



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 1531 Las Vegas Blvd South, Las Vegas NV, 89104

**Project Name** Hungry Hippo Food Truck **Proposed Use** Open Air Vendor

**Assessor's Parcel #(s)** 162-03-210-090 **Ward #** 3

**General Plan:** Existing C Proposed \_\_\_\_\_ **Zoning:** Existing C2 Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** Aristotle Holding Limited Partnership **Contact** Beverly Clendenin

**Address** 12801 US HWY 95 South **City** Boulder City **State** NV **Zip** 89005

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Alan Chang **Contact** \_\_\_\_\_

**Address** 1531 Las Vegas Blvd South **City** Las Vegas **State** NV **Zip** 89104

**E-mail** martinv@phippos.com **Phone** 3237914000

**Representative** Martin Vasquez **Contact** \_\_\_\_\_

**Address** 1531 Las Vegas Blvd South **City** Las Vegas **State** NV **Zip** 89104

**E-mail** MartinV@phippos.com **Phone** 3237914000

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

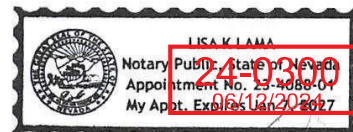
**Print Name** Alan Chang

Subscribed and sworn before me

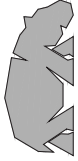
This 12<sup>th</sup> day of June, 2024

Clark County Nevada

Notary Public in and for said County and State



*[Signature]*



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Peppermint Hippo  
1331 LAS VEGAS BLVD S, LAS VEGAS, NV 89104

Consultant 1  
Access

24-0300  
06/12/2024

### NOTES

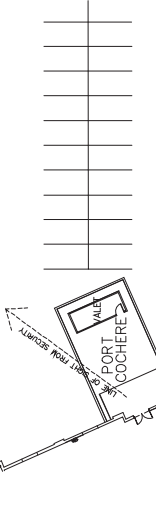
- 1) FOOD TRUCK WOULD OPERATE FROM 12AM (MIDNIGHT) TO 2AM IN ADJACENT RESTAURANT IS OPERATING DURING THE EVENING.
- 2) THE FOOD TRUCK WILL BE AVAILABLE AND BE ABLE TO ATTEND EVENTS, WE HAVE THESE PERMITS AND BUSINESS LICENSE ALREADY IN PLACE TO BE MOVABLE.
- 3) FOOD TRUCK WILL OPERATE ON PRIVATE PROPERTY, THE PARKING LOT IS IT IS PARKED ON.

PROPOSED LOCATION OF  
FOOD TRUCK, DOES NOT TAKE UP  
ANY OF THE PARKING SPACES  
AND OUT OF THE FUTURE LINE.

FENCE

PROPERTY LINE

SETBACK LINE



02 FOOD TRUCK LOCATION - SITE PLAN  
Scale: 1" = 20'

PROPOSED LOCATION OF  
FOOD TRUCK

### LEGEND

PROPERTY LINE

### EXISTING PARKING COUNT

PER LAS VEGAS ZONING CODE 19.01.010, TABLE 2, PARKING IS TO BE PROVIDED IN ACCORDANCE WITH THE FOLLOWING:

26,419 SQ. FT. / 259 - 105.64

REQUIRED PARKING 108 SPACES

NORTH PARKING LOT

108 SPACES

8 ACCESSIBLE SPACES

SOUTH PARKING LOT

8 SPACES

4 ACCESSIBLE SPACES

TOTAL PARKING 201 (201 + 4 ACCESSIBLE)

### NOTES

- 1) NO FLAMMABLE GAS OR MATERIAL ARE STORED ON SITE
- 2) NO TEMP PERKINS WILL BE REQUIRED

PER IBC TABLE 1106.1, ACCESSIBLE PARKING SPACES

PARKING SPACES PROVIDED BETWEEN 201 TO 300, THERE WOULD BE NO ADDITIONAL PARKING SPACES PROVIDED. THE PROJECT IS PROVIDING 9

PEPPERMINT HIPPO LAS VEGAS  
SITE PLAN, EXISTING CONDITIONS  
SPECIAL USE PERMIT

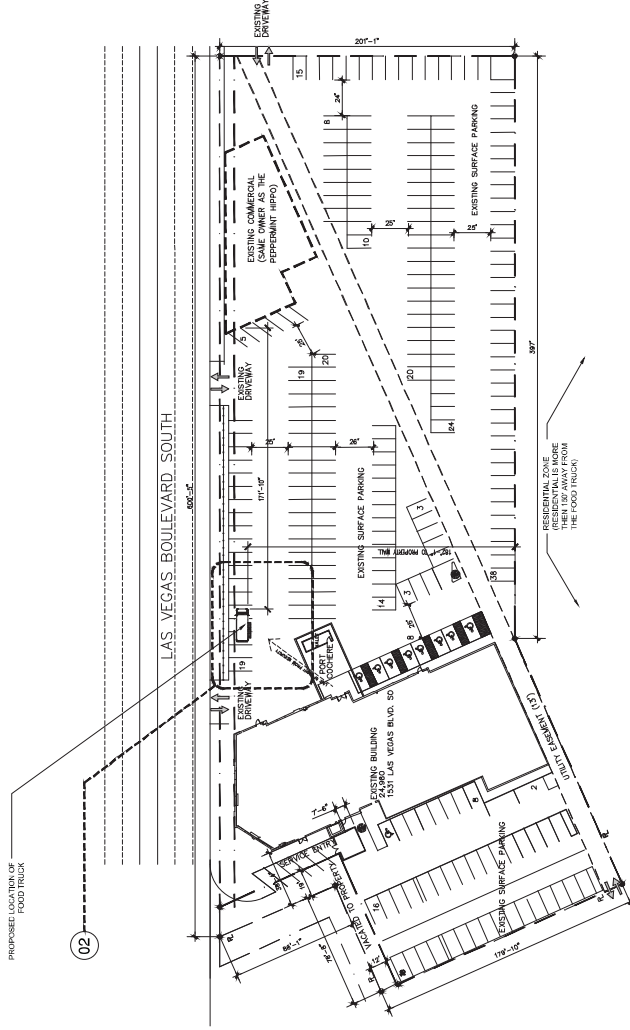
1331 LAS VEGAS BLVD S, LAS VEGAS, NV 89104

### NOT FOR CONSTRUCTION

REVISIONS	DATE
1. Initial Design	11/11/2023
2. Final Design	11/11/2023
3. Final Design	11/11/2023
4. Final Design	11/11/2023
5. Final Design	11/11/2023
6. Final Design	11/11/2023
7. Final Design	11/11/2023
8. Final Design	11/11/2023
9. Final Design	11/11/2023
10. Final Design	11/11/2023

SCALE	AS NOTED
DRAWN BY	AA
CHECKED BY	AA
DATE	06/16/2024
LOG NO.	D12
SHEET NO.	AS-000

01 SITE PLAN - EXISTING CONDITIONS  
Scale: 1" = 20'







24-0300  
06/12/2024