



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: February 5, 2025**

Agenda Item No.:  
**6**

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**DEPARTMENT:** Communications  
**DIRECTOR:** David Riggleman

**Ceremonial**

**SUBJECT:**  
Recognition of Just Serve Nevada

**BACKUP DOCUMENTATION:**  
1. Submitted at Meeting – Proclamation for Just Serve Nevada Day by Staff