



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

**Project Address** (Location) Kyle Canyon Road & Sheep Mountain Parkway

**Project Name** Kyle Canyon and SMP - South **Proposed Use** Single Family Residential

**Assessor's Parcel #(s)** 126-01-301-006, -014 **Ward #** 6

**General Plan:** Existing INCORP Proposed \_\_\_\_\_ **Zoning:** Existing U(PCD) Proposed \_\_\_\_\_

**Additional Information** This community will consist of single family homes.

**Property Owner** Rancho Drive, LLC **Contact** Harvey Gettleson

**Address** 2300 West Sahara Ave Ste 1200 **City** LV **State** NV **Zip** 89102

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Tri Pointe Homes **Contact** Mina Maleki

**Address** 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** mina.maleki@tripointehomes.com **Phone** 702-614-1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Harvey Gettleson

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** HARVEY GETTLESON MANAGER

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public in and for said County and State

NOTARY ATTACHED

24-0254  
10/21/2024

**CALIFORNIA JURAT**

**GOVERNMENT CODE § 8202**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANGELES

Subscribed and sworn to (or affirmed) before me on  
this 16<sup>th</sup> day of OCTOBER, 2024, by  
Date Month Year

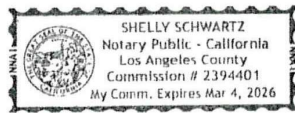
(1) HARVEY GETTLESON

(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to  
be the person(s) who appeared before me.

Signature *Shelly Schwartz*  
Signature of Notary Public

Place Notary Seal and/or Stamp Above



**OPTIONAL**

Completing this information can deter alteration of the document or  
fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: DEPT. OF PLANNING APP. FOR ZONING CHANGE

Document Date: UNDATED Number of Pages: 1 NOT ATTACH.

Signer(s) Other Than Named Above: \_\_\_\_\_



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**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

**Project Address** (Location) Kyle Canyon Road & Sheep Mountain Parkway

**Project Name** Kyle Canyon and SMP - South **Proposed Use** Single-Family Attached Residential

**Assessor's Parcel #(s)** 126-01-301-005, -007, -015 **Ward #** 6

**General Plan:** Existing INCORP Proposed \_\_\_\_\_ **Zoning:** Existing U(PCD) Proposed \_\_\_\_\_

**Additional Information** This community will consist of single-family attached homes.

**Property Owner** B-SWDE3, LLC **Contact** Lenny Badger

**Address** 1635 Village Center Circle., Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

**E-mail** lbadger@fcglv.com **Phone** 702-242-4949

**Applicant** Tri Pointe Homes **Contact** Mina Maleki

**Address** 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** mina.maleki@triptointehomes.com **Phone** 702-614-1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

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**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

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B-SWDE3, LLC [Signature]

**Property Owner Signature** \_\_\_\_\_

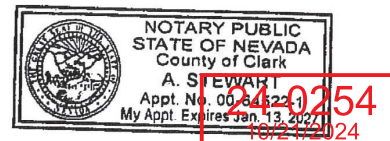
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Thomas J. DeVore, Manager of Owner

Subscribed and sworn before me 4th day of October, 2024

[Signature]

Notary Public in and for said County and State







# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
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Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

**Project Address** (Location) Kyle Canyon Road & Sheep Mountain Parkway

**Project Name** Kyle Canyon and SMP **Proposed Use** Single Family Residential

**Assessor's Parcel #(s)** 126-01-301-016 **Ward #** 6

**General Plan:** Existing INCORP Proposed NA **Zoning:** Existing U(PCD) Proposed NA

**Additional Information** The execution of this application indicates support of the vacation of Randlett Way on adjacent properties. There is no right of way being vacated from this property.

**Property Owner** Alpine Village, LLC **Contact** Mike Chernine

**Address** 1997 Cherry Creek Cir. **City** Las Vegas **State** NV **Zip** 89135

**E-mail** 5960 S. Rainbow Suite 300 Las Vegas, NV 89118 **Phone** 702-496-2223

**Applicant** Tri Pointe Homes **Contact** Mina Maleki

**Address** 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** mina.maleki@tripoinehomes.com **Phone** 702-614-1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

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**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

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**Property Owner Signature** \_\_\_\_\_

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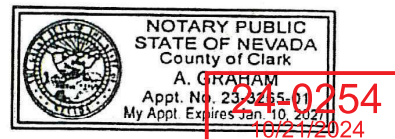
**Print Name** Mike Chernine

**Subscribed and sworn before me** \_\_\_\_\_

This 9th day of October, 2024

Clark, Nevada

Notary Public in and for said County and State







# DEPARTMENT OF PLANNING

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**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

**Project Address** (Location) Kyle Canyon and Sheep Mountain

**Project Name** Kyle Canyon and SMP **Proposed Use** Single Family

**Assessor's Parcel #(s)** 126-01-301-008 **Ward #** 6 - Nancy Brune

**General Plan:** Existing INCORP Proposed MLA **Zoning:** Existing U(PCD) Proposed R-TH

**Additional Information** This vacation is to remove the Randlett Way right of way.

**Property Owner** Khusrow Roohani Family Trust **Contact** Khusrow Roohani

**Address** 9500 Hillwood Drive, Suite 201 **City** Las Vegas **State** NV **Zip** 89134

**E-mail** kroohani@gmail.com **Phone** (702) 823-2300

**Applicant** Tri Pointe Homes of Nevada, Inc. **Contact** Mina Maleki

**Address** 4675 W. Teco Avenue, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** Mina.Maleki@TriPointeHomes.com **Phone** 702.614.1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 Badura Ave, Suite 100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702.284.5300

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**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

\_\_\_\_\_ **Partner(s)** \_\_\_\_\_

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**Property Owner Signature** \_\_\_\_\_

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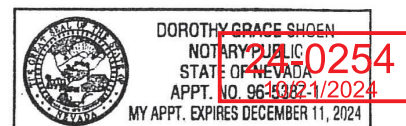
**Print Name** Khusrow Roohani - Trustee

Subscribed and sworn before me

This 8th day of October, 2024

Dorothy Grace Shoen

Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

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**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

**Project Address** (Location) Kyle Canyon Road & Sheep Mountain Parkway

**Project Name** Kyle Canyon and SMP - North **Proposed Use** Single-Family Residential

**Assessor's Parcel #(s)** 126-01-201-011 **Ward #** 6

**General Plan:** Existing INCORP Proposed \_\_\_\_\_ **Zoning:** Existing U(PCD) Proposed \_\_\_\_\_

**Additional Information** This community will consist of single-family homes.

**Property Owner** B-NW12, LLC **Contact** Lenny-Badger

**Address** 1635 Village Center Circle, Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

**E-mail** lbadger@fcglv.com **Phone** 702-242-4949

**Applicant** Tri Pointe Homes **Contact** Mina Maleki

**Address** 4675 W. Teco Ave, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** mina.maleki@tripointehomes.com **Phone** 702-614-1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 W. Badura Ave #100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702-284-5300

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**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

\_\_\_\_\_ **Partner(s)** \_\_\_\_\_

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**Property Owner Signature** [Signature]

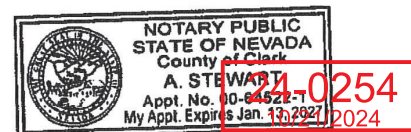
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Thomas J. DeVore, Manager of Owner

Subscribed and sworn before me

This 4th day of October, 2024

Notary Public in and for said County and State







# DEPARTMENT OF PLANNING

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### Department Use

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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) TMP, VAC, and VAR

Project Address (Location) Kyle Canyon Road & Sheep Mountain Parkway

Project Name Kyle Canyon and SMP - North Proposed Use Single Family Residential

Assessor's Parcel #(s) 126-01-201-012 Ward # 6

General Plan: Existing INCORP Proposed \_\_\_\_\_ Zoning: Existing U(PCD) Proposed \_\_\_\_\_

Additional Information This community will consist of single family homes.

Property Owner STM-KYLE, LLC Contact Stanley Brzyszek

Address 1512 Castle Wall St City Las Vegas State NV Zip 89118

E-mail brisco312@gmail.com Phone \_\_\_\_\_

Applicant Tri Pointe Homes Contact Mina Maleki

Address 4675 W. Teco Ave, Suite 115 City Las Vegas State NV Zip 89118

E-mail mina.maleki@tripointehomes.com Phone 702-614-1452

Representative Westwood Professional Services Contact Tanya Steadham

Address 5725 W. Badura Ave #100 City Las Vegas State NV Zip 89118

E-mail lvproc@westwoodps.com Phone 702-284-5300

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City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

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Property Owner Signature Stanley Brzyszek

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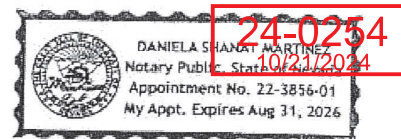
Print Name Stanley Brzyszek GP Brisco Holding LP  
Manager for STM-Kyle LLC

Subscribed and sworn before me

This 3rd day of October, 20 24

Notary Public in and for said County and State

State of Nevada  
County of Clark







# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

**Project Address** (Location) Kyle Canyon and Sheep Mountain

**Project Name** Kyle Canyon and SMP **Proposed Use** Single Family

**Assessor's Parcel # (s)** 126-01-201-002 **Ward #** 6 - Nancy Brune

**General Plan:** Existing INCORP Proposed MLA **Zoning:** Existing U(PCD) Proposed R-TH

**Additional Information** Vacation of parcel 126-01-299-001

**Property Owner** Kyle North Holdings, LLC **Contact** Lenny Badger

**Address** 1635 Village Center Cir., Ste. 100 **City** Las Vegas **State** NV **Zip** 89134

**E-mail** lbadger@fcglv.com **Phone** (702) 524-1001

**Applicant** Tri Pointe Homes of Nevada, Inc. **Contact** Mina Maleki

**Address** 4675 W. Teco Avenue, Suite 115 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** Mina.Maleki@TriPointeHomes.com **Phone** 702.614.1452

**Representative** Westwood Professional Services **Contact** Tanya Steadham

**Address** 5725 Badura Ave, Suite 100 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** lvproc@westwoodps.com **Phone** 702.284.5300

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**Partner(s)** \_\_\_\_\_

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**Property Owner Signature** Thomas J. DeVore

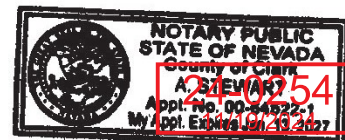
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Thomas J. DeVore

Subscribed and sworn before me

This 12th day of November, 2024

Notary Public in and for said County and State



# KYLE CANYON AND SMP CITY OF LAS VEGAS, NEVADA

**SITE DATA**  
2046 ACRES  
2046 ACRES  
EXISTING ZONING/PLANNED LAND USE  
UPCD  
P-1H  
PROPOSED ZONING  
R-1H

**LEGEND**  
PROPOSED ZONING  
R-1H



**24-0254**  
05/16/2024



DATE: 5/13/24  
SCALE: 100  
PROJECT #: TR12305

GPA/ZONE CHANGE EXHIBIT

Phone (702) 284-5300 5725 W. Badura Ave. STE. 100  
Las Vegas, NV 89118  
Toll Free (888) 937-5150  
westwood@westwoodpro.com  
Westwood Professional Services, Inc.

**Westwood**







## LEGEND

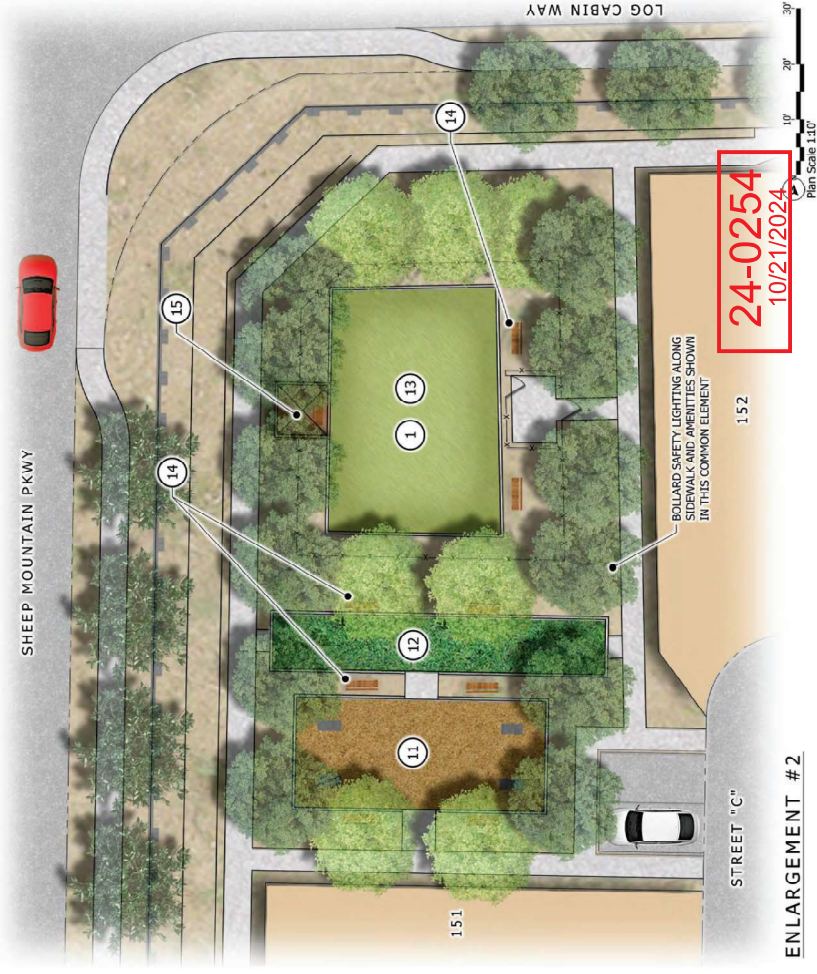
- |   |  |    |                      |
|---|--|----|----------------------|
| 1 | 1,500 S.F. MIN. ACTIVE REAL TURF (30' MIN. ALL DIRECTIONS) | 9  | POOL BARRIER FENCE   |
| 2 | 15'X20' SHADE RAMADA WITH PICNIC TABLE                     | 10 | LOOP BIKE RACK       |
| 3 | 5-12 YEAR OLD TOT LOT AREA                                 | 11 | BAG TOSS COURTS      |
| 4 | 1,800 S.F. POOL (LIGHTING PER SHHD)                        | 12 | BOUCE BALL           |
| 5 | TRELLIS WITH B&Q ISLAND                                    | 13 | DOG PARK             |
| 6 | COVERED POOL EQUIPMENT ROOM                                | 14 | SEATING              |
| 7 | RESTROOM FACILITY WITH OUTDOOR SHOWER                      | 15 | 10'X10' SHADE RAMADA |
| 8 | SHADE UMBRELLAS  |    |                      |



**ENLARGEMENT #1**  
NOTE: REFER TO OVERALL PLAN IN SHEET 1 OF 4.

**KYLE CANYON & SMP - SOUTH**  
Conceptual Landscape Plan - Sheet 2 of 4

tri pointe®  
HOMES



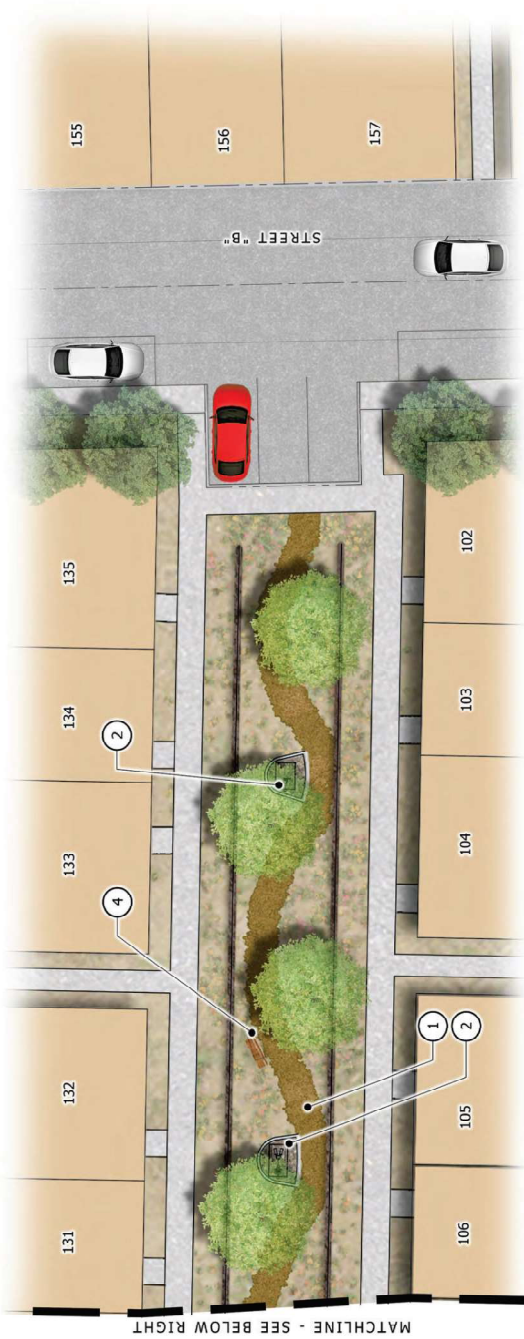
## ENLARGEMENT #2

24-0254

Date: 10-17-2024  
ABLASTUDIO.COM

**LAB**

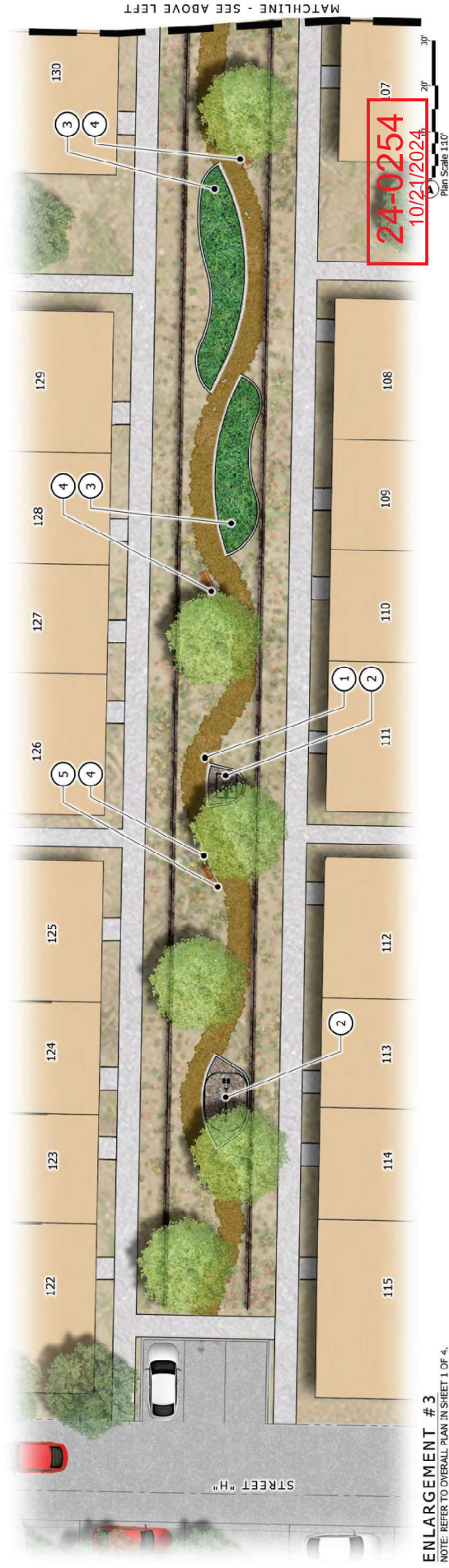




ENLARGEMENT #4

LEGEND

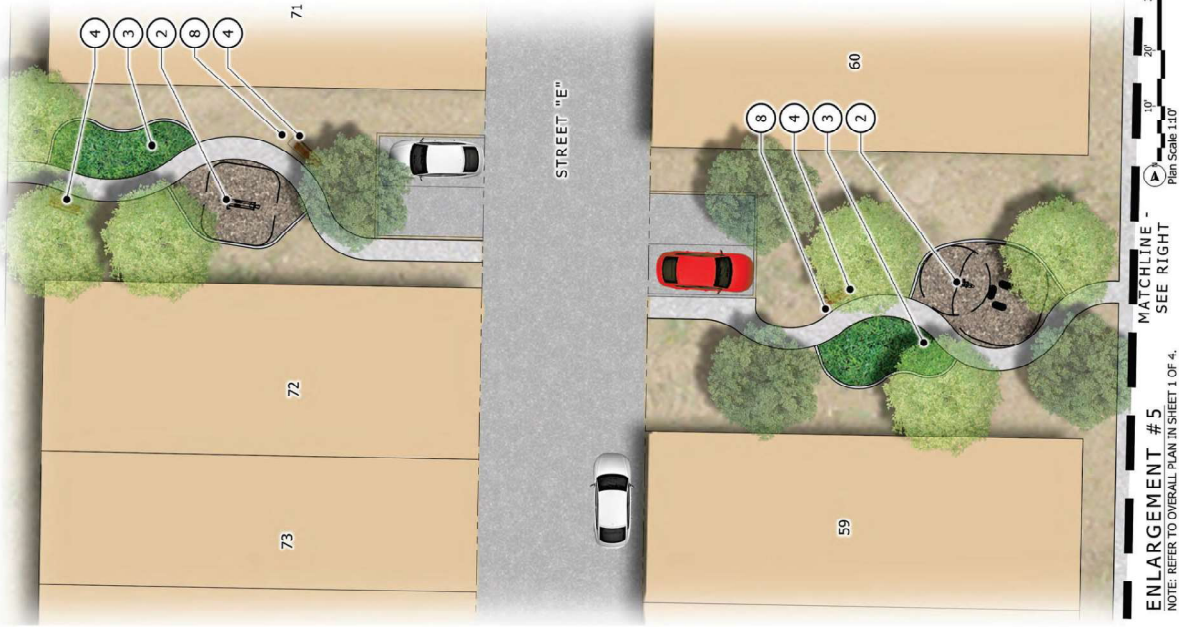
- 1 4" WIDE DECOMPOSED GRANULAR TRAIL
- 2 EXERCISE EQUIPMENT
- 3 ARTIFICIAL TURF
- 4 BENCH SEATING
- 5 BOLLARD SAFETY LIGHTING ALONG TRAIL



ENLARGEMENT #3

NOTE: REFER TO OVERALL PLAN IN SHEET 1 OF 4.



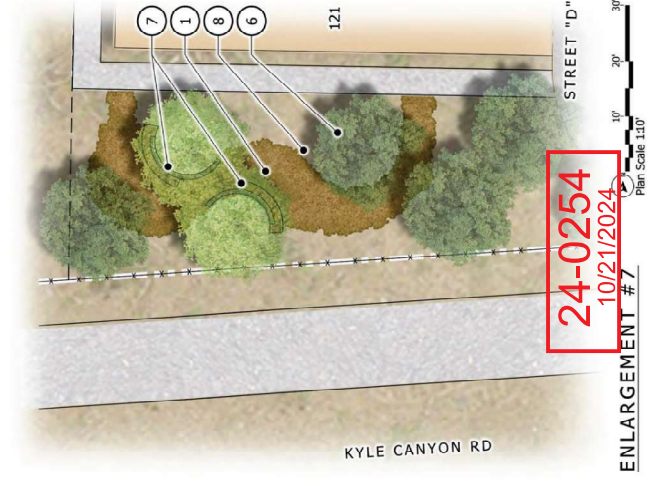
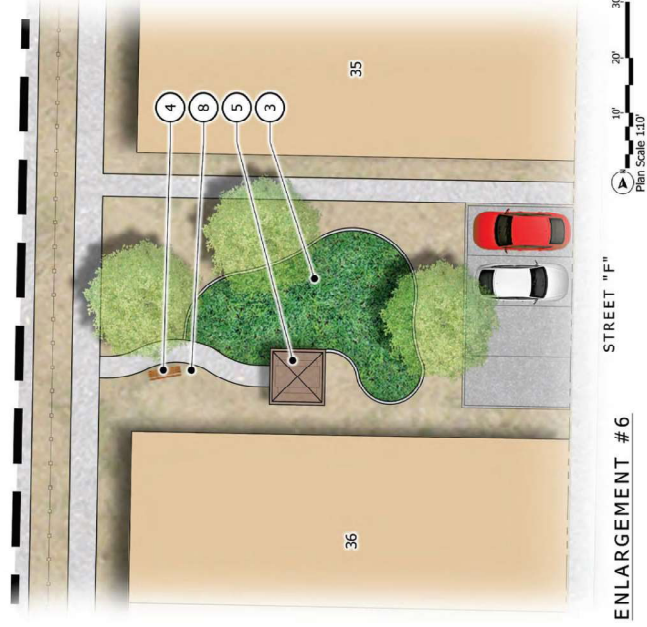


2 EXERCISE STATIONS



# LEGEND

- 1 4" WIDE DECOMPOSED GRANULAR TRAIL
- 2 EXERCISE STATIONS
- 3 ARTIFICIAL TURF
- 4 BENCH SEATING
- 5 10'X10' SHADE RAMADA WITH PICNIC TABLE
- 6 CANOPY SHADE TREES
- 7 LOW WALL WITH BUILT-IN BENCH SEATING
- 8 SAFETY BOLLARD LIGHTING





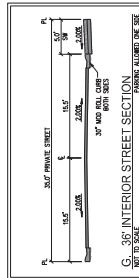
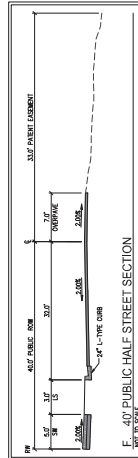
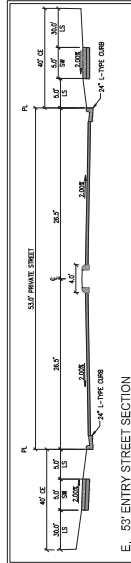
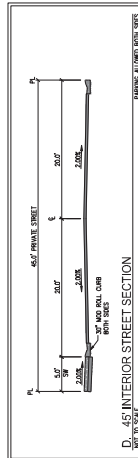
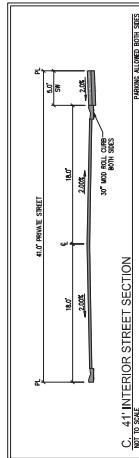
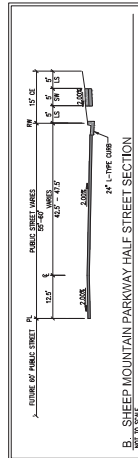
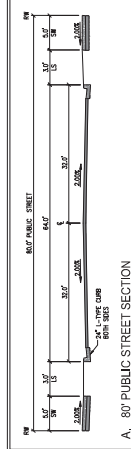












SHEET INDEX		
SHEET NUMBER	SHEET DESCRIPTION	SHEET TITLE
1	TM-1	COVER SHEET
2	TM-2	PLAN SHEET I
3	TM-3	PLAN SHEET II
4	TM-4	PROFILE SECTIONS
5	TM-5	CONNECTIVITY PLAN

**LEGAL DESCRIPTION**

APN 125-01-001-002  
THE 1/4 SECTION 17, TOWNSHIP 19 SOUTH, RANGE 59 EAST, 43RD, CITY  
OF LAS VEGAS, CLARK COUNTY, NEVADA

APN 125-01-001-002  
THE EAST 1/4 (E 1/4) OF THE  
SOUTHWEST QUARTER (SW 1/4) OF THE  
SOUTHEAST QUARTER (SE 1/4) OF THE  
NORTHWEST QUARTER (NW 1/4)  
TOGETHER WITH

APN 125-01-001-002  
THE 1/4 SECTION 17, TOWNSHIP 19 SOUTH, RANGE 59 EAST, 43RD, CITY  
OF LAS VEGAS, CLARK COUNTY, NEVADA

APN 125-01-001-002  
THE 1/4 SECTION 17, TOWNSHIP 19 SOUTH, RANGE 59 EAST, 43RD, CITY  
OF LAS VEGAS, CLARK COUNTY, NEVADA

[illegible]

**BASIS OF BEARING**

THE BASIS OF BEARING IS NORTH 80°31'17" EAST BOUND THE BEARING OF THE SOUTH LINE OF THE SOUTH-EAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SEE 1/4) OF SECTION 1, TOWNSHIP 19 S, RANGE 59 EAST, 12 D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN ON THE PLAT OF THE CLARK COUNTY RECORDER'S OFFICE, IN BOOK 462, PAGE 72 OF PLAT.

**OWNER INFORMATION**

B-NRG LLC (206-45-201-091)  
STN-KYLE LLC (206-45-200-012)

4675 W TICO AVE, SUITE 115  
PAC (202) 614-1400  
FAX (702) 873-6881  
CONTACT: DAN HALE

**DEVELOPER INFORMATION**

TRP POINTE HOMES, NEMUDA, INC.  
4670 W. TELLER AVE., SUITE 115  
PHX (702) 514-1600  
FAX (702) 873-6888  
CONTACT: DARR HALE

**ENGINEER INFORMATION**

**WESTWOOD PROFESSIONAL SERVICES, INC.**  
5715 W. SAUNDRA AVE. SUITE 100  
LAS VEGAS, NV 89118  
PH: (702) 284-3300  
FAX: (702) 284-5399  
CONTACT: GARY POLL

[illegible]

SETBACK	
FRONT:	14'
FRONT GARAGE ENTRY:	18'
SIDE YARD:	10' COMBINED
CORNER SIDE:	10'
REAR:	10'

<b>SITE DATA</b>	
APP. NUMBERS	GROSS AREA
156-01-205-011 & 156-01-205-012	2.04M ACRES
	0.19M ACRES
	UNPAD
	R-1
	47 DU
	4.42 DU/AC
	NO. OF COMMON ELEMENTS
	10
	34,756 SF (0.80 AC)
	50,673 SF (1.15 AC)
	TOTAL OPEN SPACE PROVIDED:
	46,784
	TYPICAL LOT DIMENSIONS:
	3,694 SF (0.08 AC)
	MINIMUM LOT SIZE:
	4,759 SF (0.11 AC)
	AVERAGE LOT SIZE:
	4,759 SF (0.11 AC)

**PARKING ANALYSIS**

NO OF DETACHED UNITS  
RESIDENTIAL PARKING

= 47 LOTS  
= 2 SPACES/LOT = 94 SPACES\*\*

\*\*MINIMUM RESIDENTIAL PARKING REQUIRED WILL BE SATISFIED BY 2-CAR GARAGES WITHIN EACH UNIT.

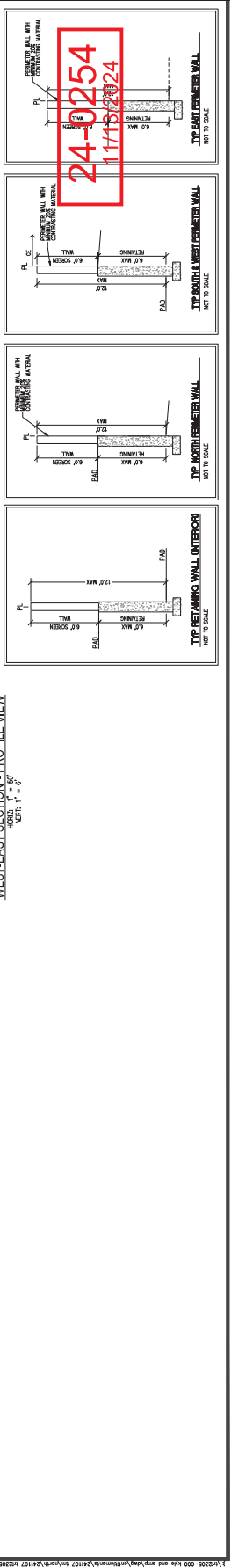
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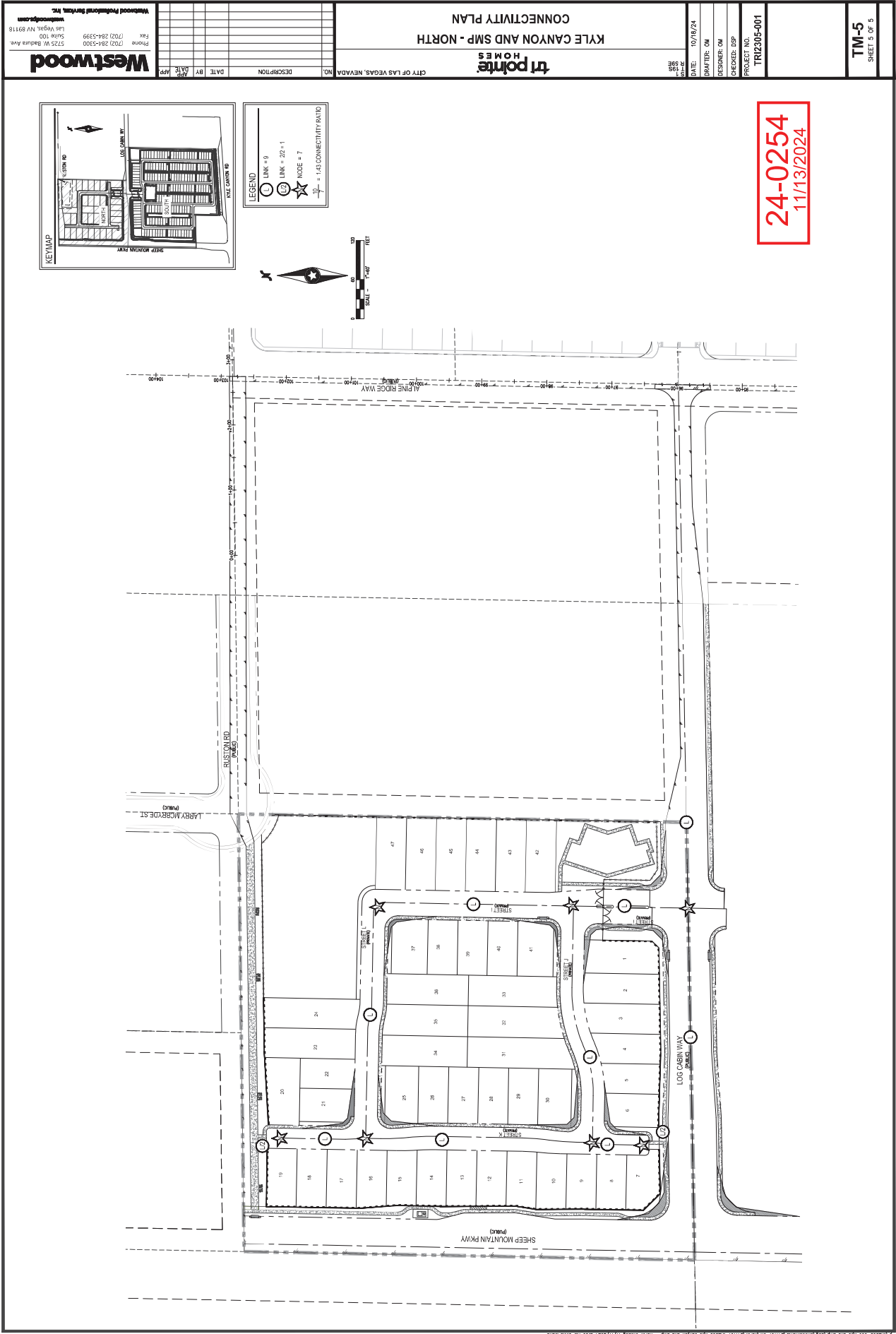












TM-5		SHEET 5 OF 5	
PROJECT NO.		TR2305-001	
DESIGNER, DM		DATE: 10/18/24	
CHECKER, DSP		DRAWN BY: [redacted]	
CITY OF LAS VEGAS, NEVADA		KYLE CANYON AND SMP - NORTH	
CONNECTIVITY PLAN		Westwood	
Phone: (702) 284-5300		Fax: (702) 284-5399	
5725 W Sahara Ave		Las Vegas, NV 89118	
Westwood Professional Services, Inc.		Westwood@ps.com	



## DETACHED LOT: 47

DETACHED LOT: 47

GROSS ACREAGE: 10.63 AC

GROSS DENSITY: 4.42 DU/AC

NOTE: REFER TO ENLARGEMENT IN SHEET 2.

Tree	Box Size (in)
 <i>Olea europaea</i> 'Wilsonii'	24" x 36" Box
 Wilsonii Olive	24" x 36" Box
 <i>Prunus virginiana</i> 'Pissardii'	24" x 36" Box
 Honey Mesquite	24" x 36" Box
 <i>Quercus virginiana</i> 'Cathedral'	24" x 36" Box
 <i>Prunus virginiana</i> 'Oxley'	24" x 36" Box
 Black Ironwood	24" x 36" Box
 African Sumac	24" x 36" Box
 <i>Sophora secundiflora</i>	24" x 36" Box

[illegible]

NOTES:  
STREET FRONTAGE (INTERIOR TO PARTIAL).  
TREES IN CLUSTERED LAYOUT ON AVERAGE OF ONE (1) TREE PER EVERY 20' LINEAR  
FEET WITH MAXIMUM SPACE BETWEEN CLUSTERS TO BE LESS THEN 45'.  
ALTERNATE DRIFTS OF EVERGREEN AND DECIDUOUS TREES IN LAYERS TREES SIZES  
TO BE A MINIMUM OF THE FOLLOWING:

SHRUBS TO BE PLANTED AS 5-GALLON SHRUBS MINIMUM WITH FIVE (5) SHRUBS PER TREE. GROUND COVERS TO BE 1 GALLON MINIMUM AND USED AS SUPPLEMENTAL PLANTS FOR FLOWERING ACCENTS ALONG INTERSECTIONS AND SIZES.

LANDSCAPE BUFFER (SHEEP MOUNTAIN PARKWAY AND LCG CABIN WAY)  
TREES IN CLUSTERED LAYOUT ON AVERAGE OF ONE (1) 24" BOX TREE PER EVERY 20' LINEAR FEET. SHRUBS TO BE PLANTED AS 5-GALLON SHRUBS MINIMUM WITH FOUR

ALL DISTRIBUTED LANDSCAPE AREAS TO RECEIVE A MINIMUM OF 2" DEEP DECOMPOSED GRANITE WITH A SIZE NO LESS THAN 3/4" SCREENED (COLOR TO MATCH ADJACENT NATIVE AREAS)

ALL LANDSCAPE TO BE ON AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.  
TREES AND SHRUBS TO BE SELECTED FROM APPROVED KYLE CANYON GATEWAY

PLANT LIST:

24-0254  
10/21/2024



# KYLE CANYON & SMP - NORTH

Conceptual Landscape Plan - Sheet 1 of 2

Date: 10-17-2024







# LEGEND

- 1 1,500 S.F. MIN. ACTIVE REAL TURF (30' MIN. ALL DIRECTIONS)
- 2 5-12 YEAR OLD TOT LOT AREA
- 3 LOOP BIKE RACK
- 4 SEATING
- 5 ENTRY MONUMENT
- 6 SEATING OVER DECOMPOSED GRANITE
- 7 SPECIMEN TREE
- 8 ARTIFICIAL TURF
- 9 BOCCIE BALL
- 10 BAG TOSS
- 11 DECORATIVE PAVEMENT
- 12 GATED ENTRY

24-0254  
10/21/2024

ENLARGEMENT # 1  
NOTE: REFER TO OVERALL PLAN IN SHEET 1 OF 2.

tri pointe  
HOMES

KYLE CANYON & SMP - NORTH  
Conceptual Landscape Plan - Sheet 2 of 2

Date: 10-17-2024  
ABJSTUDIO.COM

AB L A



[illegible]

Westwood

24-0254  
10/21/2024



Nevada 032257

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,** is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant **Neil B. Pierson,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, ~~W<sup>1</sup>SW<sup>1</sup>SE<sup>1</sup>NE<sup>1</sup>~~.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **THIRTIETH** day of **MARCH** in the year of our Lord one thousand nine hundred and **FIFTY-SIX** and of the Independence of the United States the one hundred and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By

*Don M. Pierson*  
**Acting**

Chief, Patents Section.

Patent Number **1158542**

**24-0254**  
**10/21/2024**



Nevada 060935

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**  
has been issued showing that full payment has been made by the claimant

**Mildred I. Brunton**  
pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An  
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-  
to, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, E½SW¼SE¼NW¼.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,  
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and  
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND  
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs  
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all  
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the  
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and  
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and  
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local  
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way  
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,  
also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the  
right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.  
This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities  
purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of  
the Bureau of Land Management, in accordance with the  
provisions of the Act of June 17, 1948 (62 Stat., 476), has,  
in the name of the United States, caused these letters to be  
made Patent, and the Seal of the Bureau to be hereunto  
affixed.

GIVEN under my hand, in the District of Columbia, the  
**TWENTY-SIXTH** day of **AUGUST** in the year of  
our Lord one thousand nine hundred and **SIXTY-THREE**  
and of the Independence of the United States the one hundred  
and **EIGHTY-EIGHTH.**

[SEAL]

For the Director, Bureau of Land Management

By

*Elizabeth B. Hucker*

Chief, Patents Section.

Patent Number **1273159**

**24-0254**  
**10/21/2024**

Nevada 028924

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**  
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made  
by the claimant **Bessie May Meyer,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An  
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-  
to, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, N~~W~~<sup>1</sup>~~4~~<sup>4</sup>SW~~4~~.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land,  
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and  
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND  
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs  
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all  
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the  
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and  
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and  
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local  
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way  
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,  
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together  
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June  
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public  
utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of  
the Bureau of Land Management, in accordance with the  
provisions of the Act of June 17, 1948 (62 Stat., 476), has,  
in the name of the United States, caused these letters to be  
made Patent, and the Seal of the Bureau to be hereunto  
affixed.

GIVEN under my hand, in the District of Columbia, the  
**NINTH** day of **APRIL** in the year of  
our Lord one thousand nine hundred and **FIFTY-SIX**  
and of the Independence of the United States the one hundred  
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By \_\_\_\_\_  
**Acting** Chief, Patents Section.

Patent Number **1158750**

**24-0254**  
**10/21/2024**

Nevada 060940

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada**, has been issued showing that full payment has been made by the claimant

**Walter S. Nelson**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, E½NW¼NE¼SW¼.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-SIXTH** day of **AUGUST** in the year of our Lord one thousand nine hundred and **SIXTY-THREE** and of the Independence of the United States the one hundred and **EIGHTY-EIGHTH**.

[SEAL]

For the Director, Bureau of Land Management.

By

*Elizabeth B. Huck*

Chief, Patents Section.

Patent Number **1233161**

**24-0254**  
**10/21/2024**



Nevada 030134

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Reno, Nevada, has been issued showing that full payment has been made by the claimants, **Don C. McCrary and Margaret J. McCrary,** pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, W<sup>1/2</sup> E<sup>1/2</sup> SW<sup>1/4</sup>.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimants and to the heirs of the said claimants the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

There is also reserved a right of way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **FOURTH** day of **FEBRUARY** in the year of our Lord one thousand nine hundred and **FIFTY-NINE** and of the Independence of the United States the one hundred and **EIGHTY-NINTH**.

[SEAL]

For the Director, Bureau of Land Management.

By

*[Signature]*

Chief, Patents Section.

Patent Number **1192050**

**24-0254**  
**10/21/2024**

Nevada 027633

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,**  
is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made  
by the claimant

**Claire Chisholm,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An  
Act to provide for the purchase of public lands for home and other sites," and the acts supplemental there-  
to, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.**

The area described contains **5** acres, according to the Official Plat of the Survey of the said Land,  
on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and  
in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND  
GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs  
of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all  
the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the  
said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and  
accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and  
reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local  
customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way  
thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving,  
also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together  
with the right to prospect for, mine, and remove the same according to the provisions of said Act of June  
1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public  
utilities purposes, to be located **along the boundaries of said land.**

**There is also reserved a right-of-way for a Federal Aid Highway under the Act  
of November 9, 1921 (42 Stat. 212).**

IN TESTIMONY WHEREOF, the undersigned authorized officer of  
the Bureau of Land Management, in accordance with the  
provisions of the Act of June 17, 1948 (62 Stat., 476), has,  
in the name of the United States, caused these letters to be  
made Patent, and the Seal of the Bureau to be hereunto  
affixed.

GIVEN under my hand, in the District of Columbia, the

**THIRTEENTH** day of **APRIL** in the year of  
our Lord one thousand nine hundred and **FIFTY-SIX**  
and of the Independence of the United States the one hundred  
and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By

*Paul W. Staffe*  
Acting Chief, Patents Section.

Patent Number **1158905**

**24-0254**  
**10/21/2024**



Nevada 027611

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada,** is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimants **John Klepek and Eileen Klepek,**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 59 E.,**

**Sec. 1, W<sup>1/2</sup>SE<sup>1/4</sup>SW<sup>1/4</sup>.**

The area described contains **5.00** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant **■** and to the heirs of the said claimant **■** the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant **■** and to the heirs and assigns of the said claimant **■** forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, all coal, oil, gas, and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

There is also reserved a right-of-way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWELFTH** day of **MARCH** in the year of our Lord one thousand nine hundred and **FIFTY-SIX** and of the Independence of the United States the one hundred and **EIGHTIETH.**

[SEAL]

For the Director, Bureau of Land Management.

By **Acting** Chief, Patents Section.

Patent Number **1157949**

24-0254  
10/21/2024

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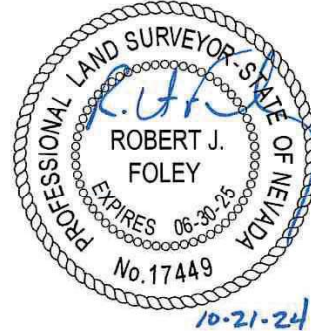
**EXHIBIT A**

**TRI-CORE SURVEYING, LLC**  
6753 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

File: 08023.0012\lgl\_vac Patents.doc

By: RF

Page 1 of 9



**LEGAL DESCRIPTION**

**APN 126-01-301-014**

**PATENT No.1158905 OR:1154:1113184**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET AND THE EAST 33.00 OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THOSE PORTIONS OF SAID EAST 33.00 AND SAID WEST 33.00 FEET LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF KYLE CANYON ROAD (SR-157);

TOGETHER WITH:

**APN 126-01-301-015**

**PATEN No.1157949 OR:394:318182**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET AND THE EAST 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THOSE PORTIONS OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET LYING SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF KYLE CANYON ROAD (SR-157);

TOGETHER WITH:

**APN 126-01-301-007**

**PATENT No.1192051 OR:511:470224**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

**24-0254**  
10/21/2024



**APN 126-01-301-006**

**PATENT No.1233164 OR:484:390230**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

**APN 126-01-301-005**

**PATENT No. 1158750 OR:2035:1994209**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE NORTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

**APN 126-01-201-011**

**PATENT No. 1158542 OR: 1144:1103974**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 FEET AND THE SOUTH 33.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE SOUTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

TOGETHER WITH:

**APN 126-01-201-012**

**PATENT No.1233159 OR:584:470064**

THE WEST 33.00 FEET, THE NORTH 33.00 FEET, THE EAST 33.00 AND THE SOUTH 33.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM THE SOUTH 33.00 FEET OF SAID EAST 33.00 FEET AND SAID WEST 33.00 FEET;

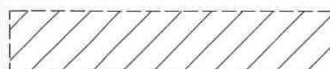
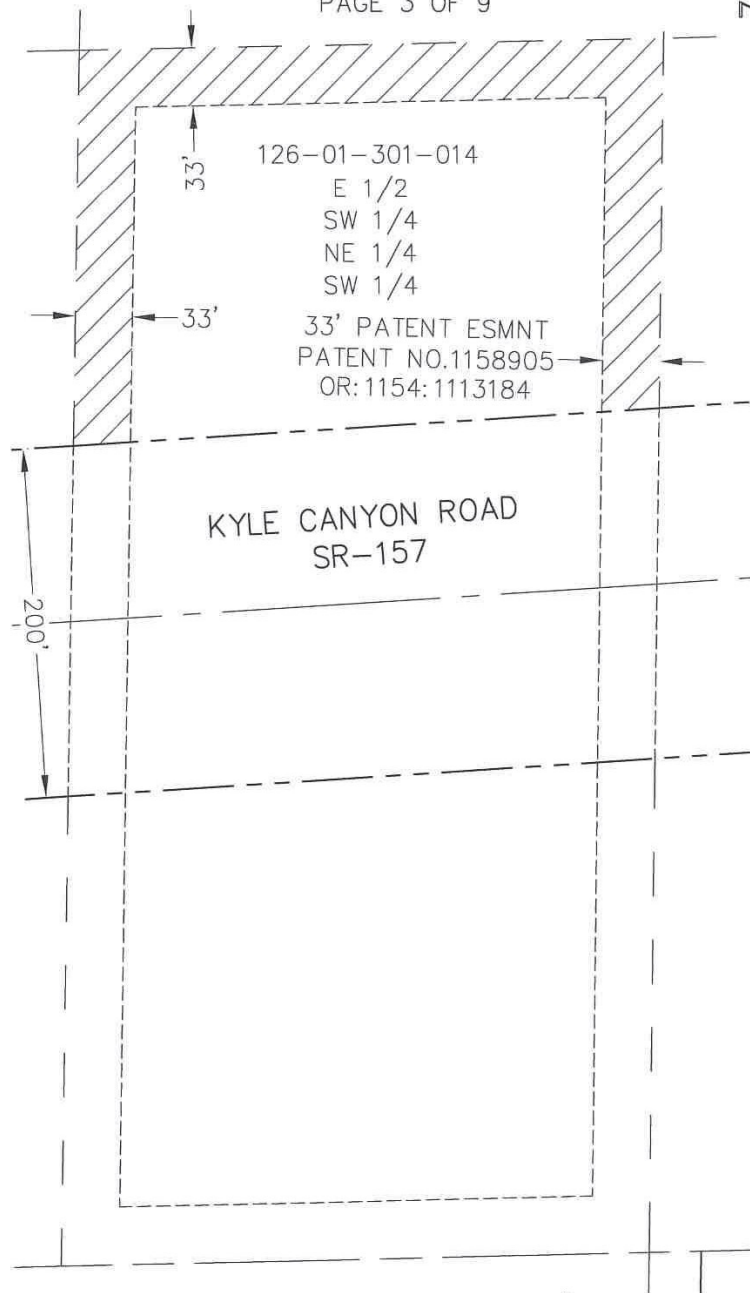
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**24-0254**  
10/21/2024

APN: 126-01-301-014  
GRANTOR: RANCHO DRIVE, LLC

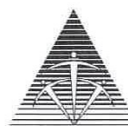
# EXHIBIT 'B'

PAGE 3 OF 9



PATENT EASEMENT  
TO BE VACATED

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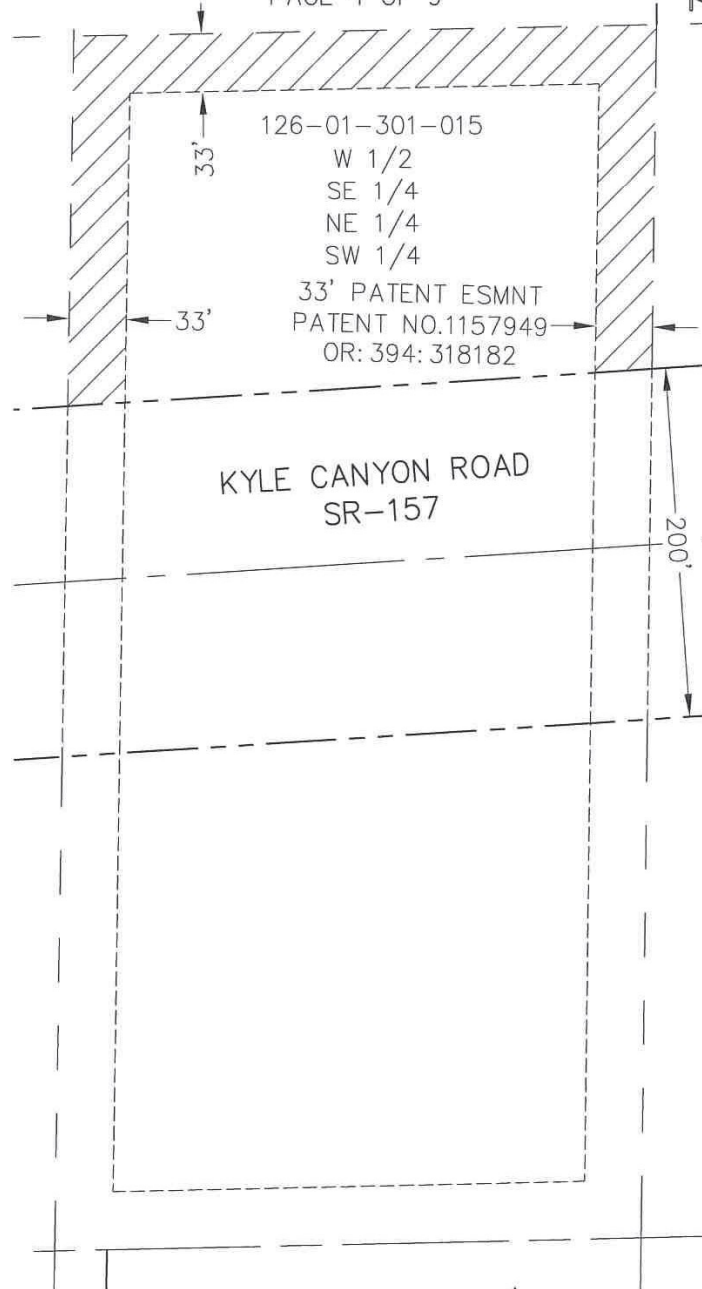
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10/21/2024

APN: 126-01-301-015  
GRANTOR: BSWDE3, LLC

# EXHIBIT 'B'

PAGE 4 OF 9



PATENT EASEMENT  
TO BE VACATED

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lgl\_Patents.dwg



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24-0254  
10/21/2024



APN: 126-01-301-007  
GRANTOR: BSWDE3, LLC

**EXHIBIT 'B'**

PAGE 5 OF 9



LOG CABIN WAY

33'

33' PATENT ESMNT  
PATENT NO.1192051  
OR: 511: 470224

126-01-301-007

W 1/2  
NE 1/4  
NE 1/4  
SW 1/4

33'

33'



PATENT EASEMENT  
TO BE VACATED

08023.0012  
lgl\_Patents.dwg



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24-0254

01/21/2024

APN: 126-01-301-006  
GRANTOR: RANCHO DRIVE, LLC

**EXHIBIT 'B'**

PAGE 6 OF 9



LOG CABIN WAY

33'

33' PATENT ESMNT  
PATENT NO.1233164  
OR: 484: 390230

126-01-301-006

E 1/2  
NW 1/4  
NE 1/4  
SW 1/4

33'

33'



PATENT EASEMENT  
TO BE VACATED

08023.0012  
lgl\_Patents.dwg



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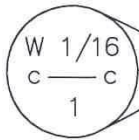
24-0254

10/21/2024

APN: 126-01-301-005  
GRANTOR: BSWDE3, LLC

**EXHIBIT 'B'**

PAGE 7 OF 9



LOG CABIN WAY

33'

SHAUMBER ROAD  
(FUTURE SHEEP MTN PKWY)

33' PATENT ESMNT  
PATENT NO.1158750  
OR: 2035: 1994209

126-01-301-005

W 1/2  
NW 1/4  
NE 1/4  
SW 1/4

33'

33'



PATENT EASEMENT  
TO BE VACATED

08023.0012  
lgl\_Patents.dwg



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01/21/2024



APN: 126-01-201-011  
GRANTOR: B-NW12, LLC

**EXHIBIT 'B'**  
PAGE 8 OF 9



SHAUMBER ROAD  
(FUTURE SHEEP MTN PKWY)

33' PATENT ESMNT  
PATENT NO.1158542  
OR: 1144:1103974

126-01-201-011  
W 1/2  
SW 1/4  
SE 1/4  
NW 1/4

W 1/16  
c — c  
1

LOG CABIN WAY



PATENT EASEMENT  
TO BE VACATED

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lgl\_Patents.dwg



**Tri-Core**  
**SURVEYING**

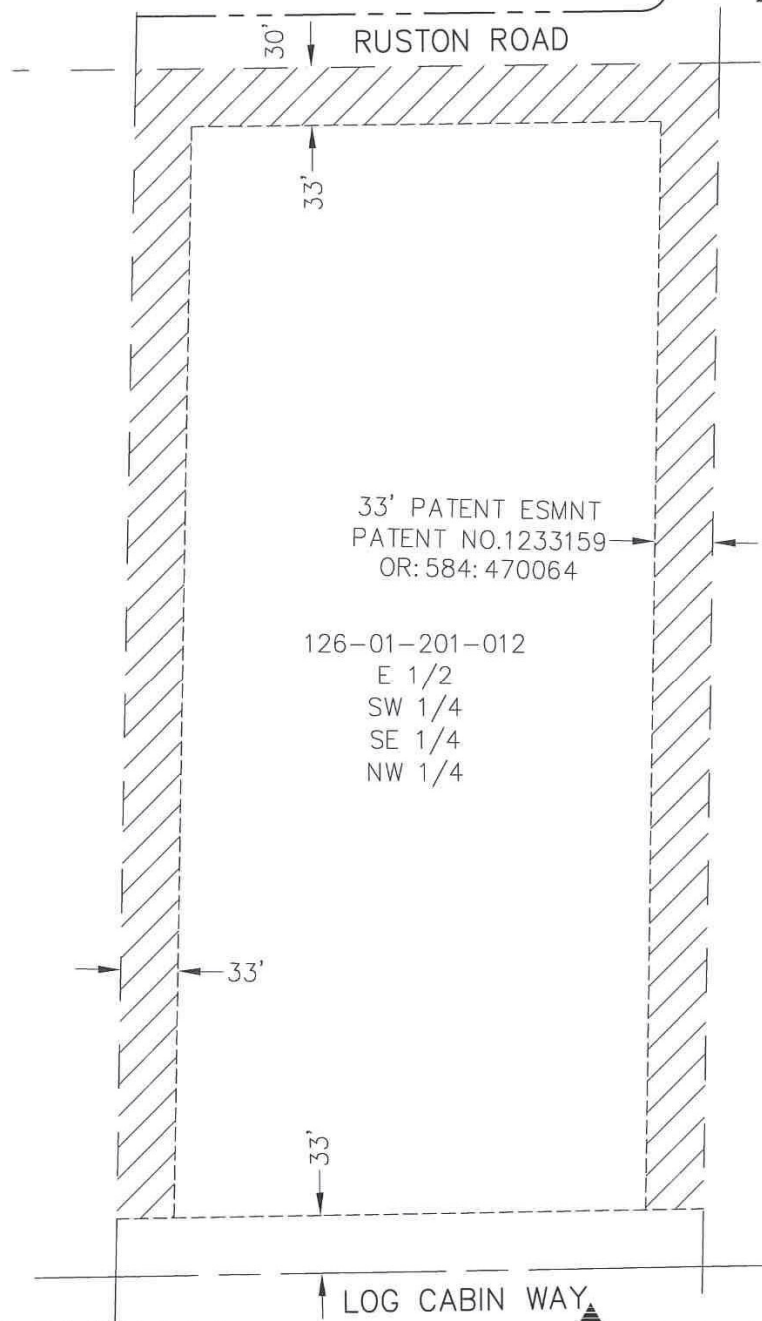
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24-0254

10/21/2024

APN: 126-01-201-012  
GRANTOR: STM-KYLE, LLC

**EXHIBIT 'B'**  
PAGE 9 OF 9



PATENT EASEMENT  
TO BE VACATED

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24-0254

10/21/2024

APN:126-01-301-008

OWNER: KHUSROW ROOHANI FAMILY TRUST DATED NOVEMBER 12, 1997

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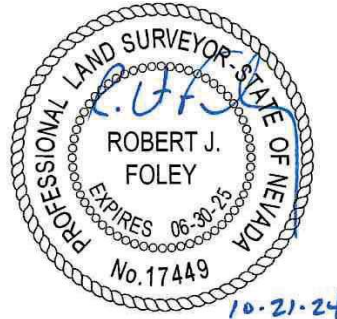
**EXHIBIT A**

**TRI-CORE SURVEYING, LLC**  
6753 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

File: 08023.0012\lgf\_vac RW.doc

By: RF

Page 1 of 2



**LEGAL DESCRIPTION**

**APN 126-01-301-008**

**PUBLIC RIGHT-OF-WAY DEDICATED PER OR:2205:2164727**

THE SOUTH 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

TOGETHER WITH THAT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING THE NORTHWEST CORNER OF THE INTERSECTION OF ALPINE RIDGE WAY AND RANDLETT WAY BEING BOUND AS FOLLOWS:

ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 40.00 FEET THEREOF; ON THE NORTHWEST BY THE ARE OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 40.00 FEET.

AS SHOWN ON **EXHIBIT B** ATTACHED HERETO AND MADE A PART HEREOF.

**24-0254**  
10/21/2024



GRANTOR: KHUSROW ROOHANI FAMILY TRUST  
DATED NOVEMBER 12, 1997



30' PUBLIC R/W  
OR: 2205: 2164727

 $R = 20'$ 

# Tri-Core

## SURVEYING

08023.0012  
lgl\_vac RW.dwg

WWW.TRICORESURVEYING.COM 10/21/2024

24-0254

10/21/2024

PN:126-01-201-002  
OWNER: KYLE NORTH HOLDINGS, LLC

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**EXHIBIT A**

**TRI-CORE SURVEYING, LLC**  
6753 WEST CHARLESTON BLVD.  
LAS VEGAS, NV 89146

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By: RF  
Page 1 of 2

**LEGAL DESCRIPTION**

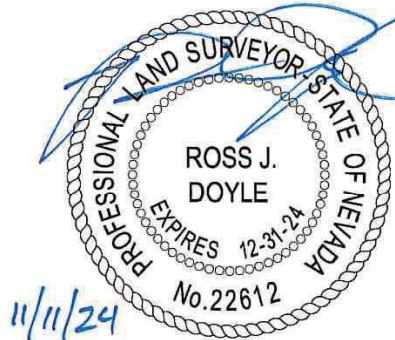
**APN 126-01-201-002**  
**PUBLIC RIGHT-OF-WAY DEDICATED PER OR:2236:2195905**

THE SOUTH 30.00 FEET OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

TOGETHER WITH THAT SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF, BEING THE NORTHWEST CORNER OF THE INTERSECTION OF RUSTON ROAD AND LARRY McBRYDE STREET BEING BOUND AS FOLLOWS:

ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 30.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 30.00 FEET THEREOF; ON THE NORTHWEST BY THE ARC OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 15.00 AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 30.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 30.00 FEET.

AS SHOWN ON **EXHIBIT B** ATTACHED HERETO AND MADE A PART HEREOF.



**24-0254**  
11/13/2024

APN: 126-01-201-002  
GRANTOR: KYLE NORTH HOLDINGS, LLC



**EXHIBIT 'B'**  
PAGE 2 OF 2

126-01-201-002  
E 1/2  
NW 1/4  
SE 1/4  
NW 1/4

ROCKY AVENUE

30'

LARRY MCBRYDE STREET

30' PUBLIC R/W  
OR: 2236: 2195905

30' PUBLIC R/W  
OR: 2236: 2195905

R=15'

RUSTON ROAD



PUBLIC RIGHT-OF-WAY  
TO BE VACATED

08023.0012

lgl\_vac RW\_126-01-201-002.dwg



**Tri-Core**  
SURVEYING

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24-0254

11/13/2024