



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review & Variance

Project Address (Location) Rancho & Alta

Project Name Rancho & Alta

Proposed Use Residence

Assessor's Parcel #(s) 139-32-601-043

Ward # 1

General Plan: Existing DR

Proposed DR

Zoning: Existing R-A

Proposed R-A

Additional Information \_\_\_\_\_

Property Owner Doug Hughes and Stacie Hughes

Contact Doug Hughes and Stacie Hughes

Address 422 S. Rancho Dr.

City Las Vegas State NV Zip 89106

E-mail doug@urbanframingllc.com

Phone 702-595-3987

Applicant Doug Hughes and Stacie Hughes

Contact Doug Hughes and Stacie Hughes

Address 422 S. Rancho Dr.

City Las Vegas State NV Zip 89106

E-mail doug@urbanframingllc.com

Phone 702-595-3987

Representative Taney Engineering

Contact Emily Sidebottom

Address 6030 S. Jones Blvd.

City Las Vegas State NV Zip 89118

E-mail emilys@taneycorp.com

Phone 702-362-8844

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

\* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

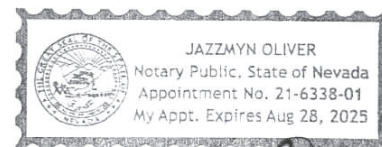
Print Name

Subscribed and sworn before me

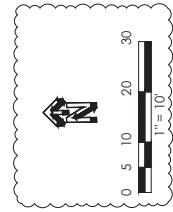
This 27<sup>th</sup> day of September, 20 23

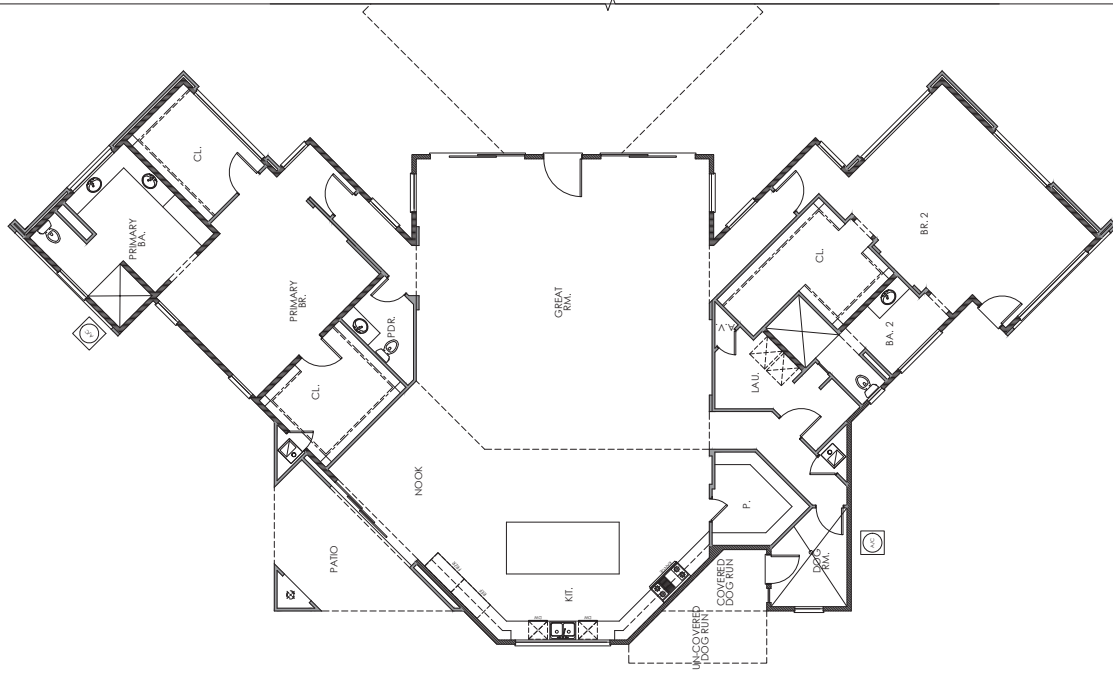
By: Doug Hughes & Stacie Hughes

Notary Public in and for said County and State



**23-0535**  
10/10/2023

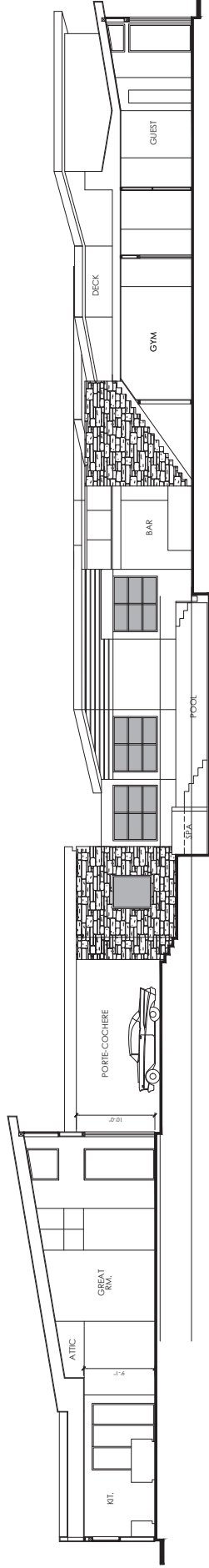












23-0535  
10/09/2023



RHI DESIGN  
ARCHITECTURE  
PLANNING  
INTERIORS  
GRAPHICS  
RHI@RHI.COM  
13700 ANTON PKWY #137  
BRYAN, TX 77803  
737.443.0555  
737.443.0555  
737.443.0555

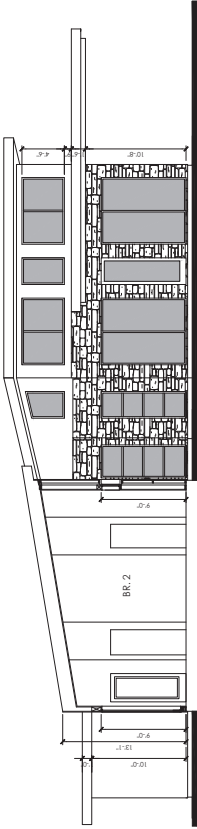
PROJECT NAME/ADDRESS  
HUGHES  
RESIDENCE

CLIENT  
XXXX

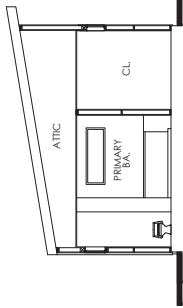
REVISIONS  
XXXX  
XXXX



SECTION 3  
PLAN 1



SECTION 3  
PLAN 1



SECTION 4  
PLAN 1

SECTION

DRAWING INFORMATION  
PROJECT NO. 23017  
FIRST SUBMITTAL DATE 08.08.23  
SCALE 3/16"=1'-0"

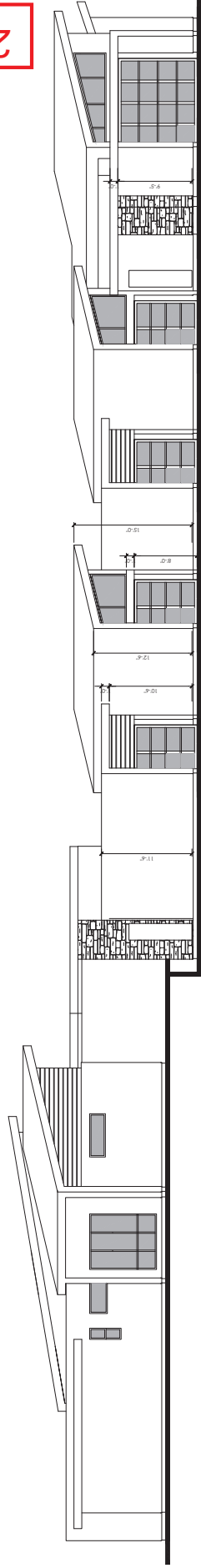
REVIEW

DRAWING NUMBER

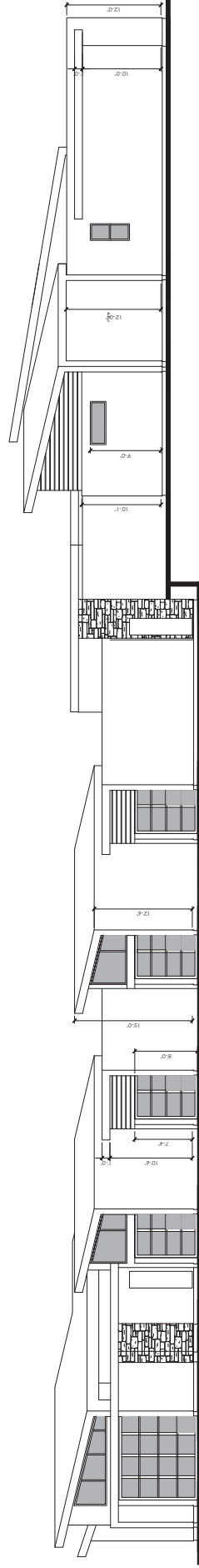
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08.03.23



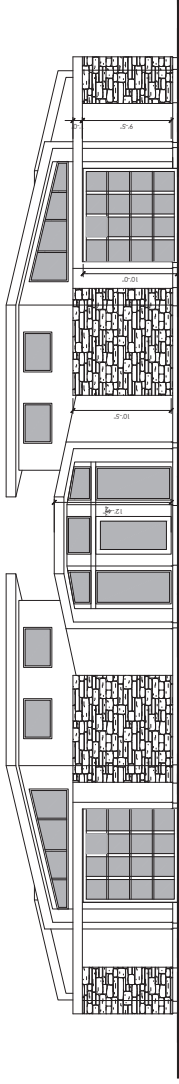


SOUTH ELEVATION	PLAN 1
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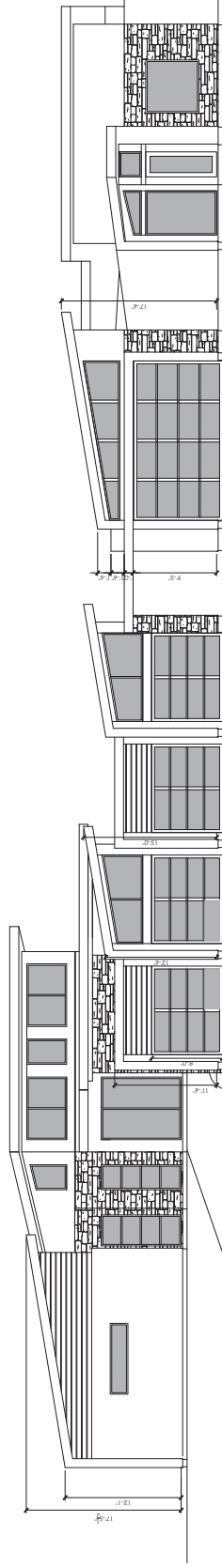


NORTH ELEVATION	PLAN 1
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EAST ELEVATION	PLAN 1
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EAST ELEVATION	PLAN 1
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SOUTH EAST ELEVATION	PLAN 1
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