



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: March 19, 2025**

Agenda Item No.:  
**56**

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**DEPARTMENT: City Clerk**  
**DIRECTOR: LuAnn Holmes**

**SUBJECT:**

Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.