

**CONTRACT MODIFICATION NO. 1**  
**Annual Requirements Contract for General Services**  
**230108-HN-B Building Permit Inspection Services**

THIS MODIFICATION NO. 1 is being entered into, effective as of \_\_\_\_\_, by and between the CITY OF LAS VEGAS (hereinafter, "City"), a municipal corporation within the State of Nevada having its principal office at 495 South Main Street, Las Vegas, Nevada 89101, and Willdan Engineering, (hereinafter the "Company"), a corporation having its principal office located at 13191 Crossroads Pkwy N. Suite 405, City of Industry, CA 91746.

The purpose of this Modification is to increase the annual Contract Not-to-Exceed amount by \$125,000 to provide more hours of Services.

The Contract between the City and the Company dated May 22, 2023, is hereby modified as follows:

**1. Section Example: A-1 Summary of Contract**

REFERENCE:   A-1 (c) Contact Amount

DELETE:       \$125,000 Annual Not-to-Exceed Amount

ADD:          \$250,000 Annual Not-to-Exceed Amount

**2. General**

In the event of any conflict between the Contract and this modification, the provisions of this Modification No. 1 take precedence. All other Contract terms and conditions remain unchanged.

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IN WITNESS WHEREOF, the parties hereto have caused this Contract Modification to be executed by their duly authorized representatives.

CITY OF LAS VEGAS

WILLDAN ENGINEERING

|   |                                |
|---|--------------------------------|
| <div>DocuSigned by:<br/><i>Patrick Johnson</i><br/>30D19243FC9F45C...</div> | 10/24/2023   2:18              |
| Signature   | Date                           |
| Signature   | Date                           |
| Printed Name  | Patrick Johnson                |
| Printed Name  | Printed Name                   |
| Title   | Director - Building and Safety |
|   | Title                          |

ATTEST:

|                      |      |
|----------------------|------|
| LuAnn D. Holmes, MMC | Date |
| City Clerk           |      |

APPROVED AS TO FORM:

|   |                          |
|---|--------------------------|
| <div>DocuSigned by:<br/><i>James Lewis</i><br/>2E56C0A323B042D...</div> | 10/24/2023   2:12 PM PDT |
| Deputy City Attorney  | Date                     |
| James Lewis   |                          |
| Printed Name  |                          |