

***Baughman & Turner, Inc.***  
*Consulting Engineers & Land Surveyors*

1210 Hinson Street  
Las Vegas, Nevada 89102-1604

Phone (702) 870-8771  
Fax (702) 878-2695

March 18, 2024

**City of Las Vegas – City Clerk**  
495 S. Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Re: 23-0629-SDR1 & 23-0629-SUP1**  
**APN 138-32-314-001**

To Whom It May Concern,

Please let this letter serve as a formal request to hold the appeal of 23-0629-SDR1 & 23-0629-SUP1 until the April 17, 2024, City Council meeting. One of the owners of the subdivision is out of the country and would like to discuss the project prior to the meeting.

Should you have any questions or concerns, please feel free to contact me at this office.

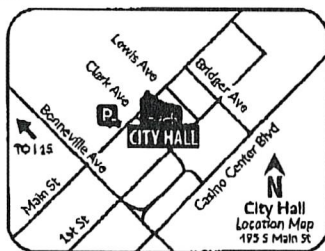
Sincerely,  
***Baughman & Turner, Inc.***

for:  David S. Turner  
President

DST/po

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
this Request



**I OPPOSE**  
this Request

Please use available blank space on card for your comments.

**23-0629 and 23-0629-SUP1 and 23-0629-SDR1**

**City Council Meeting of 03/20/2024**

23-0629-SDR1  
13832614001  
GRAF EDWARD JR  
123 SAN MIGUEL RD  
PASADENA CA 91105-1442

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