

LAS VEGAS OFFICE  
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KAEMPFER

CROWELL

STEPHANIE HARDIE ALLEN  
[sallen@kcnvlaw.com](mailto:sallen@kcnvlaw.com)  
D: 702.792.7045

May 13, 2024

**VIA FACSIMILE**  
(702) 382-4803

LuAnn D. Holmes  
LAS VEGAS CITY CLERK  
495 S. Main Street  
Las Vegas, Nevada 89101

**Re: Request for 2 Week Hold**  
**23-0676-DIR1**  
**Century Communities of NV, LLC**  
**Skye Canyon**

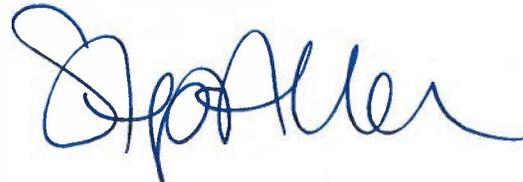
Dear Ms. Holmes:

Please be advised that this office represents the applicant in the above-referenced matter. We respectfully request, that **Item 47 on the May 15, 2024** Las Vegas City Council Agenda be held for 2 weeks to the Las Vegas City Council hearing on **June 5, 2024**.

Thank you for your kind consideration and please contact our office if you have any questions.

Very truly yours,

**KAEMPFER CROWELL**



Stephanie Hardie Allen

SHA/adb

cc: Peter Lowenstein ([plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov))  
Blanca Lenzi ([blenzi@lasvegasnevada.gov](mailto:blenzi@lasvegasnevada.gov))

Submitted after Final Agenda  
Date: 5/13/2024 Item: 47

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*23-0676-DIRI*  
*Century Communities of NV, LLC*  
*Skye Canyon*

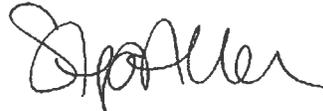
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Thank you for your kind consideration and please contact our office if you have any questions.

Very truly yours,

KAEMPFER CROWELL



Stephanic Hardie Allen

SIIA/adb

cc: Peter Lowenstein ([plowenstein@lasvegasnevada.gov](mailto:plowenstein@lasvegasnevada.gov))  
Blanca Lenzi ([blenzi@lasvegasnevada.gov](mailto:blenzi@lasvegasnevada.gov))

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Abbreviations:

HS: Host send  
HR: Host receive  
WS: Waiting send

PL: Polled local  
PR: Polled remote  
MS: Mailbox save

MP: Mailbox print  
RP: Report  
FF: Fax Forward

CP: Completed  
FA: Fail  
TU: Terminated by user

TS: Terminated by system  
G3: Group 3  
EC: Error Correct

<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>Community Development - Case Planning Division</b> <b>495 South Main Street, 3rd Floor</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**CASE:** 23-0676-DIR1

**SUBJECT:** APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA, LLC

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **May 15, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, MAY 7, 2024.**


**5-6-24**

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Signature

Date

**JOE GENOVESE**

Please Print Name

**CENTURY COMMUNITIES OF NV**

Company Name

Sincerely,

Seth Floyd  
 Director of Community Development  
 Department of Planning

Submitted after Final Agenda

ITEM 47  
 RECEIVED  
 5/7/2024