



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**38**

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**DEPARTMENT: Youth Development and Social Initiatives**  
**DIRECTOR: Tammy Malich**

**DISCUSSION**

**SUBJECT:**

**REPORTS AND PRESENTATIONS:**

Report by Kelvin Watson, Executive Director, Las Vegas-Clark County Library District, regarding an update on current and upcoming initiatives as part of National Library Week - All Wards

**FISCAL IMPACT:**

None

**PURPOSE/BACKGROUND:**

An annual update on current and upcoming initiatives will be presented in recognition of National Library Week.

**RECOMMENDATION:**

Report only; no action required.

**BACKUP DOCUMENTATION:**

None