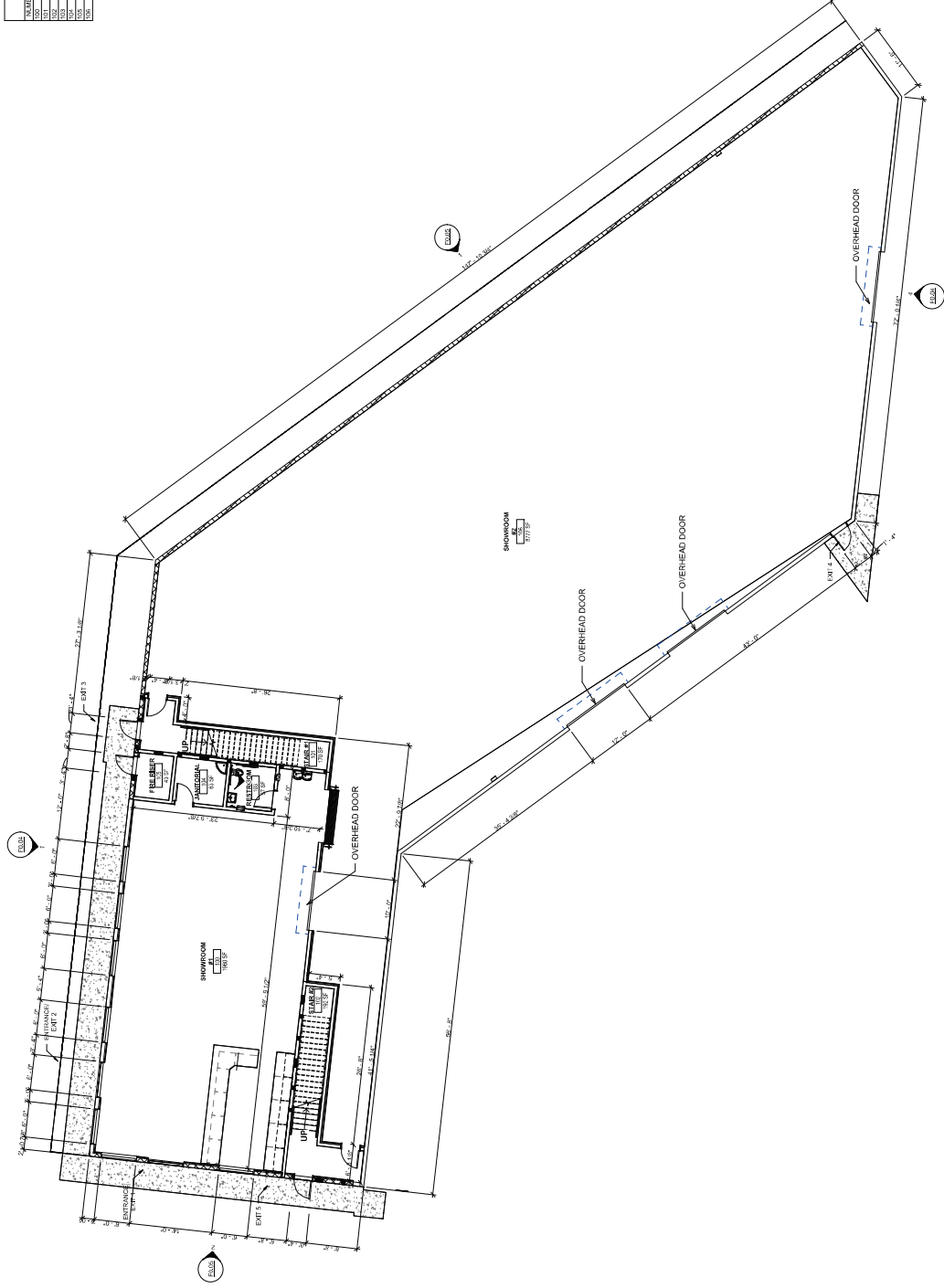
Notary Public in and for said County and State







OCCUPANCY SCHEDULE - FIRST FLOOR				
ROOM NO.	ROOM NAME	AREA (SQ. FT.)	NO. OF PERSONS	TOTAL
100	SHOWROOM	1,000	100	100
101	REAR OFF	1,000	100	100
102	REAR OFF	1,000	100	100
103	REAR OFF	1,000	100	100
104	REAR OFF	1,000	100	100
105	REAR OFF	1,000	100	100
106	REAR OFF	1,000	100	100
107	REAR OFF	1,000	100	100
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110	REAR OFF	1,000	100	100
111	REAR OFF	1,000	100	100
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114	REAR OFF	1,000	100	100
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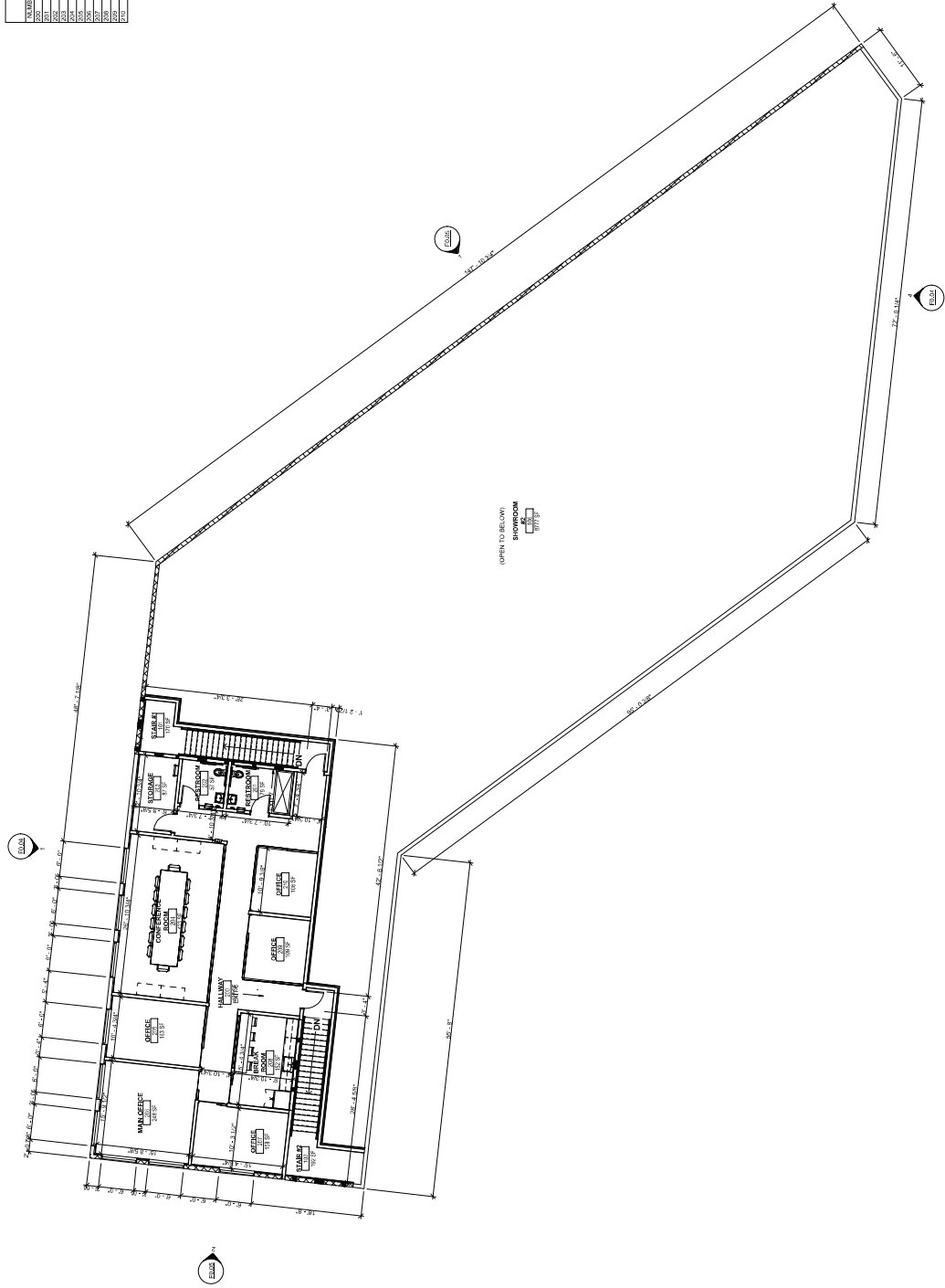
24-0548  
12/10/2024



FIRST FLOOR PLAN  
1/8" = 1'-0"

SOUTHWEST SUPPLY PROJECT  
FIRST FLOOR PLAN  
11.01.2024

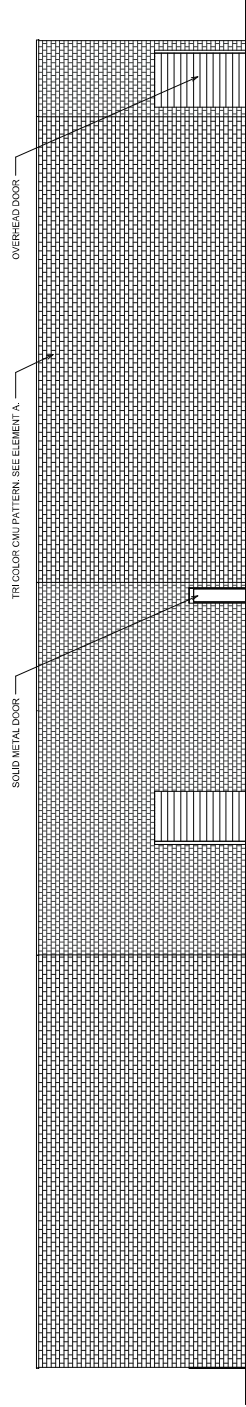
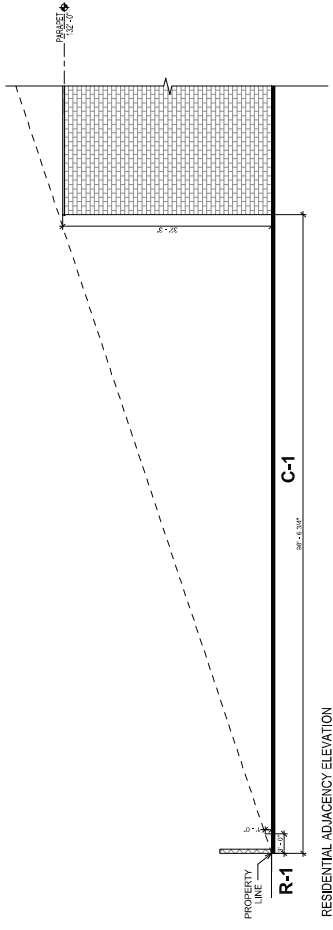
OCCUPANCY SCHEDULE - SECOND FLOOR			
ROOM NO.	ROOM NAME	SQ. FT.	OCCUPANT TOTAL
200	HALLWAY	42	
201	OFFICE	12	
202	OFFICE	12	
203	OFFICE	12	
204	OFFICE	12	
205	OFFICE	12	
206	OFFICE	12	
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300	OFFICE	12	



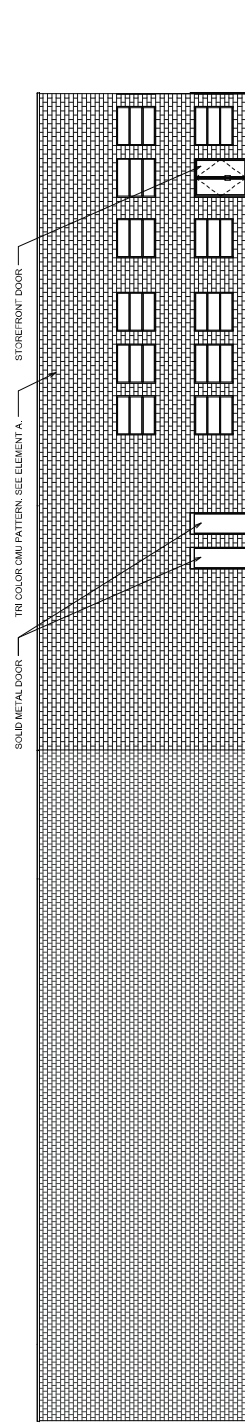
SOUTHWEST SUPPLY PROJECT  
SECOND FLOOR PLAN  
11.01.2024

SECOND FLOOR PLAN  
1/8" = 1'-0"





SOUTH ELEVATION



NORTH ELEVATION

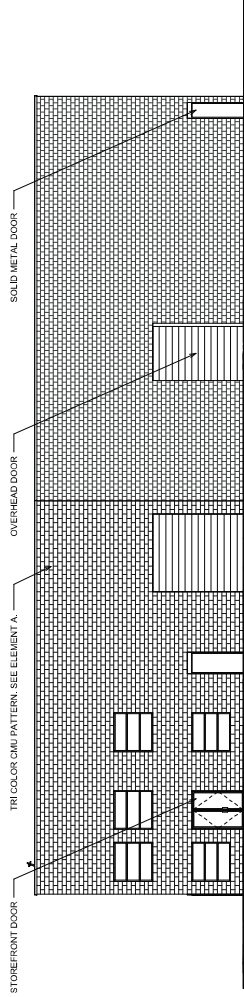
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11/04/2024

SOUTHWEST SUPPLY PROJECT  
ELEVATIONS  
11.01.2024  
ELEVATIONS  
1/8" = 1'-0"

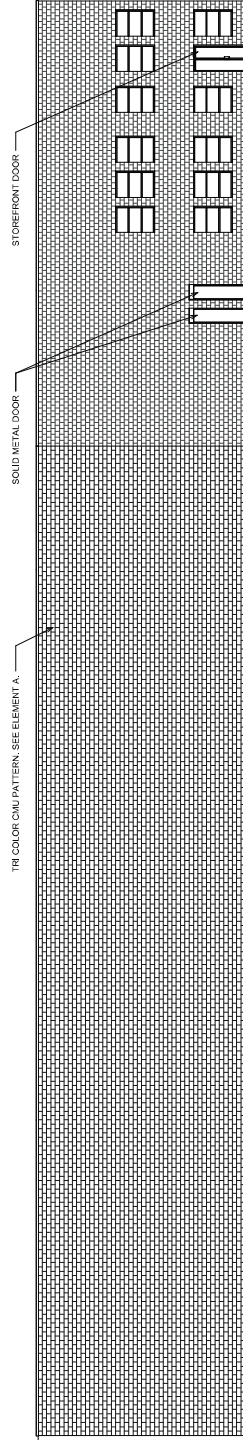




ELEMENT A: TRI COLOR CMU PATTERN



WEST ELEVATION



EAST ELEVATION

24-0548  
11.04.2024

ELEVATIONS  
1/8" = 1'-0"

SOUTHWEST SUPPLY PROJECT  
ELEVATIONS  
11.01.2024



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ARCHITECTS



24-0548  
10/16/2024

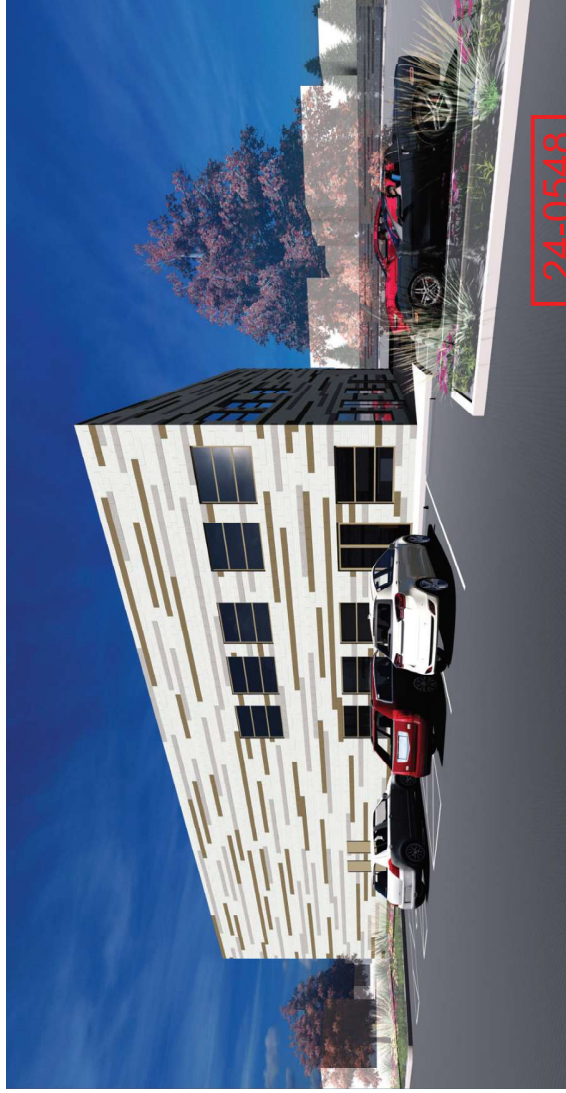
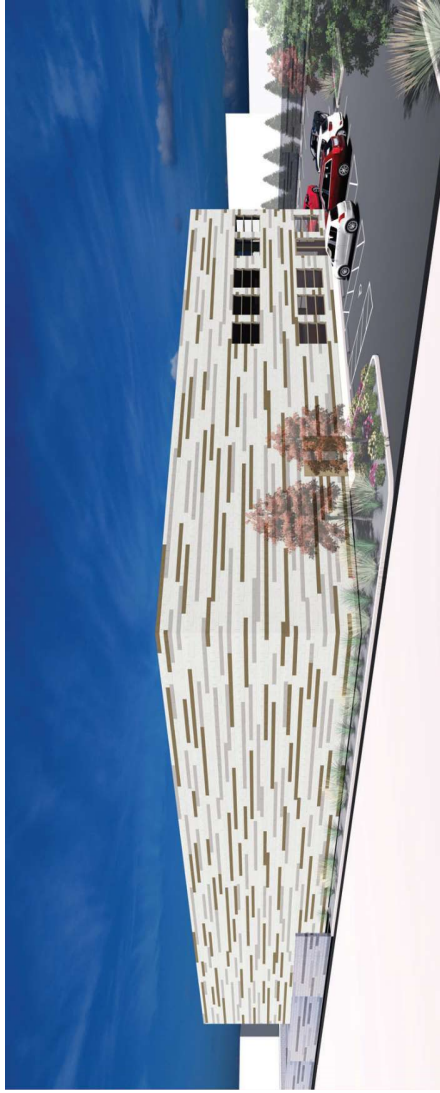
RENDERINGS

SOUTHWEST SUPPLY PROJECT  
RENDERINGS  
10.16.2024



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ARCHITECTS





24-0548  
10/16/2024

SOUTHWEST SUPPLY PROJECT  
RENDERINGS  
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RENDERINGS

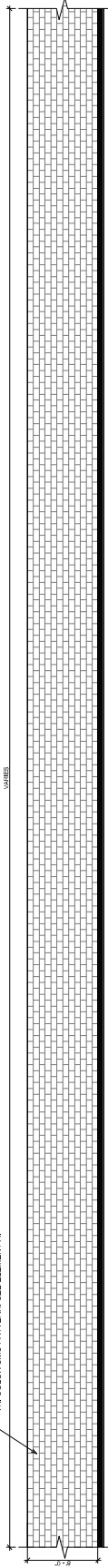


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ARCHITECTS



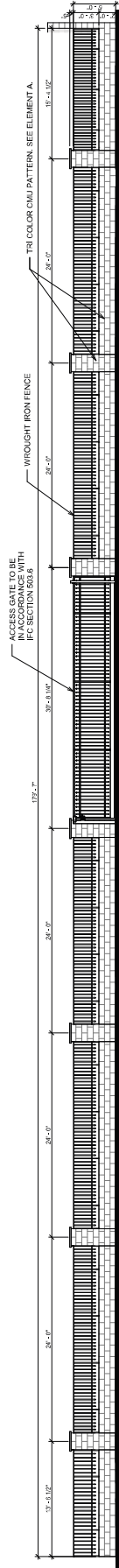
ELEMENT A. TRI COLOR CMU PATTERN

TRI COLOR CMU PATTERN. SEE ELEMENT A.



TYPICAL CMU WALL

0 24'-0" 48'-0" 72'-0"



PROPOSED FRONT YARD CMU & WROUGHT IRON FENCE

0 24'-0" 48'-0" 72'-0"

24-0548  
12/10/2024



SOUTHWEST SUPPLY PROJECT PERIMETER WALL ELEVATIONS

3/16" = 1'-0"

PERIMETER WALL ELEVATIONS

12.10.2024



24-0548  
11.04.2024

RENDERINGS

SOUTHWEST SUPPLY PROJECT  
RENDERINGS  
11.01.2024



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24-0548  
11/04/2024

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RENDERINGS



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