



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

**Project Address** (Location) Jones Blvd and Elkhorn Road

**Project Name** Jones & Elkhorn Phase II **Proposed Use** Single Family Residential

**Assessor's Parcel #(s)** 125-24-212-009 **Ward #** \_\_\_\_\_

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** Elhorn 56, LLC **Contact** \_\_\_\_\_

**Address** 500 S. Rancho Drive, Suite #2 **City** Las Vegas **State** NV **Zip** 89106

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Toll North LV, LLC **Contact** \_\_\_\_\_

**Address** 1140 N. Town Center Drive, #250 **City** Las Vegas **State** NV **Zip** 89144

**E-mail** \_\_\_\_\_ **Phone** 702-243-9800

**Representative** GCW, Inc. **Contact** Keeley Smith

**Address** 1555 S. Rainbow Boulevard **City** Las Vegas **State** NV **Zip** 89146

**E-mail** ksmith@gcwengineering.com **Phone** 702-804-2092

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

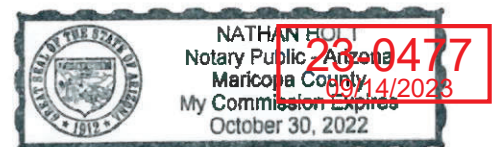
**Print Name** Ryan Mott

Subscribed and sworn before me

This 29 day of October, 2022

Nathan Hold

Notary Public in and for said County and State



APN: 125-24-199-005

EXHIBIT "A"

DESCRIPTION

ALL OF PARCEL 2 OF THAT CERTAIN GRANT DEED FOR JONES BOULEVARD "RIGHT OF WAY ACQUISITION", RECORDED JULY 31, 2003, IN BOOK 20030731, AS INSTRUMENT NUMBER 03598, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

CONTAINS 15 SQUARE FEET

END OF DESCRIPTION

(SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

PAUL BURN, PLS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 11174

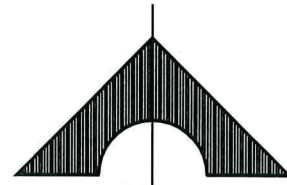
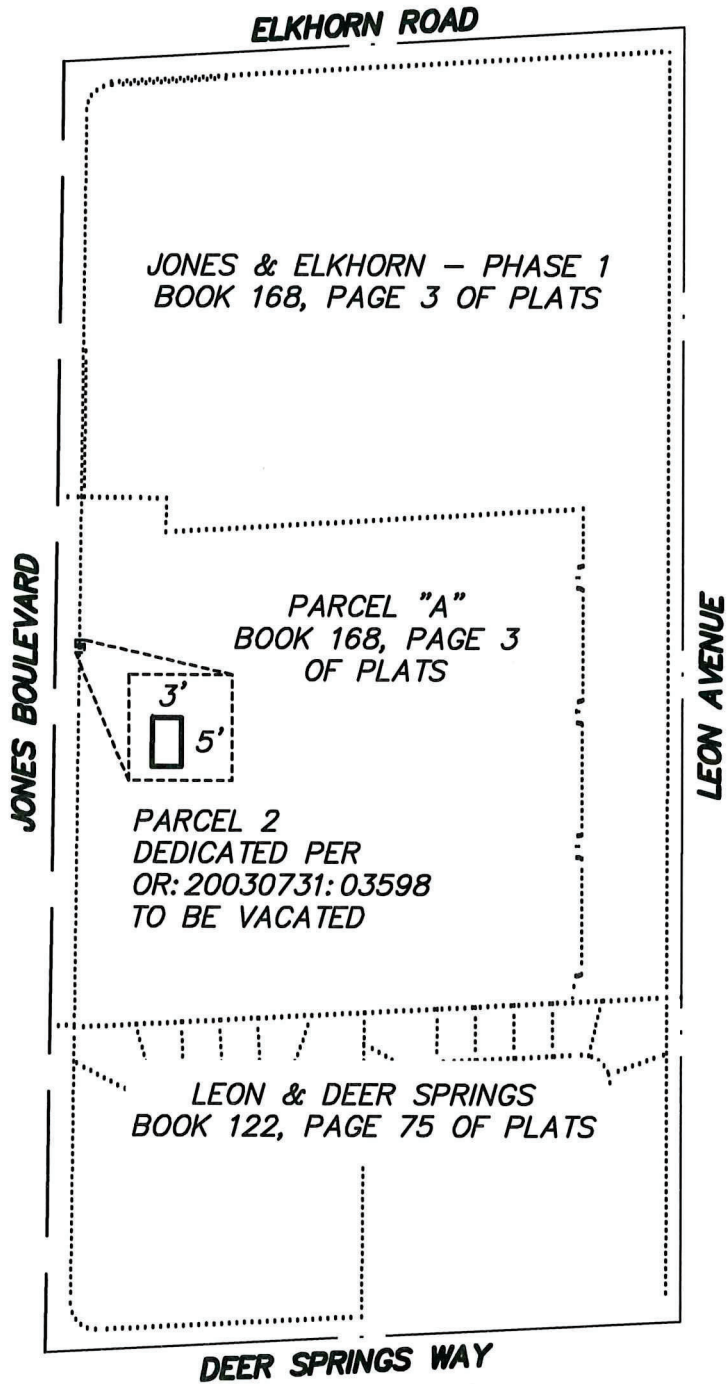


23-0477  
09/14/2023

EXHIBIT "B" TO ACCOMPANY DESCRIPTION

23-0477  
09/14/2023

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**NORTH**

1" = 400'

**GCV**

ENGINEERS \ SURVEYORS

1555 S. RAINBOW BLVD.

LAS VEGAS, NV 89146

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F: 702.804.2299

gcwengineering.com

