



AGENDA SUMMARY PAGE
City Council
Meeting of: January 15, 2025

Agenda Item No.:
7

DEPARTMENT: City Clerk
DIRECTOR: LuAnn Holmes

SUBJECT:

Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BACKUP DOCUMENTATION:

1. Submitted at Meeting - Documentation Not Vetted - Article Links Regarding Microplastics by Joshua Khorsandi