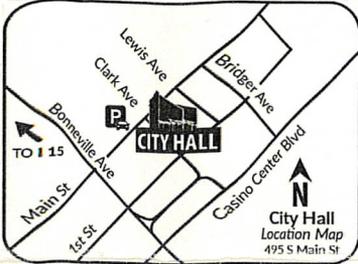


**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0382 and 23-0382-VAR1 and 23-0382-SDR1

City Council Meeting of 01/17/2024

23-0382

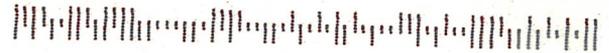
13803411035

MIKALONIS GUY ALAN

7512 BLUE SAGE CT

LAS VEGAS NV 89129-6011

125 L R D F N P 1 0 0 1 2 0



Submitted after final agenda

46a+b

City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

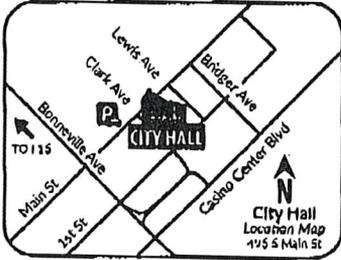
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23-0382
13810110030
BLACKMAN-CROW JULIE A
7433 W GILMORE AVE
LAS VEGAS NV 89129-6575

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0382 and 23-0382-VAR1 and 23-0382-SDR1

City Council Meeting of 01/17/2024

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52



Submitted after final agenda

46a4b

Application Information

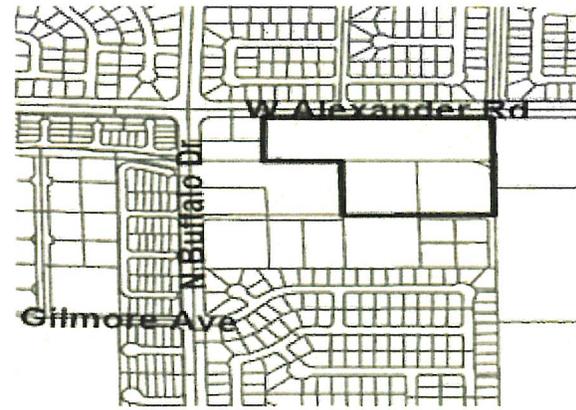
23-0382 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA AND CITY OF LAS VEGAS - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 5.43 acres at 7351 West Alexander Road (APNs 138-10-101-019, 138-10-101-006, 138-10-196-002, and 138-10-101-015), U (Undeveloped [R (Rural Density Residential) General Plan Designation] and C-V (Civic) Zones, Ward 4 (Allen-Palenske). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.

23-0382-VAR1 - TO ALLOW A 12-FOOT SOLID FRONT YARD WALL WHERE A FIVE-FOOT FRONT YARD WALL/FENCE WITH A TWO-FOOT SOLID BASE IS THE MAXIMUM ALLOWED

23-0382-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A MAJOR AMENDMENT TO A PREVIOUSLY APPROVED DEVELOPMENT PLAN [Z-0022-88(1)] FOR THE PROPOSED EXPANSION OF WAYNE BUNKER PARK TO ESTABLISH AN OUTDOOR PICKLEBALL COMPLEX

TO MUCH NOISE AND TRAFFIC.

Application Location



The proposed project may not pertain to the entire highlighted project site.

Public Hearing Information

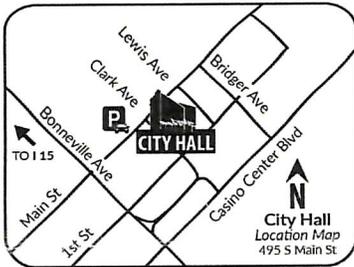
Meeting: City Council
Date: 01/17/2024
Location: City Council Chambers
 495 South Main St, 2nd Fl.
 Las Vegas, Nevada
Time: 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to www.lasvegasnevada.gov/meetings or call (702) 229-6311 (TTY 7-1-1). Note that postcards and comments received after an agenda posts will not be reflected online until after the meeting; however, the comments are made available to the members of the governing body for their consideration prior to the meeting.

City of Las Vegas, Office of The City Clerk
 495 South Main Street, 2nd Floor
 Las Vegas, Nevada 89101

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I SUPPORT this Request

I OPPOSE this Request

Please use available blank space on card for your comments.

23-0382 and 23-0382-VAR1 and 23-0382-SDR1

City Council Meeting of **01/17/2024**

23-0382
 13810110026
 RAY DONALD V & KAREN REV LIV TR
 RAY DONALD V & KAREN C TRS
 7417 GILMORE AVE
 LAS VEGAS NV 89129-6575

Submitted after final agenda

Items 46a-46b



City of Las Vegas, Office of The City Clerk
495 South Main Street, 2nd Floor
Las Vegas, Nevada 89101

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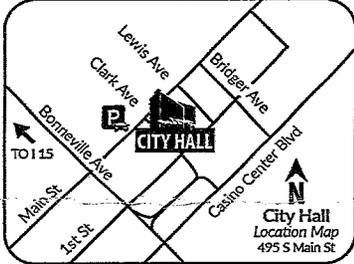
2024 JAN 16 PM 12:37

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*live just two blocks
from the south edge of
this proposed project. We
love pickleball and believe
the project will increase
the value of our home.*

Paul Hansen

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23-0382
13810210022
HANSEN ELAINE M & PAUL E
7405 FORT WILKINS DR
LAS VEGAS NV 89129-6581



I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

23-0382 and 23-0382-VAR1 and 23-0382-SDR1
City Council Meeting of **01/17/2024**

125 LADMP 1 00120

