



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: December 4, 2024**

Agenda Item No.:  
**6**

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**DEPARTMENT: Communications**

**Ceremonial**

**DIRECTOR: David Riggleman**

**SUBJECT:**

Recognition of the Citizens of the Month

**BACKUP DOCUMENTATION:**

1. Submitted at Meeting - Citizens of the Month Certificate for Jason and Melissa Deadrich