



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit (SUP) for "Full Alcohol On-premise"

Project Address (Location) 450 Fremont St, #135

Project Name The Hush Puppy @ Neonopolis **Proposed Use** _____

Assessor's Parcel #(s) 13934513002 **Ward #** 5

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner F A E C HOLDINGS WIRRULLA L L C **Contact** Dharmesh Bhanabhai

Address 450 FREMONT STREET SUITE 285 **City** LAS VEGAS **State** NV **Zip** 89101

E-mail dan@wirrulla.com **Phone** 702-243 0654 x102

Applicant AMEL LLC **Contact** NATHANIEL TAYLOR

Address 7185 W. CHARLESTON BLVD. **City** LAS VEGAS **State** NV **Zip** 89117

E-mail info@thetaylorconsultinggroup.com **Phone** 702-483-7045

Representative TAYLOR CONSULTING GROUP, INC. **Contact** NATHANIEL TAYLOR

Address 8414 W. FARM ROAD, #180-211 **City** LAS VEGAS **State** NV **Zip** 89131

E-mail info@thetaylorconsultinggroup.com **Phone** 702-483-7045

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Dharmesh Bhanabhai

Subscribed and sworn before me

This 23rd day of October, 2024

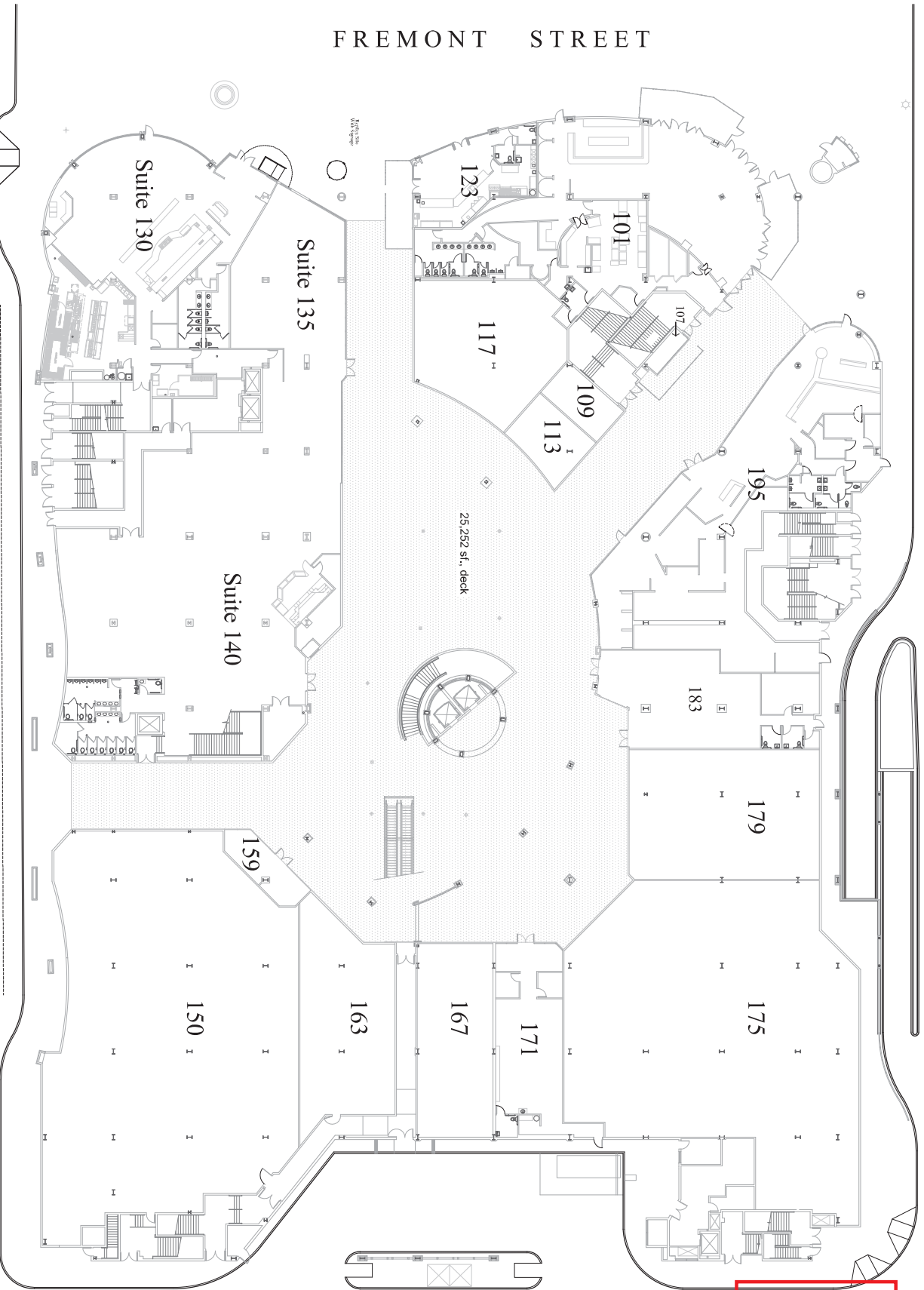
[Signature]
Notary Public in and for said County and State



24-0674
12/20/2024

FREMONT STREET

HUKIH SIKKEI



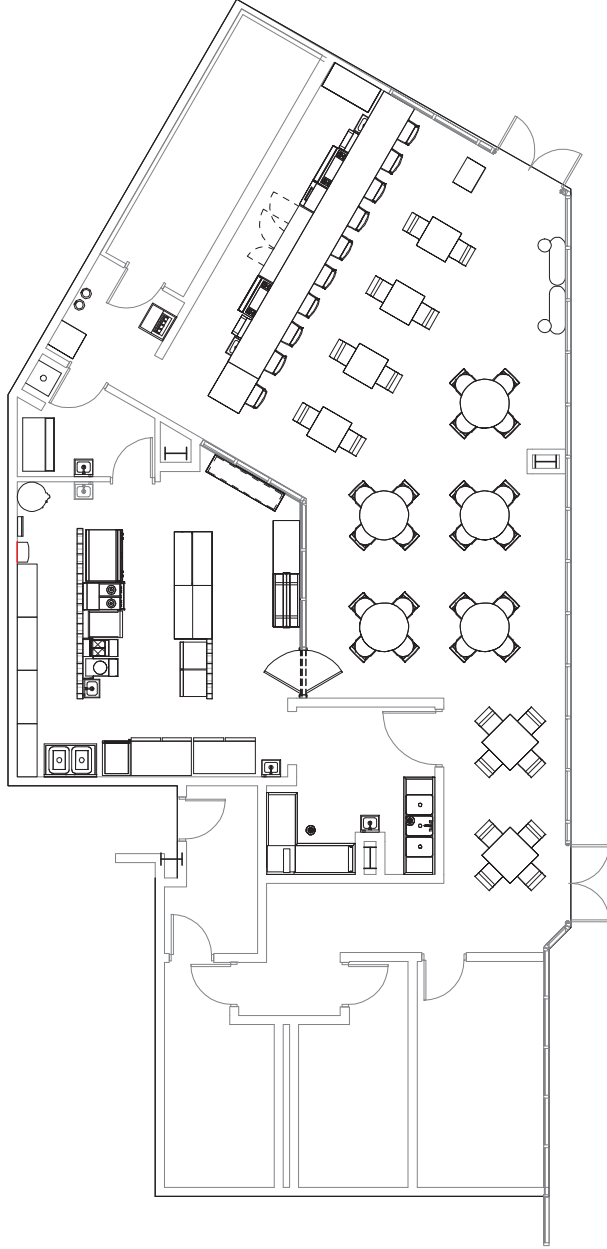
LAS VEGAS BOULEVARD

OGDEN STREET

24-0674
12/20/2024



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HUSH PUPPY
RESTAURANT TI
450 Fremont St, Suite 135
Las Vegas, NV 89101,

REVISIONS

Job Number: Number
Date: Issue Date
FLOOR PLAN -
FURNITURE
LAYOUT
SHEET No.

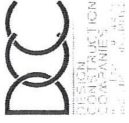
A102

24-0674
12/20/2024

1 FURNITURE LAYOUT

1/8" = 1'-0"

12/10/2024 10:02:17 AM



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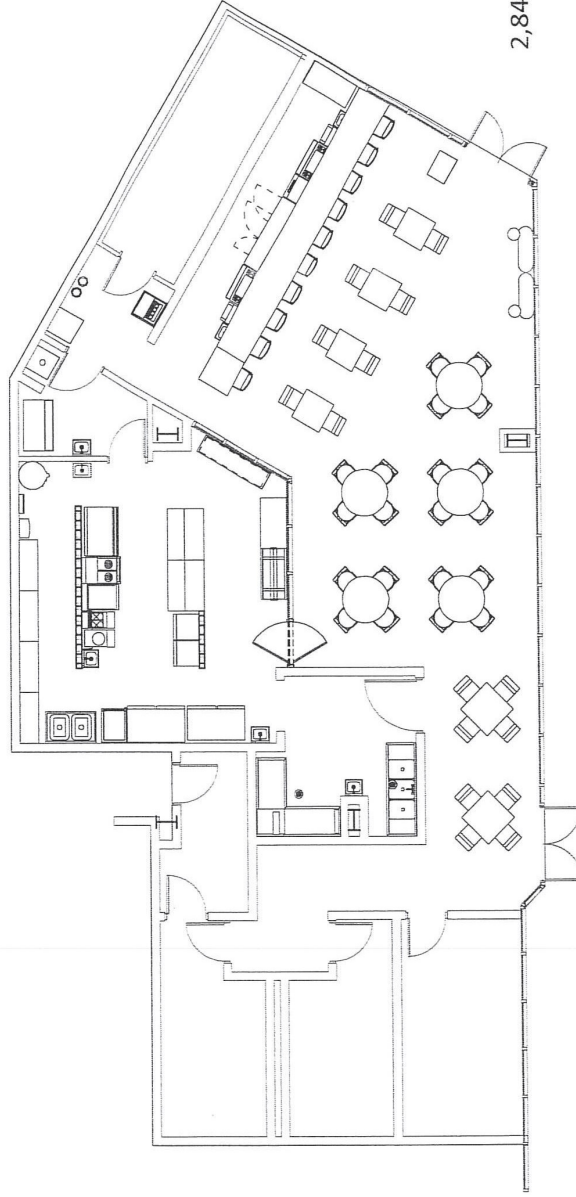
FLOOR PLAN -
FURNITURE
LAYOUT

SHEET NO.

A102

24-0674
12/24/2024

2,849 Square Feet



1 FURNITURE LAYOUT

1/8" = 1'-0"

12/19/2024 10:02:17 AM