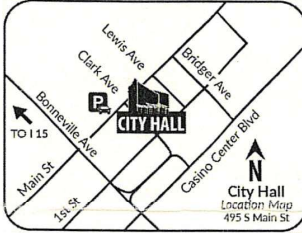


City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0372-SUP1**

City Council Meeting of 10/16/2024

39 4407441 69130



RECEIVED

2024 OCT 10 PM 12:02

OFFICE OF THE CITY CLERK

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

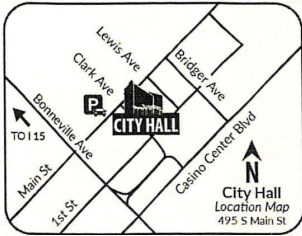
24-0372-SUP1  
13801406007  
ZINGALI ERICMARTIN  
5512 W ALEXANDER RD  
LAS VEGAS NV 89130-2806

Submitted after final agenda

Item 56

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



www.lasvegasnevada.gov/meetings

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0372-SUP1**

City Council Meeting of 10/16/2024

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

24-0372-SUP1

13812514017

MITCHELL LINDA JO LIVING TRUST

3813 SILVER RIVER ST

LAS VEGAS NV 89130-2933

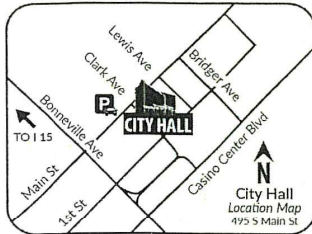
35 HRCFNP1 89130



Submitted after final agency

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0372-SUP1**

City Council Meeting of **10/16/2024**

24-0372-SUP1  
13801406009  
KOLCH RODNEY R & BETH  
4000 HELEN AVE  
LAS VEGAS NV 89130-2510

38 HRFNFP1 89130

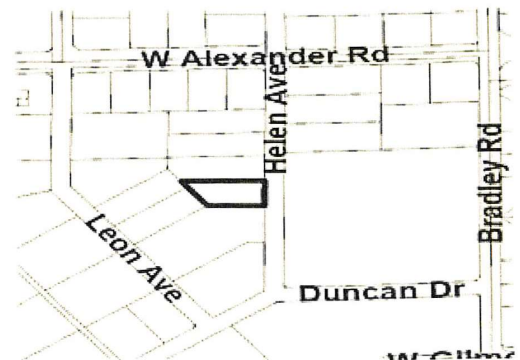


### Application Information

24-0372-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: POPPY FOUNDATION - OWNER: ABOVE THE LIGHTS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED ANIMAL HOSPITAL, CLINIC, OR SHELTER (WITH OUTSIDE PENS) USE at 3915 Helen Avenue (APN 138-12-110-031), R-E (Residence Estates) Zone, Ward 5 (Crear). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

*We want to keep our community residential. We don't want businesses taking over our family community.*

### Application Location



The proposed project may not pertain to the entire highlighted project site.

### Public Hearing Information

**Meeting:** City Council  
**Date:** 10/16/2024  
**Location:** City Council Chambers  
495 South Main St, 2<sup>nd</sup> Fl.  
Las Vegas, Nevada  
**Time:** 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2<sup>nd</sup> Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to [www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings) or call (702) 229-6311 (TTY 7-1-1). Note that postcards received after an agenda posts will not be reflected online until after the meeting; however, they are made available to the members of the governing body for their consideration prior to the meeting.

Submitted after final agenda