



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**23**

---

**DEPARTMENT:** City Attorney  
**DIRECTOR:** Jeff Dorocak

**DISCUSSION**

**SUBJECT:**

Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY 2026) - Ward 1 (Knudsen)

**FISCAL IMPACT:**

None

**PURPOSE/BACKGROUND:**

Public hearing on the Final Assessment Roll for the annual maintenance costs of street beautification improvements along Alta Drive from Rancho Drive to approximately 275 feet west of Lacy Lane. The property owners will be billed in four (4) quarterly installments without interest. The amount assessed through SID 1485 reflects the estimated maintenance costs from July 1, 2025 through June 30, 2026. The maintenance of the Street Beautification Project is funded 100% by the property owners through this SID.

**RECOMMENDATION:**

Public hearing only; no action required.

**BACKUP DOCUMENTATION:**

1. Public Hearing Notice