



***AGENDA SUMMARY PAGE***  
**City Council**  
**Meeting of: March 19, 2025**

Agenda Item No.:  
**7**

---

**DEPARTMENT: City Clerk**  
**DIRECTOR: LuAnn Holmes**

**SUBJECT:**

Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.