



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON, VAR, TMP, VAC & GPA

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-201-011 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will be a mix of single family attached and single family detached homes.

Property Owner B-NWI2, LLC **Contact** Lenny Badger

Address 1635 Village Center Circle, Suite #100 **City** Las Vegas **State** NV **Zip** 89134

E-mail badgerl@fcglv.com **Phone** 702-242-4949

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
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Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Thomas J. Delore, Manager of F. Dunes

Subscribed and sworn before me

This 4th day of April, 2024

Stewart

Notary Public in and for said County and State





DEPARTMENT OF PLANNING

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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON, VAR, TMP, VAC & GPA

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-301-005, -007, -015 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will be a mix of single family attached and single family detached homes.

Property Owner B-SWDE3, LLC **Contact** Lenny Badger

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Print Name Thomas J. Delore Manager of Owner

Subscribed and sworn before me

This 4th day of April, 2024

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Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-201-012 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will be a mix of single family attached and single family detached homes.

Property Owner STM-KYLE, LLC

Contact Stanley Brzysko

Address 1512 Castle Wall Street

City Las Vegas **State** NV **Zip** 89117

E-mail brisco312@gmail.com

Phone 702-733-7077

Applicant Tri Pointe Homes

Contact Mina Maleki

Address 4675 W. Teco Ave, Suite 115

City Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com

Phone 702-614-1452

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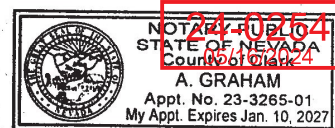
Print Name Stanley Brzysko

Subscribed and sworn before me

This 8th day of April, 2024

Notary Public in and for said County and State

Clark, Nevada





DEPARTMENT OF PLANNING

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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) ZON, VAR, TMP, VAC & GPA

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-301-006, -014 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will be a mix of single family attached and single family detached homes.

Property Owner Rancho Drive, LLC **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripoitehomes.com **Phone** 702-614-1452

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Property Owner Signature Harvey Getheson

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Print Name Harvey Getheson

Subscribed and sworn before me

This 5th day of December, 2023

Chelsea Louise Silos - California - Los Angeles County
Notary Public in and for said County and State





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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP - South **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-301-006, -014 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will consist of single family homes.

Property Owner Rancho Drive, LLC **Contact** Harvey Gettleson

Address 2300 West Sahara Ave Ste 1200 **City** LV **State** NV **Zip** 89102

E-mail _____ **Phone** _____

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

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Property Owner Signature Harvey Gettleson

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Print Name HARVEY GETTLESON MANAGER

Subscribed and sworn before me

This _____ day of _____, 20 _____

Notary Public in and for said County and State

NOTARY ATTACHED

24-0254
10/21/2024

GOVERNMENT CODE § 8202

24-0254
10/21/2024



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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP - South **Proposed Use** Single-Family Attached Residential

Assessor's Parcel #(s) 126-01-301-005, -007, -015 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will consist of single-family attached homes.

Property Owner B-SWDE3, LLC **Contact** Lenny Badger

Address 1635 Village Center Circle, Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

E-mail lbadger@fcglv.com **Phone** 702-242-4949

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702-614-1452

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Property Owner Signature B-SWDE3, LLC [Signature]

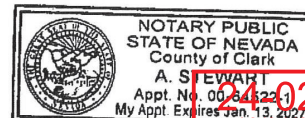
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Thomas J. DeVore, Manager of Owner

Subscribed and sworn before me October

This 4th day of October, 2024

[Signature]
Notary Public in and for said County and State



24-0254
10/21/2024



DEPARTMENT OF PLANNING

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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP **Proposed Use** Single Family Residential

Assessor's Parcel #(s) 126-01-301-016 **Ward #** 6

General Plan: Existing INCORP Proposed NA **Zoning:** Existing U(PCD) Proposed NA

Additional Information The execution of this application indicates support of the vacation of Randlett Way on adjacent properties. There is no right of way being vacated from this property.

Property Owner Alpine Village, LLC **Contact** Mike Chernine

Address 1997 Cherry Creek Cir. **City** Las Vegas **State** NV **Zip** 89135

E-mail 5960 S. Rainbow Suite 300 Las Vegas, NV 89118 **Phone** 702-496-2223

Applicant Tri Pointe Homes **Contact** Mina Maleki

Address 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail mina.maleki@tripointehomes.com **Phone** 702-614-1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

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Property Owner Signature [Signature]

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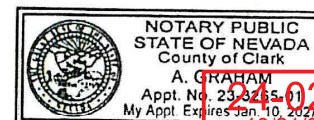
Print Name Mike Chernine

Subscribed and sworn before me [Signature]

This 9th **day of** October, 2024

Clark, Nevada

Notary Public in and for said County and State



24-0254
10/21/2024



DEPARTMENT OF PLANNING

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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Kyle Canyon and Sheep Mountain

Project Name Kyle Canyon and SMP **Proposed Use** Single Family

Assessor's Parcel #(s) 126-01-301-008 **Ward #** 6 - Nancy Brune

General Plan: Existing INCORP Proposed MLA **Zoning:** Existing U(PCD) Proposed R-TH

Additional Information This vacation is to remove the Randlett Way right of way.

Property Owner Khusrow Roohani Family Trust **Contact** Khusrow Roohani

Address 9500 Hillwood Drive, Suite 201 **City** Las Vegas **State** NV **Zip** 89134

E-mail kroohani@gmail.com **Phone** (702) 823-2300

Applicant Tri Pointe Homes of Nevada, Inc. **Contact** Mina Maleki

Address 4675 W. Teco Avenue, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail Mina.Maleki@TriPointeHomes.com **Phone** 702.614.1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 Badura Ave, Suite 100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702.284.5300

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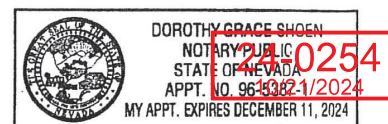
Print Name Khusrow Roohani - Trustee

Subscribed and sworn before me

This 8th day of October, 2024

Dorothy Grace Shoen

Notary Public in and for said County and State





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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP - North **Proposed Use** Single-Family Residential

Assessor's Parcel #(s) 126-01-201-011 **Ward #** 6

General Plan: Existing INCORP Proposed _____ **Zoning:** Existing U(PCD) Proposed _____

Additional Information This community will consist of single-family homes.

Property Owner B-NW12, LLC **Contact** Lenny Badger

Address 1635 Village Center Circle, Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

E-mail lbadger@fcglv.com **Phone** 702-242-4949

Applicant Tri Pointe Homes **Contact** Mina Maleki

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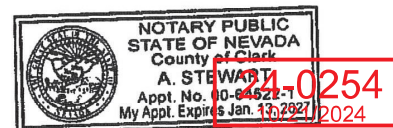
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Print Name Thomas J. DeVore, Manager of Owner

Subscribed and sworn before me

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Project Name Kyle Canyon and SMP - North Proposed Use Single Family Residential

Assessor's Parcel #(s) 126-01-201-012 Ward # 6

General Plan: Existing INCORP Proposed _____ Zoning: Existing U(PCD) Proposed _____

Additional Information This community will consist of single family homes.

Property Owner STM-KYLE, LLC Contact Stanley Brzysko

Address 1512 Castle Wall St City Las Vegas State NV Zip 89117

E-mail brisco312@gmail.com Phone _____

Applicant Tri Pointe Homes Contact Mina Maleki

Address 4675 W. Teco Ave, Suite 115 City Las Vegas State NV Zip 89118

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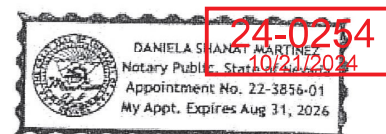
Print Name Stanley Brzysko GP Brisco Holding LP

Subscribed and sworn before me

This 3rd day of October, 2024

Notary Public in and for said County and State

State of Nevada
County of Clark





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Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Kyle Canyon and Sheep Mountain

Project Name Kyle Canyon and SMP **Proposed Use** Single Family

Assessor's Parcel #(s) 126-01-201-002 **Ward #** 6 - Nancy Brune

General Plan: Existing INCORP Proposed MLA **Zoning:** Existing U(PCD) Proposed R-TH

Additional Information Vacation of parcel 126-01-299-001

Property Owner Kyle North Holdings, LLC **Contact** Lenny Badger

Address 1635 Village Center Cir., Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

E-mail lbadger@fcglv.com **Phone** (702) 524-1001

Applicant Tri Pointe Homes of Nevada, Inc. **Contact** Mina Maleki

Address 4675 W. Teco Avenue, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

E-mail Mina.Maleki@TriPointeHomes.com **Phone** 702.614.1452

Representative Westwood Professional Services **Contact** Tanya Steadham

Address 5725 Badura Ave, Suite 100 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702.284.5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

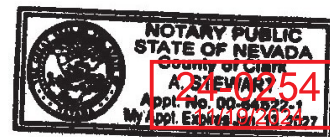
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Thomas J. DeVore

Subscribed and sworn before me

This 12th day of November, 2024

Notary Public in and for said County and State



TM-5
SHEET 5 OF 5

24-0254
02/04/2025

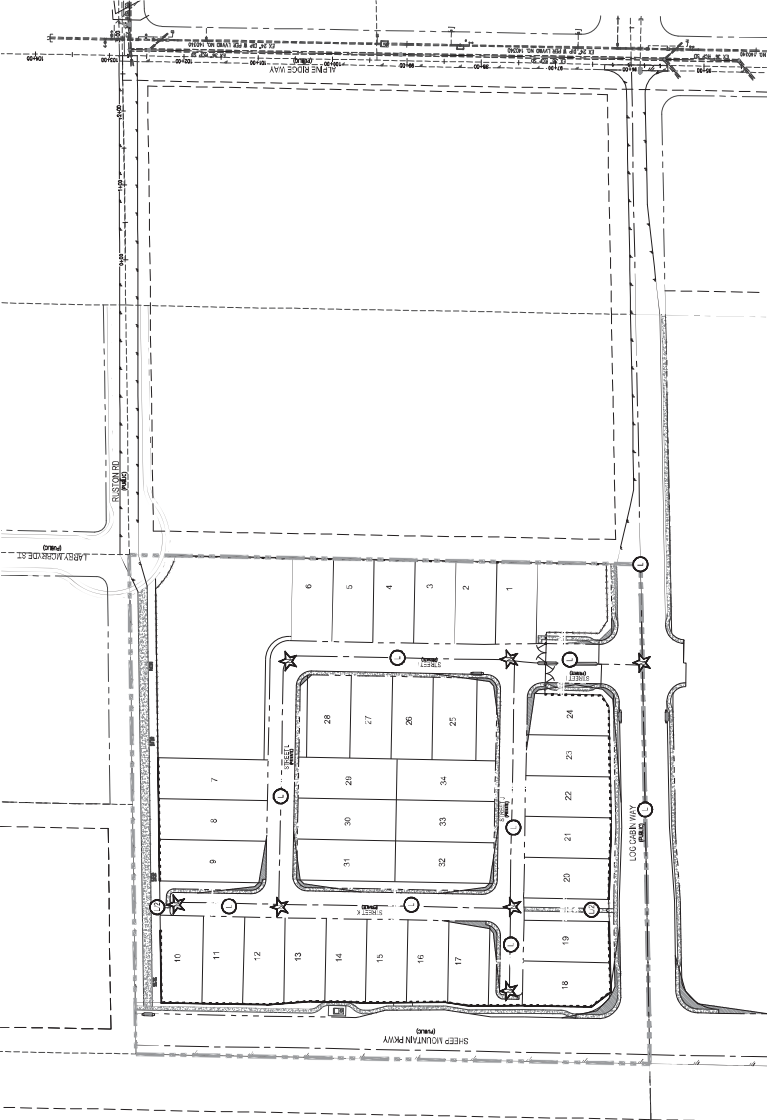
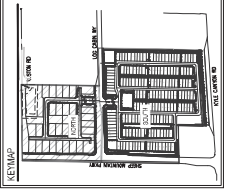
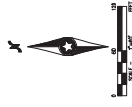
DATE: 1/29/2025
DRAWN BY: [blank]
CHECKED BY: [blank]
PROJECT NO: TRC385

KYLE CANYON AND SMP - NORTH
CONNECTIVITY

tr points
HOUSES

CITY OF LAS VEGAS, NEVADA

- LEGEND
- DMK - 6'
 - DMK - 50'-1'
 - BOSE - 7'
 - LOC CONNECTIVITY ROAD



Westwood
Westwood Residential Services, Inc.
702.732.8430
5400 W. Sahara Ave., Suite 100
Las Vegas, NV 89119



MODANITES: KIMBERLY SEP
 KIPITY TR & MODANITES
 KIMBERLY ELIZABETH TRS
 APN: 125-01-201-013

- LEGEND**
- 1 ACTIVE REAL TURF
 - 2 30'X60' VOLLEYBALL COURT
 - 3 15'X20' ALUMINUM RAMADA WITH PICNIC TABLE
 - 4 FLUSH 6'X6' HEADER
 - 5 5' SIDEWALK
 - 6 ENTRY MONUMENT
 - 7 SPECIMEN TREE
 - 8 DECORATIVE PAVEMENT
 - 9 GATED ENTRY

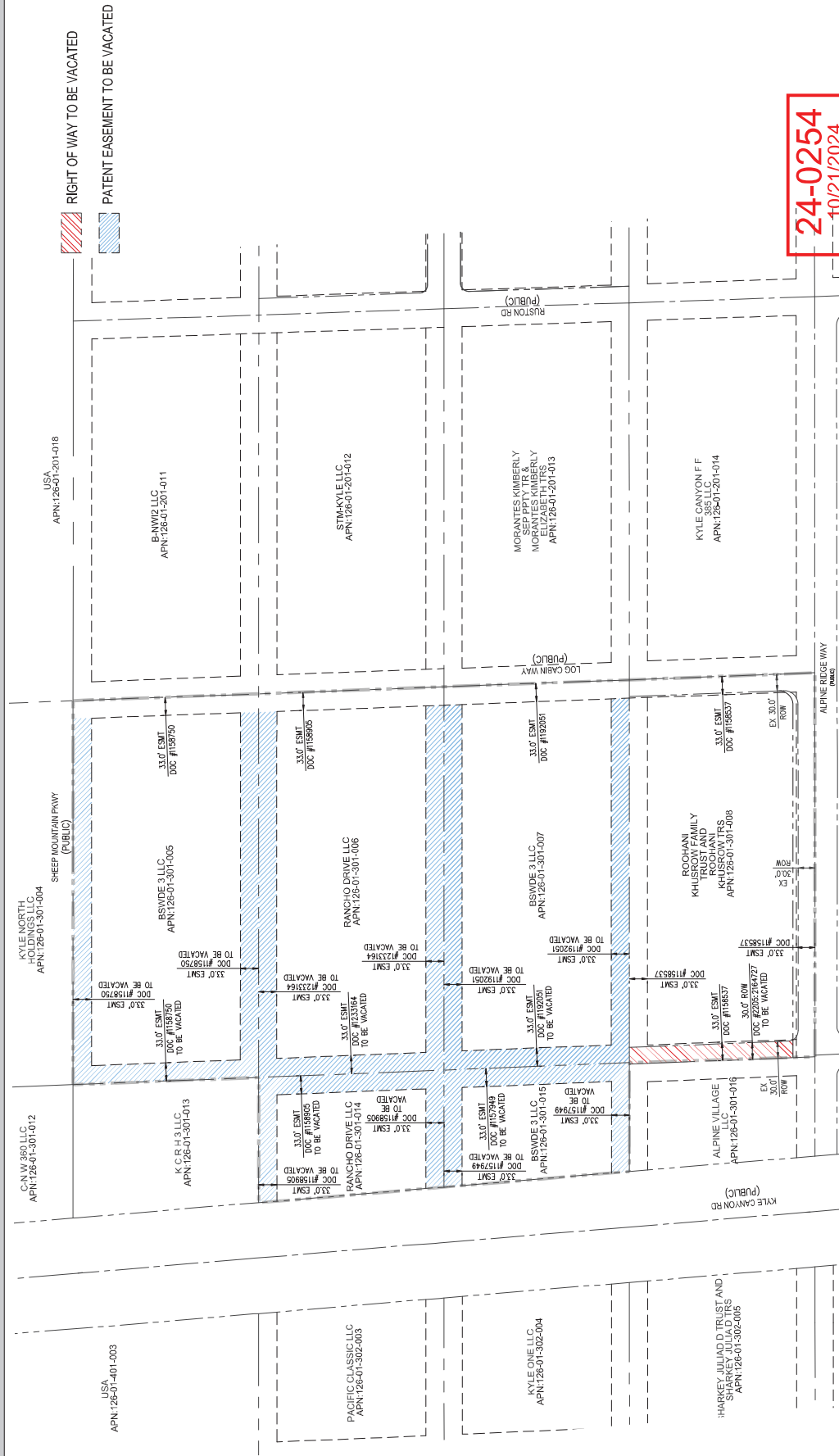
24-0254
 02/18/2025

ENLARGEMENT # 1
 NOTE: REFER TO OVERALL PLAN IN SHEET 1 OF 2.

Westwood

Westwood Professional Services, Inc.

DATE: 10/17/2024
SCALE: 80
PROJECT #: TRI2305



KYLE CANYON AND SMP - NORTH
CITY OF LAS VEGAS, NEVADA



KYLE CANYON AND SMP - NORTH
CITY OF LAS VEGAS, NEVADA

KYLE CANYON AND SMP - NORTH
CITY OF LAS VEGAS, NEVADA

KYLE CANYON AND SMP - NORTH
CITY OF LAS VEGAS, NEVADA

KYLE CANYON AND SMP - NORTH
CITY OF LAS VEGAS, NEVADA

Nevada 032257

The United States of America,
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimant **Neil B. Pierson,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, W¹/₂SW¹/₄SE¹/₄.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public
utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
THIRTIETH day of **MARCH** in the year of
our Lord one thousand nine hundred and **FIFTY-SIX**
and of the Independence of the United States the one hundred
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By

Don M. P. 22
Acting

Chief, Patents Section.

Patent Number

11585-12

24-0254
10/21/2024

Nevada 060935

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**
has been issued showing that full payment has been made by the claimant

Mildred I. Brunton
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, E½SW¼SE¼NW¼.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the
right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.
This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities
purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
TWENTY-SIXTH day of **AUGUST** in the year of
our Lord one thousand nine hundred and **SIXTY-THREE**
and of the Independence of the United States the one hundred
and **EIGHTY-EIGHTH.**

[SEAL]

For the Director, Bureau of Land Management

By Elizabeth B. Hucker

Chief, Patents Section.

Patent Number 1233159

24-0254
10/21/2024

Nevada 028924

The United States of America,
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimant **Bessie May Meyer,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, N~~W~~¹4~~NE~~¹SW~~1~~.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public
utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
NINTH day of **APRIL** in the year of
our Lord one thousand nine hundred and **FIFTY-SIX**
and of the Independence of the United States the one hundred
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By _____
Acting Chief, Patents Section.

Patent Number **1158750**

24-0254
10/21/2024

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada**, has been issued showing that full payment has been made by the claimant

Walter S. Nelson

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, E½NW¼NE¼SW¼.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-SIXTH** day of **AUGUST** in the year of our Lord one thousand nine hundred and **SIXTY-THREE** and of the Independence of the United States the one hundred and **EIGHTY-EIGHTH**.

[SEAL]

For the Director, Bureau of Land Management.

By

Elizabeth B. Lucke

Chief, Patents Section.

Patent Number **1233161**

24-0254
10/21/2024

Nevada 030134

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimant **s**, **Don C. McCrary and Margaret J. McCrary**, pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, ~~WINDY CREEK~~ **WINDY CREEK**.

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant **s** and to the heirs of the said claimant **s** the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant **s** and to the heirs and assigns of the said claimant **s** forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land**.

There is also reserved a right of way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **FOURTH** day of **FEBRUARY** in the year of our Lord one thousand nine hundred and **FIFTY-NINE** and of the Independence of the United States the one hundred and **EIGHTY-THIRD**.

[SEAL]

For the Director, Bureau of Land Management.

By

[Signature]

Chief, Patents Section.

Patent Number **1192059**

24-0254
10/21/2024

Nevada 027633

The United States of America,
To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimant **Claire Chisholm,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, E¹/₂SW¹/₄SW¹/₄.

The area described contains **5** acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public
utilities purposes, to be located **along the boundaries of said land.**

**There is also reserved a right-of-way for a Federal Aid Highway under the Act
of November 9, 1921 (42 Stat. 212).**

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
THIRTEENTH day of **APRIL** in the year of
our Lord one thousand nine hundred and **FIFTY-SIX**
and of the Independence of the United States the one hundred
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By

Pat. Ch. Hall

Acting Chief, Patents Section.

Patent Number **1158905**

24-0254
10/21/2024

Nevada 027611

The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made
by the claimants **John Klepek and Eileen Klepek,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-
to, for the following-described land:

Mount Diablo Meridian, Nevada.

T. 19 S., R. 59 E.,

Sec. 1, ~~W. 25 E. N. 4 S. 4.~~

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant~~s~~ and to the heirs
of the said claimant~~s~~ the Tract above described; TO HAVE AND TO HOLD the same, together with all
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the
said claimant ~~s~~ and to the heirs and assigns of the said claimant ~~s~~ forever; subject to any vested and
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public
utilities purposes, to be located **along the boundaries of said land.**

There is also reserved a right-of-way for a Federal A1A Highway under the Act
of November 9, 1921 (42 Stat. 212).

IN TESTIMONY WHEREOF, the undersigned authorized officer of
the Bureau of Land Management, in accordance with the
provisions of the Act of June 17, 1948 (62 Stat., 476), has,
in the name of the United States, caused these letters to be
made Patent, and the Seal of the Bureau to be hereunto
affixed.

GIVEN under my hand, in the District of Columbia, the
TWELFTH day of **MARCH** in the year of
our Lord one thousand nine hundred and **FIFTY-SIX**
and of the Independence of the United States the one hundred
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By
Acting Chief, Patents Section.

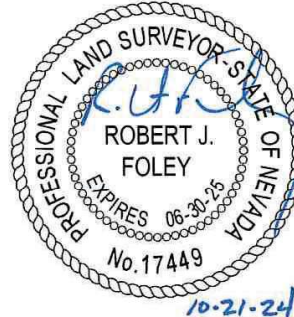
24-0254
10/21/2024

Patent Number **1157949**

EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 08023.0012\lg1_vac Patents.doc
By: RF
Page 1 of 9



LEGAL DESCRIPTION

APN 126-01-301-014

PATENT No.1158905 OR:1154:1113184

THE WEST 33.00 FEET, THE NORTH 33.00 FEET AND THE EAST 33.00 OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THOSE PORTIONS OF SAID EAST 33.00 AND SAID WEST 33.00 FEET LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF KYLE CANYON ROAD (SR-157);

TOGETHER WITH:

APN 126-01-301-015

PATEN No.1157949 OR:394:318182

THE WEST 33.00 FEET, THE NORTH 33.00 FEET AND THE EAST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THOSE PORTIONS OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF KYLE CANYON ROAD (SR-157);

TOGETHER WITH:

APN 126-01-301-007

PATENT No.1192051 OR:511:470224

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

24-0254
10/21/2024

APN 126-01-301-006

PATENT No.1233164 OR:484:390230

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

APN 126-01-301-005

PATENT No. 1158750 OR:2035:1994209

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

APN 126-01-201-011

PATENT No. 1158542 OR: 1144:1103974

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE SOUTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

APN 126-01-201-012

PATENT No.1233159 OR:584:470064

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 AND THE SOUTH 33.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE SOUTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

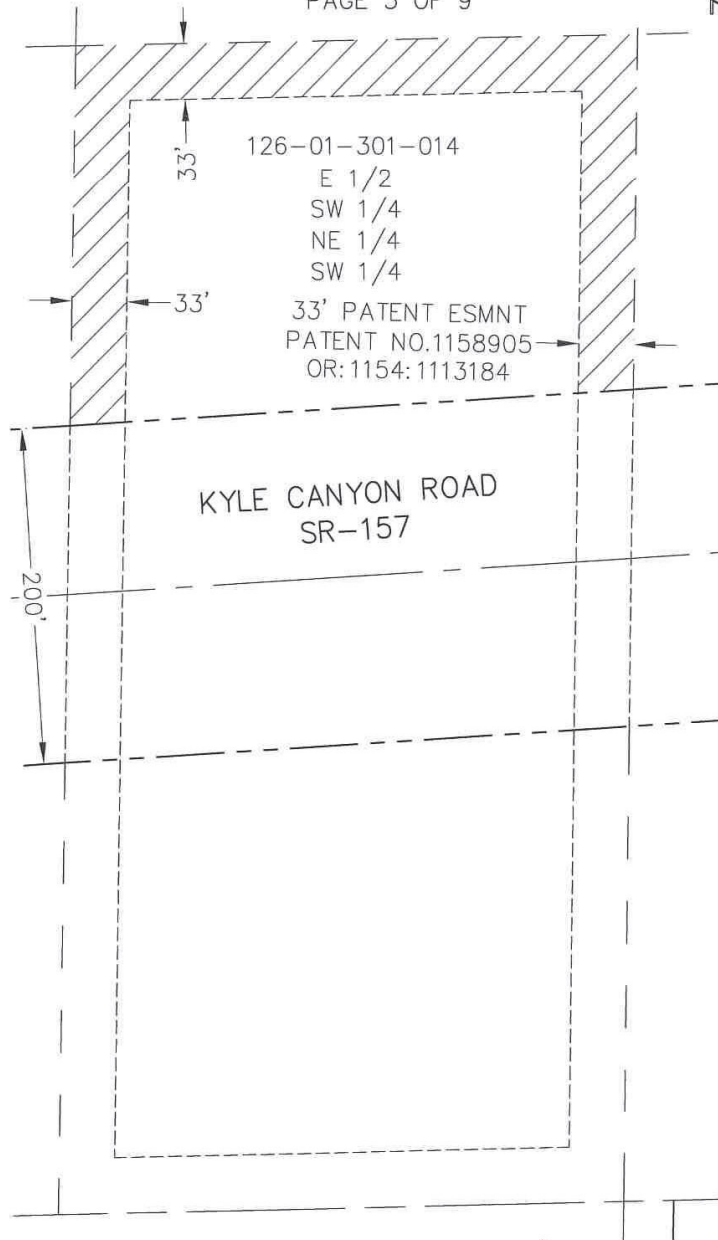
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24-0254
10/21/2024

APN: 126-01-301-014
GRANTOR: RANCHO DRIVE, LLC

EXHIBIT 'B'

PAGE 3 OF 9



PATENT EASEMENT
TO BE VACATED

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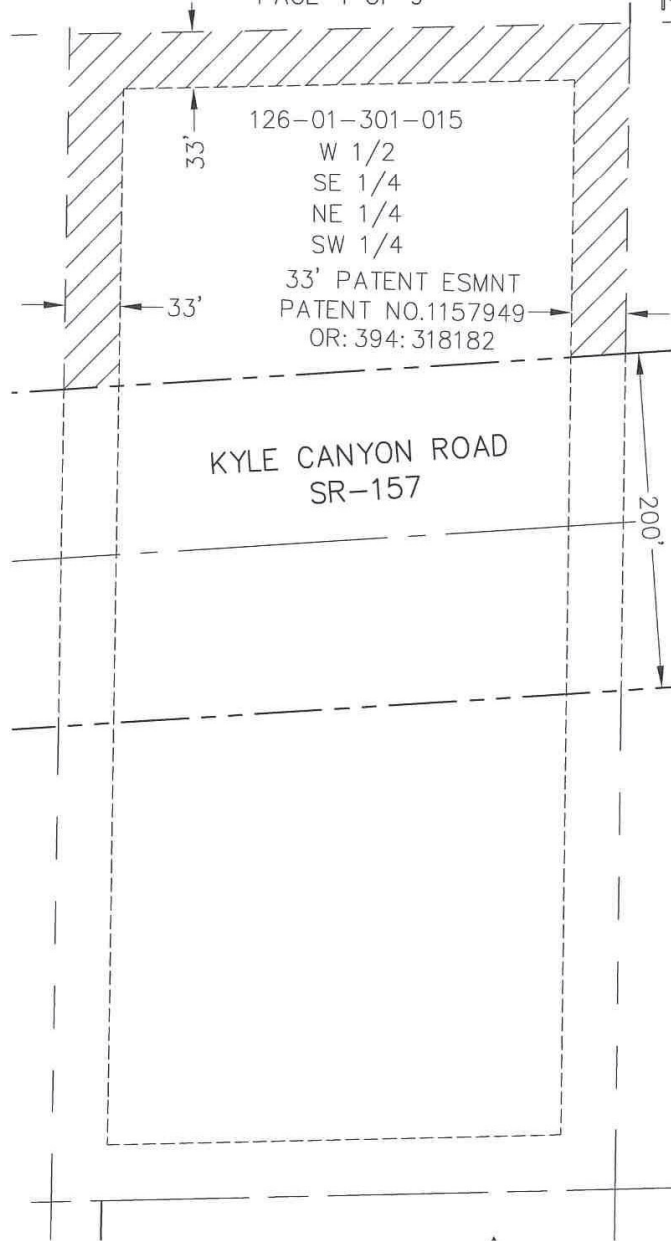
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240254
10/21/2024

APN: 126-01-301-015
GRANTOR: BSWDE3, LLC

EXHIBIT 'B'

PAGE 4 OF 9



PATENT EASEMENT
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24-0254
10/21/2024

APN: 126-01-301-007
GRANTOR: BSWDE3, LLC

EXHIBIT 'B'

PAGE 5 OF 9



LOG CABIN WAY

33'

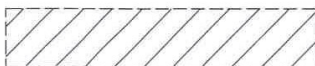
33' PATENT ESMNT
PATENT NO.1192051
OR: 511: 470224

126-01-301-007

W 1/2
NE 1/4
NE 1/4
SW 1/4

33'

33'



PATENT EASEMENT
TO BE VACATED

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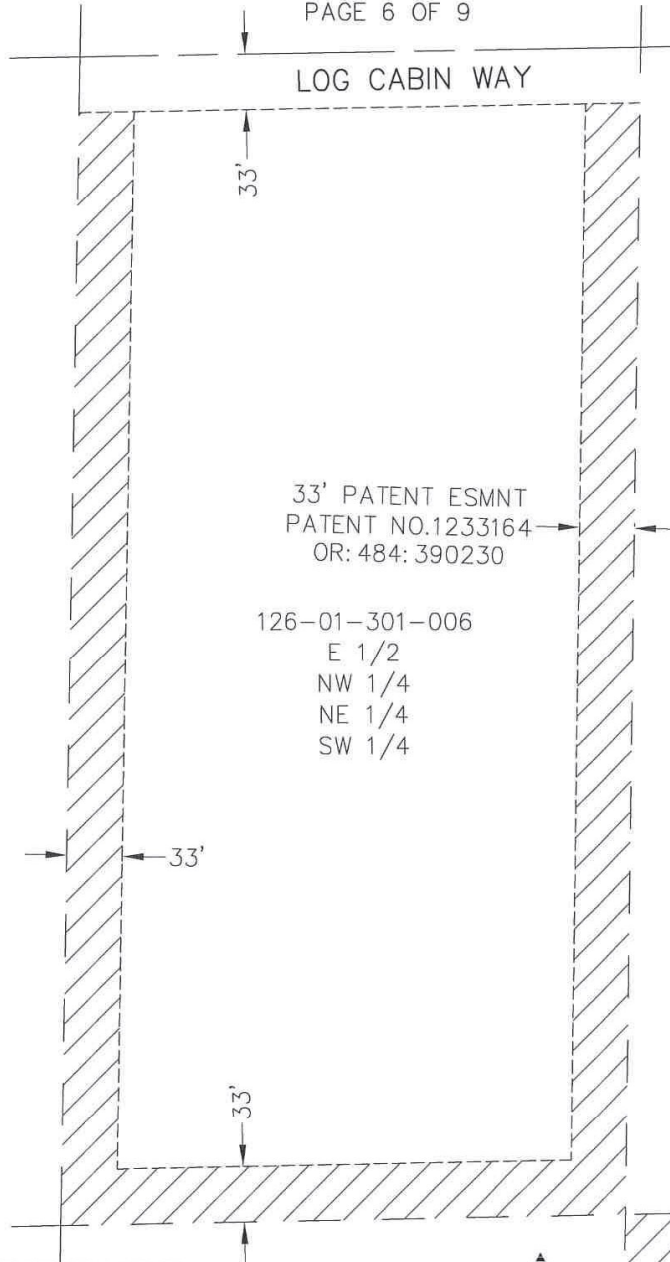
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24-0254
10/21/2024

APN: 126-01-301-006
GRANTOR: RANCHO DRIVE, LLC

EXHIBIT 'B'
PAGE 6 OF 9



PATENT EASEMENT
TO BE VACATED

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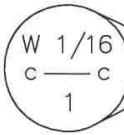
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10/21/2024

APN: 126-01-301-005
GRANTOR: BSWDE3, LLC

EXHIBIT 'B'
PAGE 7 OF 9



LOG CABIN WAY

33'

SHAUMBER ROAD
(FUTURE SHEEP MTN PKWY)

33' PATENT ESMNT
PATENT NO.1158750
OR: 2035: 1994209

126-01-301-005
W 1/2
NW 1/4
NE 1/4
SW 1/4

33'

33'



PATENT EASEMENT
TO BE VACATED

08023.0012
lgl_Patents.dwg



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APN: 126-01-201-011
GRANTOR: B-NWI2, LLC

EXHIBIT 'B'
PAGE 8 OF 9



SHAUMBER ROAD
(FUTURE SHEEP MTN PKWY)

33' PATENT ESMNT
PATENT NO.1158542
OR: 1144:1103974

126-01-201-011
W 1/2
SW 1/4
SE 1/4
NW 1/4

W 1/16
c — c
1

LOG CABIN WAY

PATENT EASEMENT
TO BE VACATED

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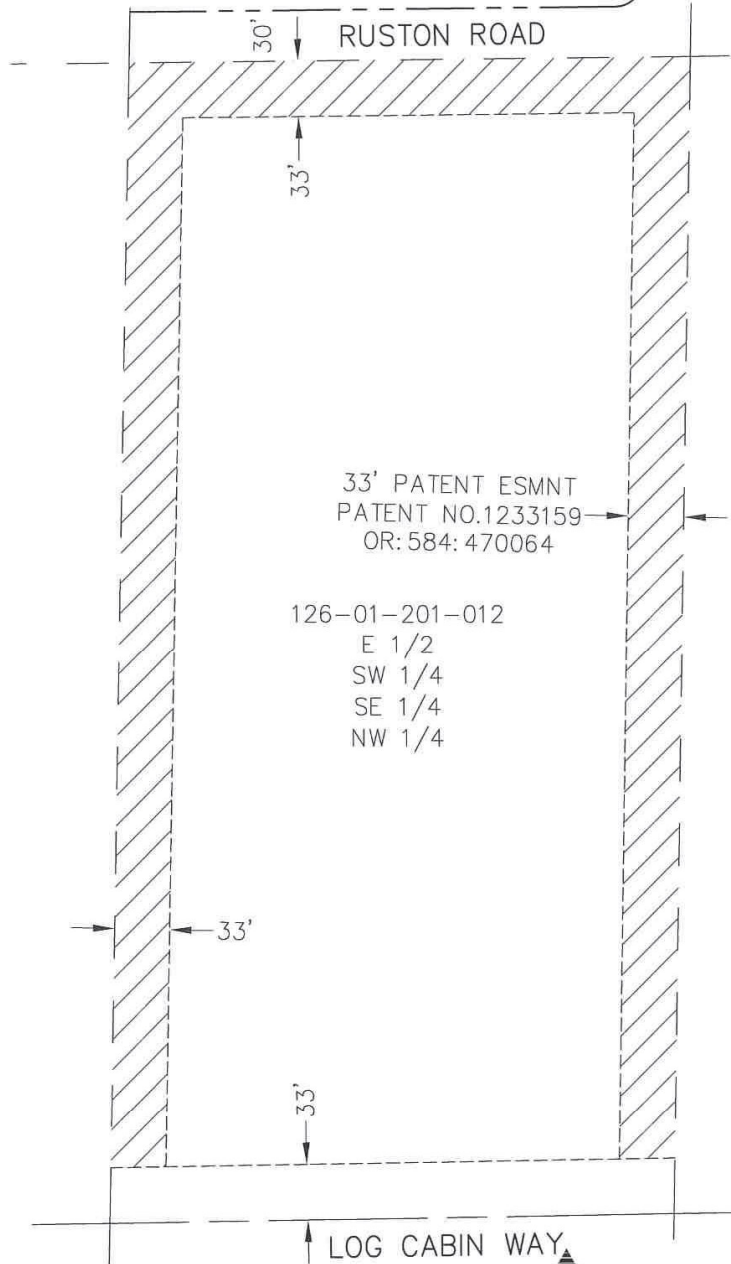
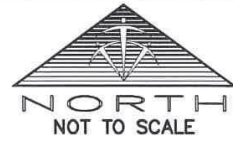
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SURVEYING

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24-0254
10/21/2024

APN: 126-01-201-012
GRANTOR: STM-KYLE, LLC

EXHIBIT 'B'
PAGE 9 OF 9



PATENT EASEMENT
TO BE VACATED

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24-0254
10/21/2024

APN:126-01-301-008

OWNER: KHUSROW ROOHANI FAMILY TRUST DATED NOVEMBER 12, 1997

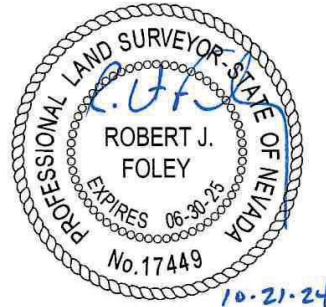
EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

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By: RF

Page 1 of 2



LEGAL DESCRIPTION

APN 126-01-301-008

PUBLIC RIGHT-OF-WAY DEDICATED PER OR:2205:2164727

THE SOUTH 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

TOGETHER WITH THAT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING THE NORTHWEST CORNER OF THE INTERSECTION OF ALPINE RIDGE WAY AND RANDLETT WAY BEING BOUND AS FOLLOWS:

ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 40.00 FEET THEREOF; ON THE NORTHWEST BY THE ARE OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 40.00 FEET.

AS SHOWN ON **EXHIBIT B** ATTACHED HERETO AND MADE A PART HEREOF.

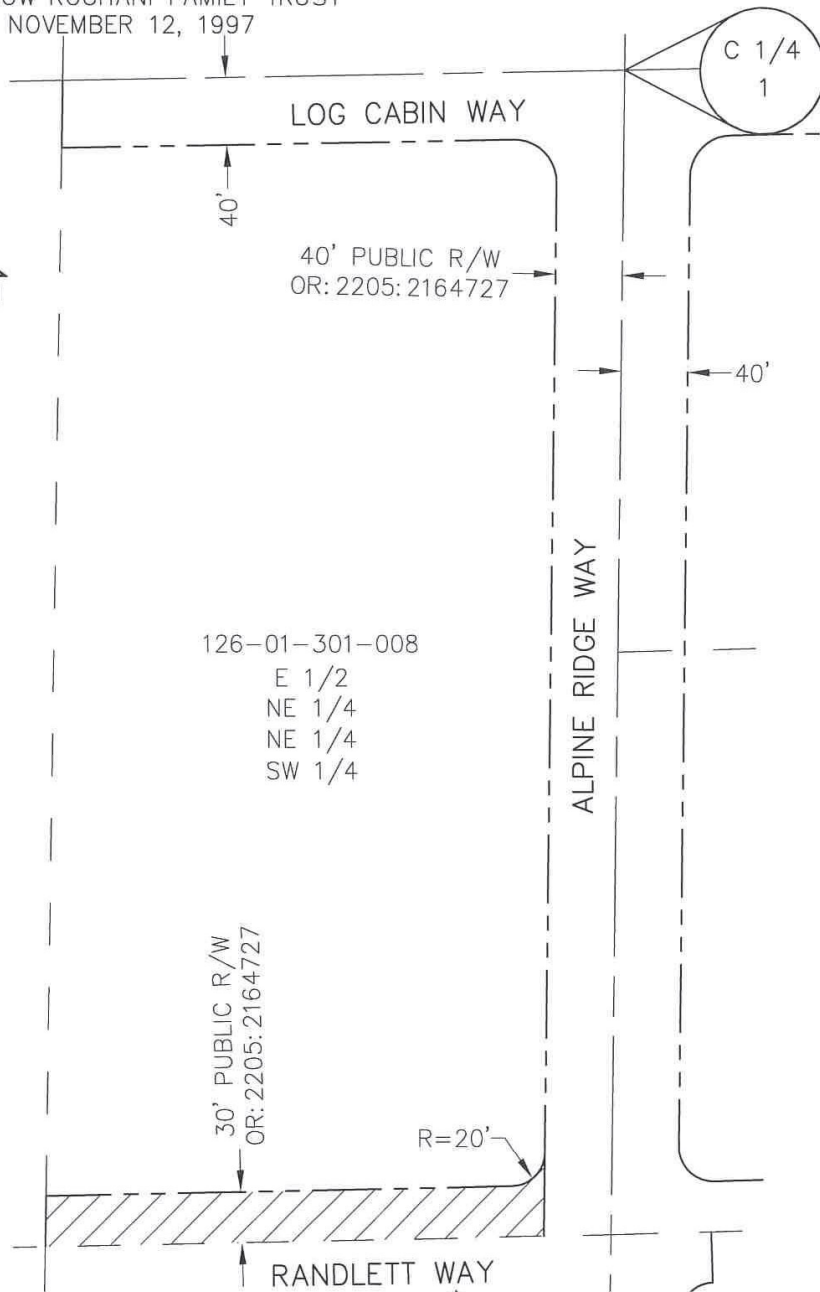
24-0254
10/21/2024

APN: 126-01-301-008
GRANTOR: KHUSROW ROOHANI FAMILY TRUST
DATED NOVEMBER 12, 1997



EXHIBIT 'B'
PAGE 2 OF 2

126-01-301-008
E 1/2
NE 1/4
NE 1/4
SW 1/4



PUBLIC RIGHT-OF-WAY
TO BE VACATED

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240254
10/21/2024

PN:126-01-201-002
OWNER: KYLE NORTH HOLDINGS, LLC

EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

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By: RF
Page 1 of 2

LEGAL DESCRIPTION

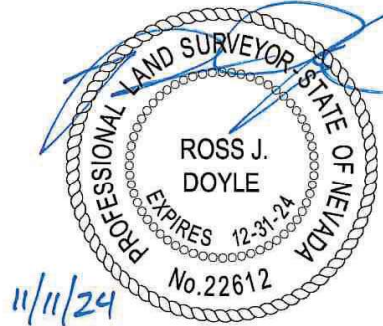
APN 126-01-201-002
PUBLIC RIGHT-OF-WAY DEDICATED PER OR:2236:2195905

THE SOUTH 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

TOGETHER WITH THAT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING THE NORTHWEST CORNER OF THE INTERSECTION OF RUSTON ROAD AND LARRY McBRYDE STREET BEING BOUND AS FOLLOWS:

ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 30.00 FEET THEREOF; ON THE NORTHWEST BY THE ARC OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 15.00 AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 30.00 FEET.

AS SHOWN ON **EXHIBIT B** ATTACHED HERETO AND MADE A PART HEREOF.

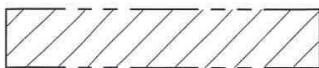
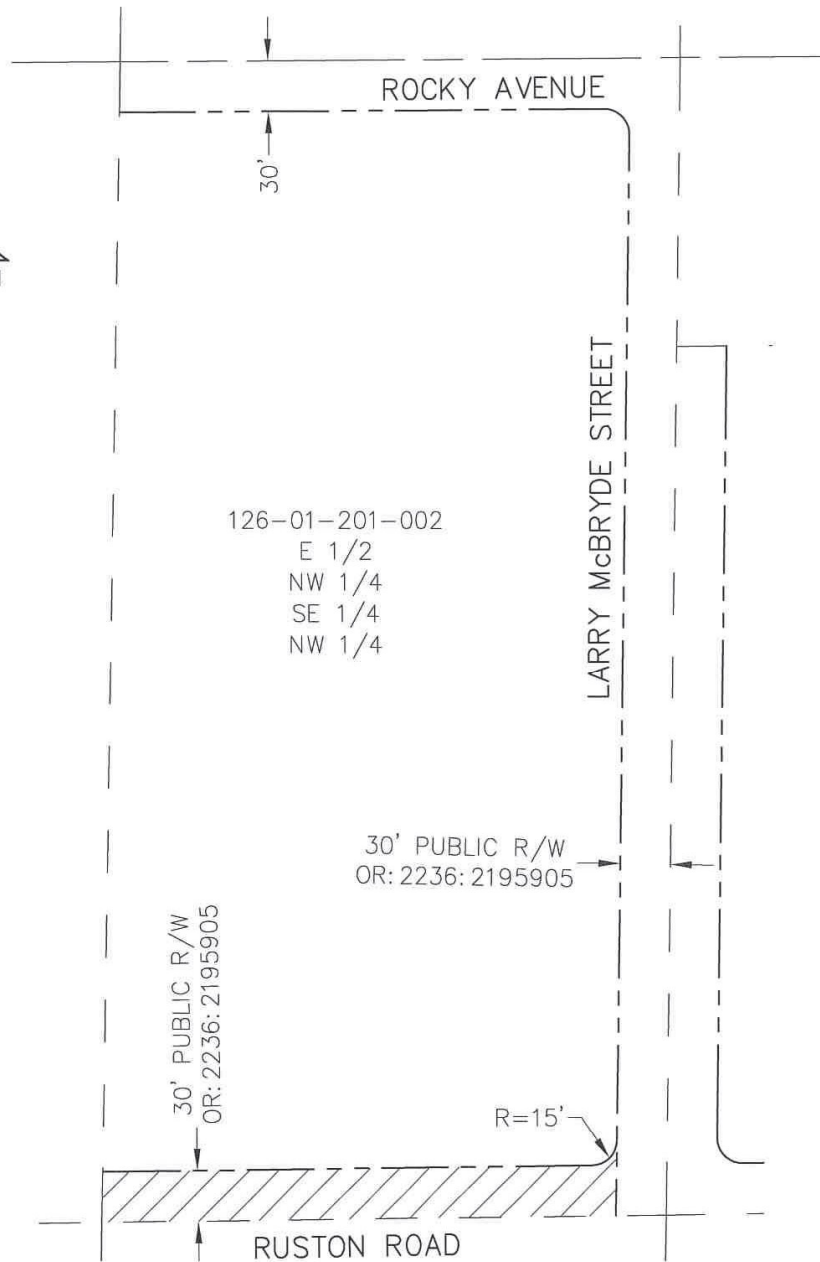


24-0254
11/13/2024

APN: 126-01-201-002
GRANTOR: KYLE NORTH HOLDINGS, LLC



EXHIBIT 'B'
PAGE 2 OF 2



PUBLIC RIGHT-OF-WAY
TO BE VACATED

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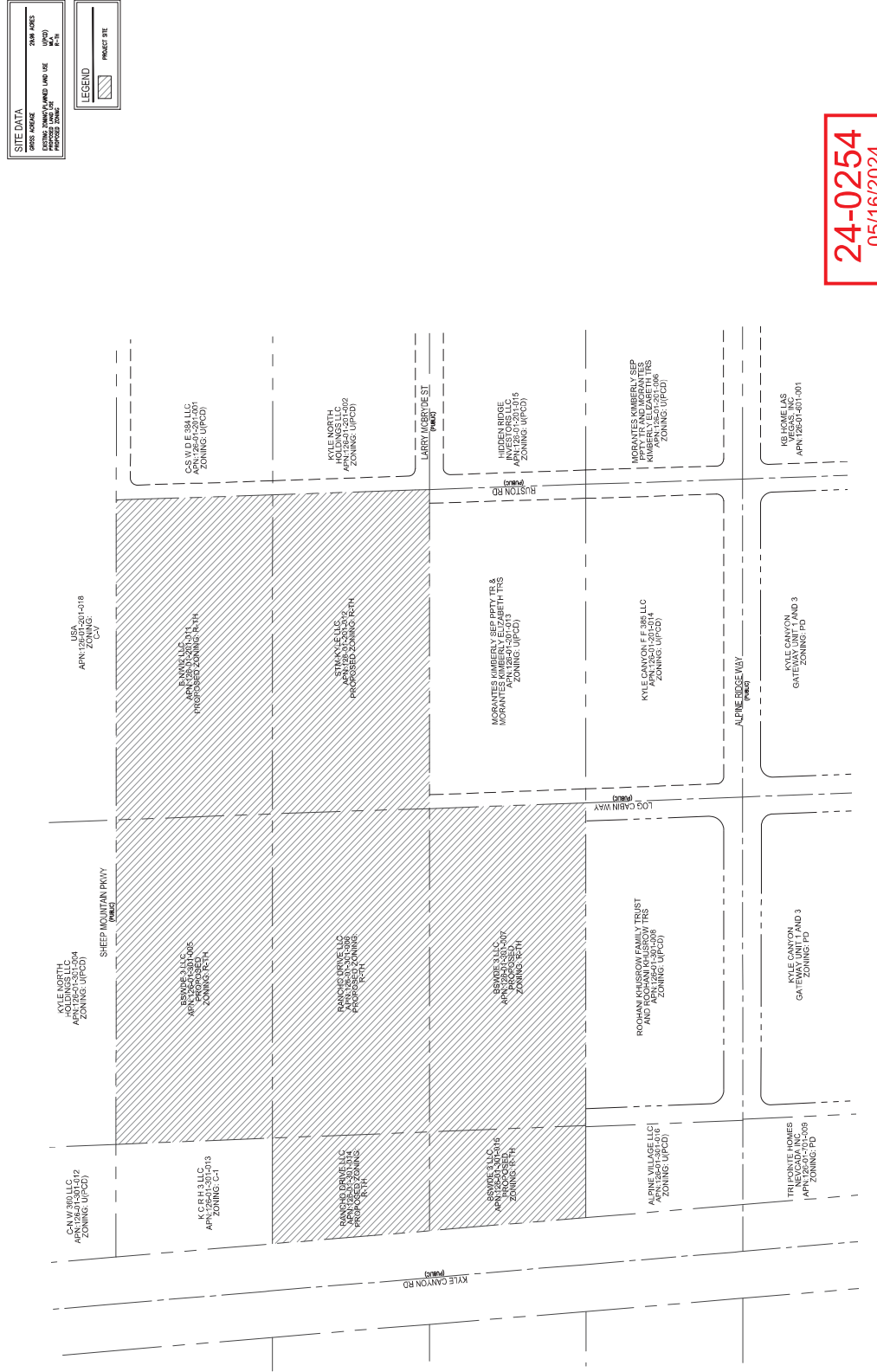


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240254
11/13/2024

**KYLE CANYON AND SMP
CITY OF LAS VEGAS, NEVADA**



24-0254
05/16/2024



DATE: 5/13/24
SCALE: 100
PROJECT #: TR12305

GPA/ZONE CHANGE EXHIBIT

Phone (702) 284-5300
Toll Free (888) 937-5150
5725 W. Badura Ave. STE: 100
Las Vegas, NV 89118
westwoodcpgs.com
Westwood Professional Services, Inc.

Westwood