



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: February 21, 2024**

Agenda Item No.:  
**51d**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

23-0591-TMP1 - TENTATIVE MAP - REVISED VEGAS RISING - FOR A PROPOSED TWO-LOT COMMERCIAL SUBDIVISION

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

Staff recommends APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup