



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Signage Design Review, Variance

Project Address (Location) 201 & 211 South Las Vegas Blvd., LV, NV 89101

Project Name S&L Building Proposed Use Office/Retail signage

Assessor's Parcel #(s) 139-34-601-018 Ward # _____

General Plan: Existing _____ Proposed _____ Zoning: Existing C-2 Proposed _____

Additional Information Parking garage signage, wall signage, blade signage, monument signage

Property Owner Good Hood, LLC Contact J Dapper
Address 5030 Paradise Rd., Suite C-214 City Las Vegas State Nv Zip 89119
E-mail gr@dapperdevelopment.com Phone (310) 487-0881

Applicant Good Hood, LLC Contact George Ross
Address 5030 Paradise Rd. Suite C-214 City Las Vegas State NV Zip 89119
E-mail gr@dapperdevelopment.com Phone (310) 487-0881

Representative Yesco Contact Mike LeBlue
Address 5119 Cameron St. City Las Vegas State NV Zip 89118
E-mail mleblue@yesco.com Phone (702) 348-7414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

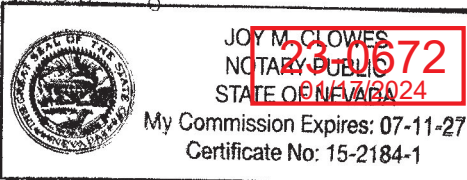
Print Name J Dapper

Subscribed and sworn before me

This 4th day of January, 2024

Notary Public in and for said County and State

State of Nevada
County of Clark





DAPPER

COMPANIES

S&L BUILDING SIGNAGE

23-0672
01/22/2024

SIGN TYPE	DIMENSIONS	ILLUMINATION SQ. FT. / % OF SIGN	ANIMATION SQ. FT. / % OF SIGN	TOTAL SQ. FT.
MN-1	5.33' X 28.5'	151.9 / 100%	151.9 / 100%	151.9
BG-1	48'-0" X 10'-9 1/2"	260.95 / 100%	260.95 / 100%	260.95
BD-1	16'-0" X 4'-0"	22.97 / 100%	22.97 / 100%	49.56
MK-1	NORTH: 71'-7" X 21'-6" EAST: 71'-7" X 11'-0"	1533 / 100%	742 / 100%	1533
				742

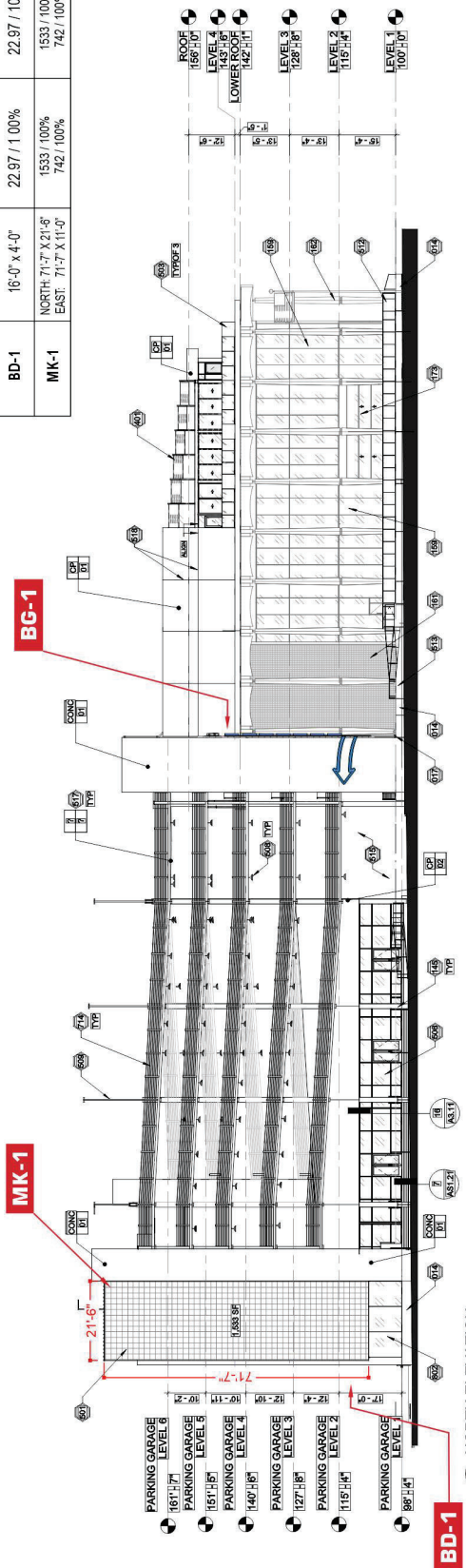


23-0672
01/22/2024

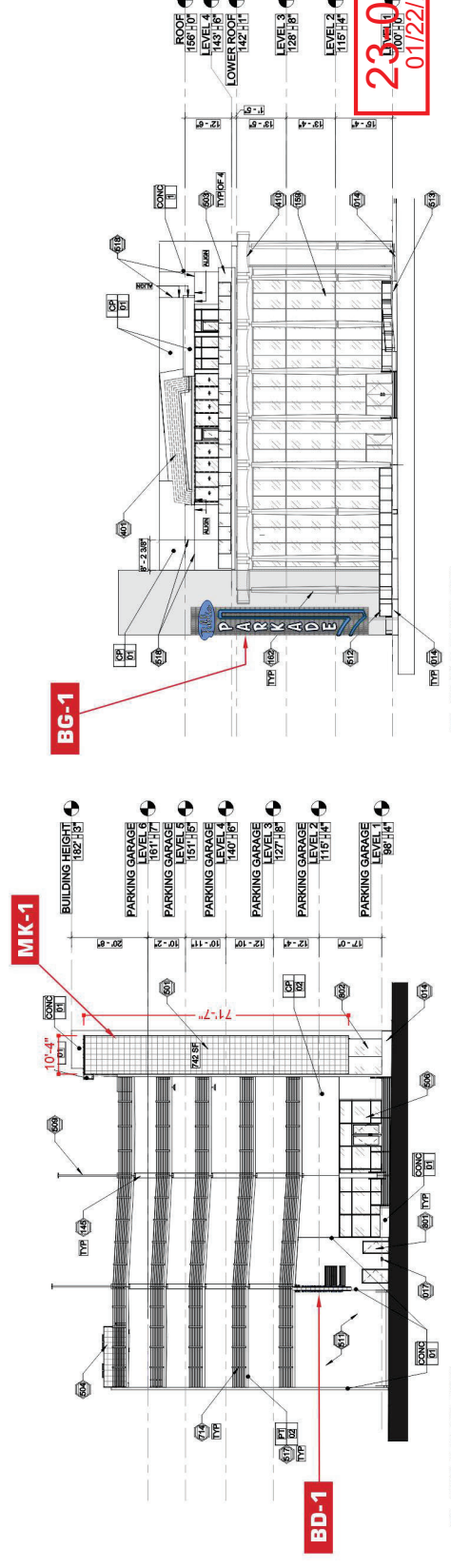
SP-1 **SITE PLAN**
SCALE: 1"=450'

NOTE: VERIFY ALL FIELD MEASUREMENTS PRIOR TO PRODUCTION. COLOR, LIGHTING & FINISH SAMPLES TO BE APPROVED BY SALES AND CUSTOMER PRIOR TO PRODUCTION. COMPUTER GENERATED COLORS IN THIS ARTWORK ARE NOT AN EXACT MATCH TO THE FINISHED SIGN COLOR.

SIGN TYPE	DIMENSIONS	ILLUMINATION SQ. FT. / % OF SIGN	ANIMATION SQ. FT. / % OF SIGN	TOTAL SQ. FT.
MN-1	5.33' X 28.5'	151.9 / 100%	151.9 / 100%	151.9
BG-1	48'-0" X 10'-9 1/2"	260.95 / 100%	260.95 / 100%	260.95
BD-1	16'-0" X 4'-0"	22.97 / 100%	22.97 / 100%	49.56
MK-1	NORTH: 71'-7" X 21'-6" EAST: 71'-7" X 11'-0"	1533 / 100% 742 / 100%	1533 / 100% 742 / 100%	1533 742



D NORTH ELEVATION
SCALE: 1/32" = 1'-0"



A EAST ELEVATION
SCALE: 1/32" = 1'-0"

2300672
01/22/2024

B WEST ELEVATION
SCALE: 1/32" = 1'-0"

